

### HMI HORSE SHOWS 2023 SPRING PRIZE LIST

HMI Otter Be Here May 24 - 28 Hunter A / Jumper 4

HMI Equestrian Challenge May 31 – June 4 Hunter A / Jumper 4

USHJA Zone Horse of the Year Championship

HMI Byte of the Apple Equitation Challenge

FUN CLASSES & EVENTS Hunt Teams of Three HMI Stick Horse Show 5 Bar Jumper

FREE HMI CLUB VIP

### INAUGURAL HMI FRIDAYS

### **HMI HORSE SHOW 2023 SERIES**

**HMI Otter Be Here** May 24 – 28 Hunter A | Jumper 4 TOPJUMP

**HMI Equestrian Challenge** May 31 – June 4 Hunter A | Jumper 4 TOPJUMP

**ISHA USHIA ZONE HORSE OF THE YEAR CHAMPIONSHIP** HMI Byte of the Apple Equitation Challenge

**HMI Equestrian Classic** 

June 28 – July 2 Hunter A | Jumper 4 TOPJUMP

0.70m & 0.90m JR/AM Grand Prix



**The Kindness Classic** Iulv 5 – 9

Hunter A | Jumper 4

**HMI Pony Hunter Finale** HMI Junior Jumper Finale



**HMI Seal of Approval** September  $\overline{6} - 10$ 

Hunter A | Jumper 3

TOPJUMP

**NorCal Equitation Classics** 0.70m & 0.90m JR/AM Grand Prix HMI West Coast Sales & Lease Prospecting Event I **NORCAL & HMI DOUBLE POINTS** 



**HMI Strides & Tides** September 13 – 17 Hunter A | Jumper 4

JRW JR/AM Medal Finals

**HMI Adult Amateur Finale** 

**HMI Outreach Finale** HMI West Coast Sales & Lease Prospecting Event II HMI Club Series Championship Year End Awards Party

### ASSOCIATIONS

**USEF** - United States Equestrian Federation **USHJA** - United States Hunter Jumper Association **PCHA** - Pacific Coast Horse Shows Association **NorCal** - Northern California Hunter Jumper Association



SPRING PRIZE LIST **HMI Otter Be Here** May 24 – 28 Top Jump I **Entries Close May 2** 

**USHJA Zone Horse of the Year Championship** HMI Byte of the Apple Equitation Challenge **Top Jump II Entries Close May 2** 



**NOTE: ALL FORMS AN DOCUMENTS** All forms and documents are available online at www.headlandsmanagement.com

### **RV SPACE BOOKING**

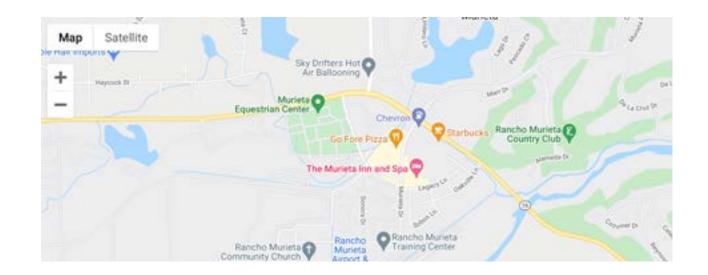
Please make all RV Space bookings and requests via feed | Stall | RV form or directly with HMI show management.

### **HMI Equestrian Challenge** May 31 – June 4

### **ENTER ONLINE**

### SHOWGROUNDSLIVE

### **VENUE MURIETA EQUESTRIAN CENTER**



In moving to this premier venue, we can continue to offer excellence in United States Equestrian Federation competition, provision of the expected hunter and jumper classes, and a warm environment to compete and enjoy equestrian sportsmanship.

Since opening it's gates in 1982, the Murieta Equestrian Center (MEC) has been one of the largest privatelyowned equestrian and event facilities in California. MEC is located 24 miles east of downtown Sacramento in the community of Rancho Murieta.

- Main indoor arena with seating for 3,000 spectators
- Five indoor arenas ideal for year round events
- 12 outdoor arenas with high performance footing
- 1.000 stalls
- Acres of park-like grounds

- On site cafe and bar with indoor/outdoor seating
- On site luxury equestrian lifestyle retail store
- 70+ RV spaces
- 83 room luxury boutique hotel footsteps from the facility

### **DIRECTIONS**

### FROM STOCKTON:

Head north on CA-99 towards Sacramento for 27 miles. Take Exit 281 for Dillard Rd and turn right on Dillard Rd. In 14 miles, turn right onto Jackson Rd/Hwy 16. At the stoplight, turn right onto Murieta Drive. Take your first right onto Lone Pine Drive.

### FROM PLYMOUTH:

Go southwest on CA- 49 towards Empire St and continue on CA-49. In 2 miles, stay straight onto CA-16 for 13.65 miles. At the stoplight, turn left onto Murieta Dr. Take vour first right onto Lone Pine Drive.

### **FROM FOLSOM:**

From Hwy 50, take Exit 27 for Scott Rd/ E Bidwell St and head south on Scott Rd. At the 3 way stop, turn right onto White Rock Rd. In 1.5 miles, turn left onto Scott Rd (if you reach Prairie City Rd you have gone to far). Stay on Scott Rd for 7.9 miles then make a sharp left onto Latrobe Rd. Take the first right onto Stone House Rd until you reach Jackson Rd/ Hwy 16. Turn left onto Jackson Rd and take the 1stright at the stoplight on Murieta Drive. Take your first right onto Lone Pine Drive.

### **FROM SACRAMENTO:**

From I-5 S/CA-99 S/CA-16 E, take Exit 518 to merge onto US-50 E. In 6.25 miles take Exit 9 onto Power Inn Rd towards CA-16 E/Howe Ave and keep left. Turn right onto Howe Ave/CA-16. Turn left onto Folsom Blvd/CA-16 then make a slight right onto Jackson Rd/ CA-16. In 17 miles, turn right onto Murieta Drive at the stoplight. Take your first right onto Lone Pine Drive.

### **RANCHO MURIETA EQUESTRIAN CENTER**

**ADDRESS:** 7200 Lone Pine Drive, Rancho Murieta, CA 95683

> **PHONE:** (916) 985-7334

### **Competition Licensee**

Headlands Management, Inc. | Monterey, CA **Show Manager** Sally Hudson | Monterey, CA **Show Secretary** Sally Hudson | Monterey, CA

### **HMI Otter Be Here**

May 24 – 28 | A | Jumper 4

### Judges

Otis Brown | Hunters, Equitation Ocala, FL Robin Rost Brown | Hunters, Equitation Ocala, FL Janet Fall | Jumpers El Macero, CA Susan Horn | Hunters, Jumpers, Equitation Bluffton, SC Paddy Downing Nyegard | Hunters, Jumpers, Equitation Burnsville. NC

### **Course Designers**

Mauricio Garcia | Jumpers | Kissimmee, FL Michael Puffer | Hunters, Equitation | Roscoe, IL

### **USEF Stewards**

Kelly Alcorn | Holt, MO Cindy Reid | Rancho Murieta, CA

### Office

Debra Haub | San Francisco, CA Alice Phillips | Valley Center, CA Iody Turner | Powell River, BC

### **Starters**

Anderson Burney | Sacramento, CA Terrell China | Sacramento, CA Josh Early | Fullerton, CA Chris King | Pacific Beach, WA Megan Quinn | Sacramento, CA

### **Show Approvals**

USEF HUNTER "NATIONAL", USEF JUMPER "4" - LEXINGTON, KY PACIFIC COAST HORSE SHOWS ASSOCIATION, INC - GLENDALE, CA NORCAL HUNTER JUMPER ASSOCIATION - DAVIS, CA

### **OFFICIALS**

Veterinarian Dr. David Runk | Bonsall, CA Farrier Joe Sheehan | San Francisco, CA **Official Photographer** Grand Pix Photography

**HMI Equestrian Challenge** May 31 – June 4 | A | Jumper 4 HMI Byte of the Apple Equitation Challenge

### Iudges

Scott Alder | Hunters, Jumpers, Equitation Oxford. MI Janet Fall | Jumpers El Macero, CA Clair Kellner | Hunters, Equitation Lutz, FL Chuck Mayer | Hunters, Equitation Santa Barbara, CA Paddy Downing Nyegard | Hunters, Jumpers, Equitation Burnsville. NC

### **Course Designers**

Oscar Soberon | Jumpers |West Palm Beach, FL Michael Puffer | Hunters, Equitation | Roscoe, IL

**USEF Stewards** 

Kelly Alcorn | Holt, MO Alice Calhoun | Raymond, CA

### Office

Debra Haub | San Francisco, CA Alice Phillips | Valley Center, CA Iody Turner | Powell River, BC Lauren Wasserman | Sacramento, CA

### **Starters**

Anderson Burney | Sacramento, CA Terrell China | Sacramento, CA Josh Early | Fullerton, CA Chris King | Pacific Beach, WA Megan Quinn | Sacramento, CA

### **Show Approvals**

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### **HMI OTTER BE HERE - SPECIAL EVENTS**

**THURSDAY MAY 25** WELCOME PRIX PIZZA PARTY (BEER & WINE) **GGT FOOTING ARENA - 4.30PM START (EST)** 



FREE VIP: Charcuterie Board, Sodas, Wine & Beer

### HMI TOP JUMP NEED FOR SPEED TOURNAMENT Riders competiting for Year End Award at the end of the 6 Tournaments of the 2023 Season

0.80m - JR/AM - Class # 900 - Closest to time allowed

0.90m - JR/AM - Class # 901 - Closest to time allowed

1.00m - JR/AM - Class # 902 - Speed Class

1.10m - JR/AM - Class # 903 - Speed Class

1.20m - JR/AM/PRO - Class # 904 - Speed Class

Prizes

Premium Ribbons 1-8 | Top Jump Tournament T-Shirts & Caps 1st Place: \$100 Tack Warehouse Vouchers | 1 Week HMI Stall Voucher | Top Jump Blanket

> **Class Entry** \$70

### SATURDAY MAY 27 HUNT TEAMS OF 3 CHALLENGE & HMI STICK HORSE SHOW PREMIER EQUINE ARENA - 4.30PM START (EST)

HUNT TEAMS OF 3 CHALLENGE (3 Rider Team)

Prizes: Ribbons 1-8, 1st Place: Plate & 1 Barn Bragging Banner

Class Number 905 Class Entry \$60 PER TEAM

### HMI STICK HORSE SHOW (All Ages Welcome)

Stick Horse Jumper Class Stick Horse Equitation Class Stick Horse Flat Class Stick Horse Best Turned (Stick & Rider) Stick Horse Barn Team Hunt Chase (4 Person Relay Race)

Prizes: Ribbons 1-8, 1st Place: \$10 HMI Horse Show Entry Voucher

Class Entry FREE

### HMI VIP CATERING - May 24 - 28

Early AM Coffee & Donuts Barn Delivery - Thur, Fri, Sat, Sun Breakfast Served at Indoor Arena - Fri, Sat & Sun All Day Soda, Water & Snack Station - Thurs, Fri, Sat, Sun WELCOME - Pizza Party - Thursday Charcuterie Board, Wine & Beer - Top Jump Fri, Sat Ice Cream Cart - Fri, Sat

### **HMI OTTER BE HERE** May 24 - 28, 2023

In all jumper classes, ties involving first place will be jumped off. Ties not involving first place will be broken by the fastest time. Orders will be drawn per USEF JP112. Time allowed to be based on a minimum speed of 382 yards per minute for all jumper divisions. Table II, 2(c) classes - power phase to be timed. \* indicates bonus point class. Horses must be entered in at least one (1) other class in their respective section (Children's & Adult Amateur) at this show to be eligible for a Classic. Grand Prix horses must be entered in at least one (1) 1.30m - 1.40m Jumper Class at this show to be eligible for the Grand Prix. Riders must ride for awards in the Grand Prix and Classics to be awarded the prize money. Horses do not need to show in a class to qualify to show in the Open Jumper Classics. See Rule 35. Classes with less than 3 entries will be held, however prize money will not be awarded and entry fee will be lowered to \$60 for the class. Formal Jumper Attire required in Grand Prix, Classics and Special Classes. Standard Jumper Attire required in all other jumper classes. USEF JP111.9

### JUMPER CLASSICS

\$30,000 GRAND PRIX – AMERICAN STANDARD \$5,000 JUMPER CLASSIC WELCOME PRIX 1.40m \$1,000 JUMPER CLASSIC 1.30m \$1,000 JUMPER CLASSIC 1.20m \$1,000 JUMPER CLASSIC 1.10m \$1,000 JUMPER CLASSIC JR/AM 1.40m \$1,000 JUMPER CLASSIC JR/AM 1.30m NAL \$1,000 JUMPER CLASSIC JR/AM 1.20m NAL \$1,000 JUMPER CLASSIC CHILDREN'S 1.10m NAL \$1,000 JUMPER CLASSIC ADULT AM 1.10m NAL \$500 LOW JUMPER CLASSIC 1.00m

### **IUMPER CLASSES**

### **OPEN JUMPERS**

\$350 1.40m Open Jumpers \$300 1.30m Open Jumpers \$250 1.20m Open Jumpers 1.10m Open Jumpers 1.00m Open Jumpers .90m Open Jumpers .80m Open Jumpers

### **YOUNG JUMPERS**

1.30m 7 Year Old Jumpers \$500 1.30m 7 Year Old Jumpers 1.20m 6 Year Old Jumpers \$500 1.20m 6 Year Old Jumpers 1.00m 5 Year Old Jumpers Horses must have Age Verification from USEF

### **JUNIOR/AMATEUR JUMPERS**

\$350 1.40m JR/AM Jumpers \$300 1.30m JR/AM Jumpers \$250 1.20m JR/AM Jumpers

### **CHILDREN'S/ADULT AMATEUR JUMPERS**

1.10m Children's Jumpers 1.10m Adult Amateur Jumpers Riders may not cross enter into any jumper classes exceeding 1.25m.

### **CLASS LIST**

### **IUMPERS**

| CLASSIC<br>NUMBER<br>1<br>2<br>3<br>4<br>5<br>6<br>7 | CLASSIC<br>ENTRY FEE<br>\$600<br>\$375<br>\$175<br>\$175<br>\$175<br>\$175<br>\$175<br>\$175<br>\$175 | PRIZE<br>MONEY<br>\$30,000<br>\$5,000<br>\$1,000<br>\$1,000<br>\$1,000<br>\$1,000<br>\$1,000 | LATE FEE /<br>SCRATCH FEE<br>\$100/\$75<br>\$50/\$25<br>\$50/\$25<br>\$50/\$25<br>\$50/\$25<br>\$50/\$25<br>\$50/\$25 |
|--|---|--|---|
| 8  | \$175   | \$1,000  | \$50/\$25   |
| 9  | \$175   | \$1,000  | \$50/\$25   |
| 10   | \$175   | \$1,000  | \$50/\$25   |
| 11   | \$125   | \$500  | \$25/\$25   |
| CLASS<br>NUMBER/S                                    | CLASS<br>ENTRY FEE  | PRIZE<br>MONEY   |   |
| 30, 31, 32*  | \$70  | \$350  |   |
| 40, 41, 42*  | \$70  | \$300  |   |
| 50, 51, 52*  | \$70  | \$250  |   |
| 60, 61, 62*  | \$60  |  |   |
| 70, 71, 72, 73*                                      | \$60  |  |   |
| 80, 81, 82, 83, 84                                   | \$60  |  |   |
| 90, 91, 92, 93*                                      | \$60  |  |   |
|  |   |  |   |
| 100, 101   | No Entry Fee  |  |   |
| 102  | No Entry Fee  | \$500  |   |
| 103, 104   | No Entry Fee  |  |   |
| 105  | No Entry Fee  | \$500  |   |
| 106, 107, 108  | No Entry Fee  |  |   |
|  |   |  |   |
| 110, 111, 112*                                       | \$70  | \$350  |   |
| 113, 114, 115*                                       | \$70  | \$300  |   |
| 116, 117, 118*                                       | \$70  | \$250<br>\$250   |   |
| 110, 117, 110  | Ψ/Ο   | Ψ200   |   |
| 120, 121, 122*                                       | \$60  |  |   |
| 124, 125, 126*                                       | \$60<br>\$60  |  |   |
|  | +00   |  |   |

| JUMPER<br>CLASSES CONTINUED   | CLASS<br>NUMBER/S                | CLASS<br>ENTRY FEE | PRIZE<br>MONEY |
|---|----------------------------------|--------------------|----------------|
| LOW CHILDREN'S/LOW ADULT AMATEUR JUMPERS<br>1.00m Low Children's Jumpers<br>1.00m Low Adult Amateur Jumpers   | 130, 131, 132*<br>134, 135, 136* | \$60<br>\$60       |                |
| Riders may not cross enter into any jumper classes exceeding 1.25m.   |                                  |                    |                |
| MODIFIED CHILDREN'S/ADULT AMATEUR JUMPERS<br>.90m Modified Children's Jumpers<br>.90m Modified Adult Amateur Jumpers<br>Riders may not cross enter into any jumper classes exceeding 1.00m. | 140, 141, 142*<br>144, 145, 146* | \$60<br>\$60       |                |
| PRE-CHILDREN'S/PRE-ADULT AMATEUR JUMPERS  |                                  |                    |                |
| .80m Pre-Children's Jumpers   | 150, 151, 152*                   | \$60               |                |
| .80m Pre-Modified Adult Amateur Jumpers<br>Riders may not cross enter into any jumper classes exceeding .90m.   | 154, 155, 156*                   | \$60               |                |
| <b>CHILDREN'S/ADULT AMATEUR TRAINING JUMPERS</b><br>.70m Children's/Adult Amateur Training Jumpers<br><i>Riders may not cross enter into any jumper classes exceeding .90m.</i>             | 160, 161, 162*                   | \$60               |                |
| <b>PONY JUMPERS</b><br>1.05m/1.10m Pony Jumpers   | 170, 171, 172*                   | \$60               |                |

### **HUNTERS**

Hunter sections will be judged on performance and soundness. Manners shall be emphasized, and extreme speed penalized in all Junior and Pony Classes. In the Children's, Adult Amateur and non-rated hunter sections, horses will not be jogged for soundness. Management reserves the right to combine or cancel any divisions with insufficient entries. Please be aware that the courtesy circle may be restricted. Please check course diagram. All Hunter classes will be scored on the open numerical system. Classics - See rule 36.

JOG: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion.

DERBIES: Horse/Rider combination may only show in one Derby at this show.

| HUNTER<br>CLASSICS   | CLASSIC<br>NUMBER | CLASSIC<br>ENTRY FEE | PRIZE<br>MONEY | LATE FEE /<br>SCRATCH FEE |
|--|-------------------|----------------------|----------------|---------------------------|
| \$5,000 NATIONAL HUNTER DERBY 3'                                       | 13                | \$375                | \$5,000        | \$75/\$50                 |
| \$5,000 OPEN HUNTER DERBY 3'3  | 14                | \$375                | \$5,000        | \$75/\$50                 |
| \$1,000 JUNIOR/AMATEUR OWNER CLASSIC 3'3/3'6                           | 15                | \$100                | \$1,000        | \$50/\$25                 |
| \$1,000 ADULT AMATEUR HUNTER CLASSIC 3' NAL                            | 16                | \$100                | \$1,000        | \$50/\$25                 |
| \$1,000 CHILDREN'S HUNTER CLASSIC 3' NAL                               | 17                | \$100                | \$1,000        | \$50/\$25                 |
| \$500 PONY HUNTER/GREEN PONY HUNTER CLASSIC                            | 18                | \$50                 | \$500          | \$25/\$25                 |
| \$500 CHILD/ADULT MODIFIED HUNTER DERBY 2'9                            | 19                | \$50                 | \$500          | \$25/\$25                 |
| Open to Ch/Ad riders showing in the Modified Hunter Section at this sh | 10W.              |                      |                |                           |
| \$500 CHILD/ADULT LOW HUNTER DERBY 2'6                                 | 20                | \$50                 | \$500          | \$25/\$25                 |
| Open to Ch/Ad riders showing in the Low Hunter Section at this show.   |                   |                      |                |                           |
|  |                   |                      |                |                           |

Warm Up Hunters - See Schedule for heights \$50/each 180 - 190

| UNTER<br>LASSES                                  | CLASS<br>NUMBER  | DIVISION<br>ENTRY FEE | OF/US<br>ENTRY FEE | PRIZE<br>MONEY |
|--|--|-----------------------|--------------------|----------------|
| ATED HUNTERS                                     |  |                       |                    |                |
| igh Performance Hunters 3'9                      | 200, 201, 202, 203, 204                                    | <b>ta a a</b>         | \$70/\$50          | \$190          |
| reen Hunters 3'9                                 | 210, 211, 212, 213, 214                                    | \$280                 | Section Fee Only   | \$150          |
| reen Hunters 3'6                                 | 220, 221, 222, 223, 224                                    | \$280                 | Section Fee Only   | \$150          |
| igh Performance Conformation 3'9                 | 230, 231, 232, 233, 234                                    | \$280                 | Section Fee Only   | \$150          |
| igh Performance Conformation Model               | 235  | <b>ta a a</b>         | \$30               | <b>* / =</b> 0 |
| reen Conformation 3'6                            | 240, 241, 242, 243, 244                                    | \$280                 | Section Fee Only   | \$150          |
| reen Conformation Model                          | 245  | <b>t0</b> 00          | \$30               |                |
| erformance Hunters 3'6                           | 250, 251, 252, 253, 254                                    | \$280                 | \$60/\$50          | \$150          |
| erformance Hunters 3'3                           | 260, 261, 262, 263, 264                                    | \$280                 | \$60/\$50          | \$150          |
| reen Hunters 3'3                                 | 270, 271, 272, 273, 274                                    | \$280                 | \$60/\$50          | \$150          |
| reen Hunters 3'                                  | 280, 281, 282, 283, 284                                    | \$280                 | \$60/\$50          | \$150          |
| oung Hunters 7 & Under 3'3                       | 290, 291, 292, 293, 294                                    |                       | No Entry Fee       |                |
| oung Hunters 6 & Under 3'                        | 300, 301, 302, 303, 304                                    |                       | No Entry Fee       |                |
| oung Hunters 5 & Under 2'9                       | 310, 311, 312, 313, 314                                    |                       | No Entry Fee       |                |
| SHJA Hunters 3'                                  | 320, 321, 322, 323, 324                                    |                       | \$50<br>\$50       |                |
| SHJA Hunters 2'9                                 | 330, 331, 332, 333, 334                                    |                       | \$50<br>\$50       |                |
| SHJA Hunters 2'6                                 | 340, 341, 342, 343, 344                                    |                       | \$50<br>\$50       |                |
| SHJA Hunters 2'3                                 | 350, 351, 352, 353, 354                                    |                       | \$50<br>\$50       |                |
| SHJA Hunters 2'                                  | 360, 361, 362, 363, 364                                    |                       | \$50               |                |
| MATEUR OWNER HUNTERS                             |  |                       |                    |                |
| mateur Owner Hunters 18 - 35 3'6                 | 370, 371, 372, 373, 374                                    | \$280                 | Section Fee Only   | \$150          |
| mateur Owner Hunters 36 & Over 3'6               | 380, 381, 382, 383, 384                                    | \$280                 | Section Fee Only   | \$150          |
| mateur Owner Hunters 18 - 35 3'3                 | 390, 391, 392, 393, 394                                    | \$280                 | Section Fee Only   | \$150          |
| mateur Owner Hunters 36 & Over 3'3               | 400, 401, 402, 403, 404                                    | \$280                 | Section Fee Only   | \$150          |
| ider may not cross enter into Adult Amateur Hu   | nters at the same show.                                    |                       |                    |                |
| JNIOR HUNTERS                                    |  |                       |                    |                |
| mall Junior Hunters 3'6                          | 410, 411, 412, 413, 414                                    | \$280                 | Section Fee Only   | \$150          |
| arge Junior Hunters 3'6                          | 420, 421, 422, 423, 424                                    | \$280                 | Section Fee Only   | \$150          |
| mall Junior Hunters 3'3                          | 430, 431, 432, 433, 434                                    | \$280                 | Section Fee Only   | \$150          |
| arge Junior Hunters 3'3                          | 440, 441, 442, 443, 444                                    | \$280                 | Section Fee Only   | \$150          |
| ider may not cross enter into Children's Hunters | s at the same show.  |                       | 5                  |                |
| orse and/or Rider may not cross enter between    | Junior Hunters 3'3 and 3'6 at the                          | e same show.          |                    |                |
| JNIOR/AMATEUR MODIFIED HUNTEF                    |  |                       |                    |                |
| inior Modified Hunters 3'3                       | 450, 451, 452, 453, 454                                    | \$260                 | \$55               |                |
| mateur Modified Hunters 3'3                      | 460, 461, 462, 463, 464                                    | \$260                 | \$55               |                |
| DULT AMATEUR HUNTERS                             |  |                       |                    |                |
| dult Amateur Hunters 18 - 35 3'                  | 470, 471, 472, 473, 474                                    | \$260                 | \$55               |                |
| dult Amateur Hunters 36 & Over 3'                | 480, 481, 482, 483, 484                                    | \$260                 | \$55               |                |
| ee Zone 10 Specs for cross entry restrictions.   | 100, 101, 10 <b>1</b> , 100, 101                           | <i>+</i> <b>-</b> 00  | 400                |                |
| HILDREN'S HUNTERS                                |  |                       |                    |                |
| hildren's Hunters 13 & Under 3'                  | 490, 491, 492, 493, 494                                    | \$260                 | \$55               |                |
| hildren's Hunters 14 - 17 3'                     | 500, 501, 502, 503, 504                                    | \$260                 | \$55               |                |
| ee Zone 10 Specs for cross entry restrictions.   | 500, 501, 502, 503, 501                                    | <i>Q</i> 200          | 400                |                |
| IODIFIED CHILDREN'S/MODIFIED AD                  | IIIT AMATELID HIINTEDS                                     |                       |                    |                |
| Iodified Children's Hunters 2'9                  | 510, 511, 512, 513, 514                                    | \$260                 | \$55               |                |
| Iodified Adult Amateur Hunters 2'9               |  | \$260<br>\$260        | \$55<br>\$55       |                |
| iders may not cross enter into any classes excee | 520, 521, 522, 523, 524<br>ding 3'3/1.00m at the same show |                       | ψυυ                |                |
|  |  |                       |                    |                |
| OW CHILDREN'S/LOW ADULT AMATE                    |  | h0 ( 5                |                    |                |
| ow Children's Hunters 2'6                        | 530, 531, 532, 533, 534                                    | \$260                 | \$55               |                |
| ow Adult Amateur Hunters 2'6                     | 540, 541, 542, 543, 544                                    | \$260                 | \$55               |                |
| a Zana 10 Space for cross antry restrictions     |  |                       |                    |                |

| HUNTER<br>CLASSES   | CLASS<br>NUMBER                     | DIVISION<br>ENTRY FEE | OF/US<br>ENTRY FEE | PRIZE<br>MONEY |
|---|-------------------------------------|-----------------------|--------------------|----------------|
| RATED HUNTERS   |                                     |                       |                    |                |
| High Performance Hunters 3'9  | 200, 201, 202, 203, 204             |                       | \$70/\$50          | \$190          |
| Green Hunters 3'9   | 210, 211, 212, 213, 214             | \$280                 | Section Fee Only   | \$150          |
| Green Hunters 3'6   | 220, 221, 222, 223, 224             | \$280                 | Section Fee Only   | \$150          |
| High Performance Conformation 3'9   | 230, 231, 232, 233, 234             | \$280                 | Section Fee Only   | \$150          |
| High Performance Conformation Model   | 235                                 |                       | \$30               |                |
| Green Conformation 3'6  | 240, 241, 242, 243, 244             | \$280                 | Section Fee Only   | \$150          |
| Green Conformation Model  | 245                                 |                       | \$30               |                |
| Performance Hunters 3'6   | 250, 251, 252, 253, 254             | \$280                 | \$60/\$50          | \$150          |
| Performance Hunters 3'3   | 260, 261, 262, 263, 264             | \$280                 | \$60/\$50          | \$150          |
| Green Hunters 3'3   | 270, 271, 272, 273, 274             | \$280                 | \$60/\$50          | \$150          |
| Green Hunters 3'  | 280, 281, 282, 283, 284             | \$280                 | \$60/\$50          | \$150          |
| Young Hunters 7 & Under 3'3   | 290, 291, 292, 293, 294             |                       | No Entry Fee       |                |
| Young Hunters 6 & Under 3'  | 300, 301, 302, 303, 304             |                       | No Entry Fee       |                |
| Young Hunters 5 & Under 2'9   | 310, 311, 312, 313, 314             |                       | No Entry Fee       |                |
| USHJA Hunters 3'  | 320, 321, 322, 323, 324             |                       | \$50               |                |
| USHJA Hunters 2'9   | 330, 331, 332, 333, 334             |                       | \$50               |                |
| USHJA Hunters 2'6   | 340, 341, 342, 343, 344             |                       | \$50               |                |
| USHJA Hunters 2'3   | 350, 351, 352, 353, 354             |                       | \$50               |                |
| USHJA Hunters 2'  | 360, 361, 362, 363, 364             |                       | \$50               |                |
| AMATEUR OWNER HUNTERS   |                                     |                       |                    |                |
| Amateur Owner Hunters 18 - 35 3'6   | 370, 371, 372, 373, 374             | \$280                 | Section Fee Only   | \$150          |
| Amateur Owner Hunters 36 & Over 3'6   | 380, 381, 382, 383, 384             | \$280                 | Section Fee Only   | \$150<br>\$150 |
| Amateur Owner Hunters 36 & Over 36<br>Amateur Owner Hunters 18 - 35 3'3                             | 390, 391, 392, 393, 394             | \$280                 | Section Fee Only   | \$150<br>\$150 |
|   |                                     | \$280                 | Section Fee Only   | \$150<br>\$150 |
| Amateur Owner Hunters 36 & Over 3'3   | 400, 401, 402, 403, 404             | \$200                 | Section ree only   | \$120          |
| Rider may not cross enter into Adult Amateur Hu   | nters at the same show.             |                       |                    |                |
| JUNIOR HUNTERS  |                                     |                       |                    |                |
| Small Junior Hunters 3'6  | 410, 411, 412, 413, 414             | \$280                 | Section Fee Only   | \$150          |
| Large Junior Hunters 3'6  | 420, 421, 422, 423, 424             | \$280                 | Section Fee Only   | \$150          |
| Small Junior Hunters 3'3  | 430, 431, 432, 433, 434             | \$280                 | Section Fee Only   | \$150          |
| Large Junior Hunters 3'3  | 440, 441, 442, 443, 444             | \$280                 | Section Fee Only   | \$150          |
| Rider may not cross enter into Children's Hunters<br>Horse and/or Rider may not cross enter between |                                     | ama show              | -                  |                |
| Horse ana/or Rider may not cross enter between  | junior Hunters 3 3 and 3 6 at the s | same snow.            |                    |                |
| JUNIOR/AMATEUR MODIFIED HUNTER  | RS                                  |                       |                    |                |
| Junior Modified Hunters 3'3   | 450, 451, 452, 453, 454             | \$260                 | \$55               |                |
| Amateur Modified Hunters 3'3  | 460, 461, 462, 463, 464             | \$260                 | \$55               |                |
|   |                                     |                       |                    |                |
| Adult American Hunters  | 470 471 472 472 474                 | <u> </u>              | фГГ                |                |
| Adult Amateur Hunters 18 - 35 3'  | 470, 471, 472, 473, 474             | \$260<br>\$260        | \$55<br>¢55        |                |
| Adult Amateur Hunters 36 & Over 3'<br>See Zone 10 Specs for cross entry restrictions.               | 480, 481, 482, 483, 484             | \$260                 | \$55               |                |
| see Zone 10 specs for cross entry restrictions.   |                                     |                       |                    |                |
| CHILDREN'S HUNTERS  |                                     |                       |                    |                |
| Children's Hunters 13 & Under 3'  | 490, 491, 492, 493, 494             | \$260                 | \$55               |                |
| Children's Hunters 14 - 17 3'   | 500, 501, 502, 503, 504             | \$260                 | \$55               |                |
| See Zone 10 Specs for cross entry restrictions.   |                                     |                       |                    |                |
| MODIFIED CHILDREN'S/MODIFIED AD   | IIIT AMATEIID HIINTEDC              |                       |                    |                |
| Modified Children's Hunters 2'9   | 510, 511, 512, 513, 514             | \$260                 | \$55               |                |
| Modified Adult Amateur Hunters 2'9  |                                     | \$260<br>\$260        |                    |                |
| Riders may not cross enter into any classes exceed  | 520, 521, 522, 523, 524             | <b>φ200</b>           | \$55               |                |
| muers muy not cross enter into any classes exceed   | ung 5 5/1.00m at the same snow.     |                       |                    |                |
| LOW CHILDREN'S/LOW ADULT AMATE  | UR HUNTERS                          |                       |                    |                |
| Low Children's Hunters 2'6  | 530, 531, 532, 533, 534             | \$260                 | \$55               |                |
| Low Adult Amateur Hunters 2'6   | 540, 541, 542, 543, 544             | \$260                 | \$55               |                |
| Son Zone 10 Space for cross on the restrictions   |                                     | +=00                  | +00                |                |

| HUNTER<br>CLASSES  | CLASS<br>NUMBER                     | DIVISION<br>ENTRY FEE | OF/US<br>ENTRY FEE | PRIZE<br>MONEY |
|--|-------------------------------------|-----------------------|--------------------|----------------|
| RATED HUNTERS  |                                     |                       |                    |                |
| High Performance Hunters 3'9                                     | 200, 201, 202, 203, 204             |                       | \$70/\$50          | \$190          |
| Green Hunters 3'9  | 210, 211, 212, 213, 214             | \$280                 | Section Fee Only   | \$150          |
| Green Hunters 3'6  | 220, 221, 222, 223, 224             | \$280                 | Section Fee Only   | \$150          |
| High Performance Conformation 3'9                                | 230, 231, 232, 233, 234             | \$280                 | Section Fee Only   | \$150          |
| High Performance Conformation Model                              | 235                                 |                       | \$30               |                |
| Green Conformation 3'6   | 240, 241, 242, 243, 244             | \$280                 | Section Fee Only   | \$150          |
| Green Conformation Model   | 245                                 |                       | \$30               |                |
| Performance Hunters 3'6  | 250, 251, 252, 253, 254             | \$280                 | \$60/\$50          | \$150          |
| Performance Hunters 3'3  | 260, 261, 262, 263, 264             | \$280                 | \$60/\$50          | \$150          |
| Green Hunters 3'3  | 270, 271, 272, 273, 274             | \$280                 | \$60/\$50          | \$150          |
| Green Hunters 3'   | 280, 281, 282, 283, 284             | \$280                 | \$60/\$50          | \$150          |
| Young Hunters 7 & Under 3'3                                      | 290, 291, 292, 293, 294             |                       | No Entry Fee       |                |
| Young Hunters 6 & Under 3'                                       | 300, 301, 302, 303, 304             |                       | No Entry Fee       |                |
| Young Hunters 5 & Under 2'9                                      | 310, 311, 312, 313, 314             |                       | No Entry Fee       |                |
| USHJA Hunters 3'   | 320, 321, 322, 323, 324             |                       | \$50               |                |
| USHJA Hunters 2'9  | 330, 331, 332, 333, 334             |                       | \$50               |                |
| USHJA Hunters 2'6  | 340, 341, 342, 343, 344             |                       | \$50               |                |
| USHJA Hunters 2'3  | 350, 351, 352, 353, 354             |                       | \$50               |                |
| USHJA Hunters 2'   | 360, 361, 362, 363, 364             |                       | \$50               |                |
| AMATEUR OWNER HUNTERS  |                                     |                       |                    |                |
| Amateur Owner Hunters 18 - 35 3'6                                | 370, 371, 372, 373, 374             | \$280                 | Section Fee Only   | \$150          |
| Amateur Owner Hunters 36 & Over 3'6                              | 380, 381, 382, 383, 384             | \$280                 | Section Fee Only   | \$150<br>\$150 |
| Amateur Owner Hunters 18 - 35 3'3                                | 390, 391, 392, 393, 394             | \$280                 | Section Fee Only   | \$150<br>\$150 |
| Amateur Owner Hunters 36 & Over 3'3                              | 400, 401, 402, 403, 404             | \$280                 | Section Fee Only   | \$150<br>\$150 |
| Rider may not cross enter into Adult Amateur Hu                  |                                     | \$200                 | Section ree only   | \$1 <b>5</b> 0 |
| Kider may not cross enter into Aduit Amateur Ha                  | nters at the same show.             |                       |                    |                |
| JUNIOR HUNTERS   |                                     |                       |                    |                |
| Small Junior Hunters 3'6   | 410, 411, 412, 413, 414             | \$280                 | Section Fee Only   | \$150          |
| Large Junior Hunters 3'6   | 420, 421, 422, 423, 424             | \$280                 | Section Fee Only   | \$150          |
| Small Junior Hunters 3'3   | 430, 431, 432, 433, 434             | \$280                 | Section Fee Only   | \$150          |
| Large Junior Hunters 3'3   | 440, 441, 442, 443, 444             | \$280                 | Section Fee Only   | \$150          |
| Rider may not cross enter into Children's Hunter                 |                                     |                       | -                  |                |
| Horse and/or Rider may not cross enter between                   | Junior Hunters 3 3 and 3 6 at the s | ame snow.             |                    |                |
| JUNIOR/AMATEUR MODIFIED HUNTER                                   | RS                                  |                       |                    |                |
| Junior Modified Hunters 3'3                                      | 450, 451, 452, 453, 454             | \$260                 | \$55               |                |
| Amateur Modified Hunters 3'3                                     | 460, 461, 462, 463, 464             | \$260                 | \$55               |                |
|  |                                     |                       |                    |                |
| ADULT AMATEUR HUNTERS  |                                     |                       |                    |                |
| Adult Amateur Hunters 18 - 35 3'                                 | 470, 471, 472, 473, 474             | \$260                 | \$55               |                |
| Adult Amateur Hunters 36 & Over 3'                               | 480, 481, 482, 483, 484             | \$260                 | \$55               |                |
| See Zone 10 Specs for cross entry restrictions.                  |                                     |                       |                    |                |
| CHILDREN'S HUNTERS   |                                     |                       |                    |                |
| Children's Hunters 13 & Under 3'                                 | 490, 491, 492, 493, 494             | \$260                 | \$55               |                |
| Children's Hunters 13 & Onder 5<br>Children's Hunters 14 - 17 3' | 500, 501, 502, 503, 504             | \$260<br>\$260        | \$55<br>\$55       |                |
|  | 300, 301, 302, 303, 304             | \$200                 | 400                |                |
| See Zone 10 Specs for cross entry restrictions.                  |                                     |                       |                    |                |
| MODIFIED CHILDREN'S/MODIFIED AD                                  | ULT AMATEUR HUNTERS                 |                       |                    |                |
| Modified Children's Hunters 2'9                                  | 510, 511, 512, 513, 514             | \$260                 | \$55               |                |
| Modified Adult Amateur Hunters 2'9                               | 520, 521, 522, 523, 524             | \$260                 | \$55               |                |
| Riders may not cross enter into any classes excee                |                                     |                       |                    |                |
| - <b>-</b>   |                                     |                       |                    |                |
| LOW CHILDREN'S/LOW ADULT AMATE                                   | UR HUNTERS                          |                       |                    |                |
| Low Children's Hunters 2'6                                       | 530, 531, 532, 533, 534             | \$260                 | \$55               |                |
| Low Adult Amateur Hunters 2'6                                    | 540, 541, 542, 543, 544             | \$260                 | \$55               |                |
| Sac Zone 10 Space for cross ontry restrictions                   |                                     |                       |                    |                |

| INTER<br>ASSES  | CLASS<br>NUMBER          | DIVISION<br>ENTRY FEE | OF/US<br>ENTRY FEE            | PRIZE<br>MONEY   |
|---|--------------------------|-----------------------|-------------------------------|------------------|
| TED HUNTERS   | 200 201 202 202 204      |                       | <u> ተማ</u> ባ / ተጠባ            | ¢100             |
| gh Performance Hunters 3'9  | 200, 201, 202, 203, 204  | <u> </u>              | \$70/\$50<br>Section Fee Only | \$190<br>\$150   |
| een Hunters 3'9   | 210, 211, 212, 213, 214  | \$280<br>\$280        | Section Fee Only              | \$150<br>¢150    |
| een Hunters 3'6   | 220, 221, 222, 223, 224  | \$280                 | Section Fee Only              | \$150<br>¢150    |
| ch Performance Conformation 3'9   | 230, 231, 232, 233, 234  | \$280                 | Section Fee Only              | \$150            |
| ch Performance Conformation Model   | 235                      | <b>ta a a</b>         | \$30                          | ± 1 = 0          |
| een Conformation 3'6  | 240, 241, 242, 243, 244  | \$280                 | Section Fee Only              | \$150            |
| een Conformation Model  | 245                      | <b>ta a a</b>         | \$30                          | <b>* · · · ·</b> |
| formance Hunters 3'6  | 250, 251, 252, 253, 254  | \$280                 | \$60/\$50                     | \$150            |
| formance Hunters 3'3  | 260, 261, 262, 263, 264  | \$280                 | \$60/\$50                     | \$150            |
| een Hunters 3'3   | 270, 271, 272, 273, 274  | \$280                 | \$60/\$50                     | \$150            |
| een Hunters 3'  | 280, 281, 282, 283, 284  | \$280                 | \$60/\$50                     | \$150            |
| ung Hunters 7 & Under 3'3   | 290, 291, 292, 293, 294  |                       | No Entry Fee                  |                  |
| ing Hunters 6 & Under 3'  | 300, 301, 302, 303, 304  |                       | No Entry Fee                  |                  |
| ing Hunters 5 & Under 2'9   | 310, 311, 312, 313, 314  |                       | No Entry Fee                  |                  |
| HJA Hunters 3'  | 320, 321, 322, 323, 324  |                       | \$50                          |                  |
| HJA Hunters 2'9   | 330, 331, 332, 333, 334  |                       | \$50                          |                  |
| HJA Hunters 2'6   | 340, 341, 342, 343, 344  |                       | \$50                          |                  |
| HJA Hunters 2'3   | 350, 351, 352, 353, 354  |                       | \$50                          |                  |
| HJA Hunters 2'  | 360, 361, 362, 363, 364  |                       | \$50                          |                  |
| IATEUR OWNER HUNTERS  |                          |                       |                               |                  |
| ateur Owner Hunters 18 - 35 3'6   | 370, 371, 372, 373, 374  | \$280                 | Section Fee Only              | \$150            |
| ateur Owner Hunters 36 & Over 3'6   | 380, 381, 382, 383, 384  | \$280                 | Section Fee Only              | \$150            |
| ateur Owner Hunters 18 - 35 3'3   | 390, 391, 392, 393, 394  | \$280                 | Section Fee Only              | \$150            |
| ateur Owner Hunters 36 & Over 3'3   | 400, 401, 402, 403, 404  | \$280                 | Section Fee Only              | \$150            |
| er may not cross enter into Adult Amateur Hu  |                          |                       | ,                             | ,                |
|   |                          |                       |                               |                  |
| NIOR HUNTERS  |                          |                       |                               |                  |
| all Junior Hunters 3'6  | 410, 411, 412, 413, 414  | \$280                 | Section Fee Only              | \$150            |
| ge Junior Hunters 3'6   | 420, 421, 422, 423, 424  | \$280                 | Section Fee Only              | \$150            |
| all Junior Hunters 3'3  | 430, 431, 432, 433, 434  | \$280                 | Section Fee Only              | \$150            |
| ge Junior Hunters 3'3   | 440, 441, 442, 443, 444  | \$280                 | Section Fee Only              | \$150            |
| er may not cross enter into Children's Hunters<br>se and/or Rider may not cross enter between |                          | e same show.          |                               |                  |
|   |                          |                       |                               |                  |
| NIOR/AMATEUR MODIFIED HUNTEF  |                          |                       |                               |                  |
| ior Modified Hunters 3'3  | 450, 451, 452, 453, 454  | \$260                 | \$55                          |                  |
| ateur Modified Hunters 3'3  | 460, 461, 462, 463, 464  | \$260                 | \$55                          |                  |
| ULT AMATEUR HUNTERS   |                          |                       |                               |                  |
| ult Amateur Hunters 18 - 35 3'  | 470, 471, 472, 473, 474  | \$260                 | \$55                          |                  |
| ult Amateur Hunters 36 & Over 3'  | 480, 481, 482, 483, 484  | \$260                 | \$55                          |                  |
| Zone 10 Specs for cross entry restrictions.   | 100, 101, 102, 100, 101  | 4200                  | 400                           |                  |
|   |                          |                       |                               |                  |
| ILDREN'S HUNTERS  | 400 401 402 402 404      | <b>#2</b> < <b>0</b>  | <i>ф</i> <b>гг</b>            |                  |
| ildren's Hunters 13 & Under 3'  | 490, 491, 492, 493, 494  | \$260                 | \$55<br>*FF                   |                  |
| ildren's Hunters 14 - 17 3'   | 500, 501, 502, 503, 504  | \$260                 | \$55                          |                  |
| Zone 10 Specs for cross entry restrictions.   |                          |                       |                               |                  |
| DIFIED CHILDREN'S/MODIFIED AD   | ULT AMATEUR HUNTERS      |                       |                               |                  |
| dified Children's Hunters 2'9   | 510, 511, 512, 513, 514  | \$260                 | \$55                          |                  |
| dified Adult Amateur Hunters 2'9  | 520, 521, 522, 523, 524  | \$260                 | \$55                          |                  |
| ers may not cross enter into any classes excee  |                          | <i>v.</i>             |                               |                  |
| W CHILDREN'S/LOW ADULT AMATE  | IIR HUNTERS              |                       |                               |                  |
| w Children's Hunters 2'6  | 530, 531, 532, 533, 534  | \$260                 | \$55                          |                  |
| w Adult Amateur Hunters 2'6   | 540, 541, 542, 543, 544  | \$260                 | \$55<br>\$55                  |                  |
| Zone 10 Space for cross ontry restrictions  | 5 10, 571, 574, 575, 574 | Ψ200                  | ψυυ                           |                  |

| See Zone 10 Specs for cross entr | y restrictions. |         |
|----------------------------------|-----------------|---------|
| Adult Amateur Hunters 36         | 5 & Over 3'     | 480, 48 |
| Adult Amateur Hunters 18         | 3 - 35 3'       | 470,4   |

| Children's Hunters 13 8       | & Under 3'         | 490, 491, | 492, |
|-------------------------------|--------------------|-----------|------|
| Children's Hunters 14 -       | 17 3'              | 500, 501, | 502, |
| See Zone 10 Specs for cross e | ntry restrictions. |           |      |

| HUNTER<br>CLASSES                                 | CLASS<br>NUMBER                      | DIVISION<br>ENTRY FEE | OF/US<br>ENTRY FEE | PRIZE<br>MONEY        |
|---|--------------------------------------|-----------------------|--------------------|-----------------------|
| RATED HUNTERS                                     | 200 201 202 202 204                  |                       |                    | #100                  |
| High Performance Hunters 3'9                      | 200, 201, 202, 203, 204              | ¢200                  | \$70/\$50          | \$190                 |
| Green Hunters 3'9                                 | 210, 211, 212, 213, 214              | \$280                 | Section Fee Only   | \$150                 |
| Green Hunters 3'6                                 | 220, 221, 222, 223, 224              | \$280                 | Section Fee Only   | \$150                 |
| High Performance Conformation 3'9                 | 230, 231, 232, 233, 234              | \$280                 | Section Fee Only   | \$150                 |
| High Performance Conformation Model               | 235                                  | <b>#200</b>           | \$30               | #4 F 0                |
| Green Conformation 3'6                            | 240, 241, 242, 243, 244              | \$280                 | Section Fee Only   | \$150                 |
| Green Conformation Model                          | 245                                  | <b>*222</b>           | \$30               | <b>*</b> 4 <b>=</b> 0 |
| Performance Hunters 3'6                           | 250, 251, 252, 253, 254              | \$280                 | \$60/\$50          | \$150                 |
| Performance Hunters 3'3                           | 260, 261, 262, 263, 264              | \$280                 | \$60/\$50          | \$150                 |
| Green Hunters 3'3                                 | 270, 271, 272, 273, 274              | \$280                 | \$60/\$50          | \$150                 |
| Green Hunters 3'                                  | 280, 281, 282, 283, 284              | \$280                 | \$60/\$50          | \$150                 |
| Young Hunters 7 & Under 3'3                       | 290, 291, 292, 293, 294              |                       | No Entry Fee       |                       |
| Young Hunters 6 & Under 3'                        | 300, 301, 302, 303, 304              |                       | No Entry Fee       |                       |
| Young Hunters 5 & Under 2'9                       | 310, 311, 312, 313, 314              |                       | No Entry Fee       |                       |
| USHJA Hunters 3'                                  | 320, 321, 322, 323, 324              |                       | \$50               |                       |
| USHJA Hunters 2'9                                 | 330, 331, 332, 333, 334              |                       | \$50               |                       |
| USHJA Hunters 2'6                                 | 340, 341, 342, 343, 344              |                       | \$50               |                       |
| USHJA Hunters 2'3                                 | 350, 351, 352, 353, 354              |                       | \$50               |                       |
| USHJA Hunters 2'                                  | 360, 361, 362, 363, 364              |                       | \$50               |                       |
| AMATEUR OWNER HUNTERS                             |                                      |                       |                    |                       |
| Amateur Owner Hunters 18 - 35 3'6                 | 370, 371, 372, 373, 374              | \$280                 | Section Fee Only   | \$150                 |
| Amateur Owner Hunters 36 & Over 3'6               | 380, 381, 382, 383, 384              | \$280                 | Section Fee Only   | \$150                 |
| Amateur Owner Hunters 18 - 35 3'3                 | 390, 391, 392, 393, 394              | \$280                 | Section Fee Only   | \$150                 |
| Amateur Owner Hunters 36 & Over 3'3               | 400, 401, 402, 403, 404              | \$280                 | Section Fee Only   | \$150                 |
| Rider may not cross enter into Adult Amateur Hu   | nters at the same show.              |                       |                    |                       |
| UNIOR HUNTERS                                     |                                      |                       |                    |                       |
| Small Junior Hunters 3'6                          | 410, 411, 412, 413, 414              | \$280                 | Section Fee Only   | \$150                 |
| Large Junior Hunters 3'6                          | 420, 421, 422, 423, 424              | \$280                 | Section Fee Only   | \$150                 |
| Small Junior Hunters 3'3                          | 430, 431, 432, 433, 434              | \$280                 | Section Fee Only   | \$150                 |
| Large Junior Hunters 3'3                          | 440, 441, 442, 443, 444              | \$280                 | Section Fee Only   | \$150                 |
| Rider may not cross enter into Children's Hunters |                                      |                       | 5                  |                       |
| Horse and/or Rider may not cross enter between    | Junior Hunters 3'3 and 3'6 at the sa | me show.              |                    |                       |
| UNIOR/AMATEUR MODIFIED HUNTER                     |                                      |                       |                    |                       |
| unior Modified Hunters 3'3                        | 450, 451, 452, 453, 454              | \$260                 | \$55               |                       |
| Amateur Modified Hunters 3'3                      | 460, 461, 462, 463, 464              | \$260                 | \$55               |                       |
| ADULT AMATEUR HUNTERS                             |                                      |                       |                    |                       |
| Adult Amateur Hunters 18 - 35 3'                  | 470, 471, 472, 473, 474              | \$260                 | \$55               |                       |
| Adult Amateur Hunters 36 & Over 3'                | 480, 481, 482, 483, 484              | \$260                 | \$55               |                       |
| See Zone 10 Specs for cross entry restrictions.   | , -, -,, -                           |                       |                    |                       |
| CHILDREN'S HUNTERS                                |                                      |                       |                    |                       |
| Children's Hunters 13 & Under 3'                  | 490, 491, 492, 493, 494              | \$260                 | \$55               |                       |
| Children's Hunters 14 - 17 3'                     | 500, 501, 502, 503, 504              | \$260                 | \$55               |                       |
| See Zone 10 Specs for cross entry restrictions.   | 500,001,002,000,001                  | <i>4</i> <b>1</b> 00  | 400                |                       |
| MODIFIED CHILDREN'S/MODIFIED AD                   | IIIT AMATFUR HUNTERS                 |                       |                    |                       |
| Modified Children's Hunters 2'9                   | 510, 511, 512, 513, 514              | \$260                 | \$55               |                       |
| Modified Adult Amateur Hunters 2'9                | 520, 521, 522, 523, 524              | \$260                 | \$55               |                       |
| Riders may not cross enter into any classes excee |                                      | Ψ200                  | ψυυ                |                       |
|   |                                      |                       |                    |                       |
| LOW CHILDREN'S/LOW ADULT AMATE                    |                                      | <b>40</b> .00         |                    |                       |
| Low Children's Hunters 2'6                        | 530, 531, 532, 533, 534              | \$260                 | \$55<br>*FF        |                       |
| Low Adult Amateur Hunters 2'6                     | 540, 541, 542, 543, 544              | \$260                 | \$55               |                       |
| San Zana 10 Space for cross on try restrictions   |                                      |                       |                    |                       |

| HUNTER<br>CLASSES                                 | CLASS<br>NUMBER                   | DIVISION<br>ENTRY FEE | OF/US<br>ENTRY FEE | PRIZE<br>MONEY |
|---|-----------------------------------|-----------------------|--------------------|----------------|
| RATED HUNTERS                                     |                                   |                       |                    |                |
| High Performance Hunters 3'9                      | 200, 201, 202, 203, 204           |                       | \$70/\$50          | \$190          |
| Green Hunters 3'9                                 | 210, 211, 212, 213, 214           | \$280                 | Section Fee Only   | \$150          |
| Green Hunters 3'6                                 | 220, 221, 222, 223, 224           | \$280                 | Section Fee Only   | \$150          |
| High Performance Conformation 3'9                 | 230, 231, 232, 233, 234           | \$280                 | Section Fee Only   | \$150          |
| High Performance Conformation Model               | 235                               |                       | \$30               |                |
| Green Conformation 3'6                            | 240, 241, 242, 243, 244           | \$280                 | Section Fee Only   | \$150          |
| Green Conformation Model                          | 245                               |                       | \$30               |                |
| Performance Hunters 3'6                           | 250, 251, 252, 253, 254           | \$280                 | \$60/\$50          | \$150          |
| Performance Hunters 3'3                           | 260, 261, 262, 263, 264           | \$280                 | \$60/\$50          | \$150          |
| Green Hunters 3'3                                 | 270, 271, 272, 273, 274           | \$280                 | \$60/\$50          | \$150          |
| Green Hunters 3'                                  | 280, 281, 282, 283, 284           | \$280                 | \$60/\$50          | \$150          |
| Young Hunters 7 & Under 3'3                       | 290, 291, 292, 293, 294           |                       | No Entry Fee       |                |
| Young Hunters 6 & Under 3'                        | 300, 301, 302, 303, 304           |                       | No Entry Fee       |                |
| Young Hunters 5 & Under 2'9                       | 310, 311, 312, 313, 314           |                       | No Entry Fee       |                |
| USHJA Hunters 3'                                  | 320, 321, 322, 323, 324           |                       | \$50               |                |
| USHJA Hunters 2'9                                 | 330, 331, 332, 333, 334           |                       | \$50               |                |
| USHJA Hunters 2'6                                 | 340, 341, 342, 343, 344           |                       | \$50               |                |
| USHJA Hunters 2'3                                 | 350, 351, 352, 353, 354           |                       | \$50               |                |
| USHJA Hunters 2'                                  | 360, 361, 362, 363, 364           |                       | \$50               |                |
|   |                                   |                       |                    |                |
| AMATEUR OWNER HUNTERS                             |                                   |                       |                    |                |
| Amateur Owner Hunters 18 - 35 3'6                 | 370, 371, 372, 373, 374           | \$280                 | Section Fee Only   | \$150          |
| Amateur Owner Hunters 36 & Over 3'6               | 380, 381, 382, 383, 384           | \$280                 | Section Fee Only   | \$150          |
| Amateur Owner Hunters 18 - 35 3'3                 | 390, 391, 392, 393, 394           | \$280                 | Section Fee Only   | \$150          |
| Amateur Owner Hunters 36 & Over 3'3               | 400, 401, 402, 403, 404           | \$280                 | Section Fee Only   | \$150          |
| Rider may not cross enter into Adult Amateur Hu   | nters at the same show.           |                       |                    |                |
| JUNIOR HUNTERS                                    |                                   |                       |                    |                |
| Small Junior Hunters 3'6                          | 410, 411, 412, 413, 414           | \$280                 | Section Fee Only   | \$150          |
| Large Junior Hunters 3'6                          | 420, 421, 422, 423, 424           | \$280                 | Section Fee Only   | \$150<br>\$150 |
| Small Junior Hunters 3'3                          | 430, 431, 432, 433, 434           | \$280                 | Section Fee Only   | \$150<br>\$150 |
| Large Junior Hunters 3'3                          | 440, 441, 442, 443, 444           | \$280                 | Section Fee Only   | \$150<br>\$150 |
| Rider may not cross enter into Children's Hunters | s at the same show.               |                       | Section recomy     | Ψ100           |
| Horse and/or Rider may not cross enter between    | Junior Hunters 3'3 and 3'6 at the | same show.            |                    |                |
| JUNIOR/AMATEUR MODIFIED HUNTER                    | 85                                |                       |                    |                |
| Junior Modified Hunters 3'3                       | 450, 451, 452, 453, 454           | \$260                 | \$55               |                |
| Amateur Modified Hunters 3'3                      | 460, 461, 462, 463, 464           | \$260                 | \$55               |                |
|   | 100, 102, 102, 100, 101           | <b>+-</b> 00          | 400                |                |
| ADULT AMATEUR HUNTERS                             |                                   |                       |                    |                |
| Adult Amateur Hunters 18 - 35 3'                  | 470, 471, 472, 473, 474           | \$260                 | \$55               |                |
| Adult Amateur Hunters 36 & Over 3'                | 480, 481, 482, 483, 484           | \$260                 | \$55               |                |
| See Zone 10 Specs for cross entry restrictions.   |                                   |                       |                    |                |
| CHILDREN'S HUNTERS                                |                                   |                       |                    |                |
| Children's Hunters 13 & Under 3'                  | 490, 491, 492, 493, 494           | \$260                 | \$55               |                |
| Children's Hunters 14 - 17 3'                     | 500, 501, 502, 503, 504           | \$260                 | \$55               |                |
| See Zone 10 Specs for cross entry restrictions.   | 500,501,502,500,501               | <b>\$100</b>          | 400                |                |
|   |                                   |                       |                    |                |
| MODIFIED CHILDREN'S/MODIFIED AD                   |                                   |                       |                    |                |
| Modified Children's Hunters 2'9                   | 510, 511, 512, 513, 514           | \$260                 | \$55               |                |
| Modified Adult Amateur Hunters 2'9                | 520, 521, 522, 523, 524           | \$260                 | \$55               |                |
| Riders may not cross enter into any classes excee | ding 3'3/1.00m at the same show.  |                       |                    |                |
|   |                                   |                       |                    |                |
| LOW CHILDREN'S/LOW ADULT AMATE                    |                                   | <b>40</b> < 0         |                    |                |
| Low Children's Hunters 2'6                        | 530, 531, 532, 533, 534           | \$260<br>\$260        | \$55<br>¢55        |                |
| Low Adult Amateur Hunters 2'6                     | 540, 541, 542, 543, 544           | \$260                 | \$55               |                |
| See Zone 10 Specs for cross entry restrictions.   |                                   |                       |                    |                |
|   |                                   |                       |                    |                |

| HUNTER<br>CLASSES                               | CLASS<br>NUMBER         | DIVISION<br>ENTRY FEE | OF/US<br>ENTRY FEE | PRIZE<br>MONEY |
|---|-------------------------|-----------------------|--------------------|----------------|
| PONY HUNTERS                                    |                         |                       |                    |                |
| Small Pony Hunters 2'3                          | 550, 551, 552, 553, 554 | \$265                 | Section Fee Only   | \$125          |
| Medium Pony Hunters 2'6                         | 560, 561, 562, 563, 564 | \$265                 | Section Fee Only   | \$125          |
| Large Pony Hunters 2'9                          | 570, 571, 572, 573, 574 | \$265                 | Section Fee Only   | \$125          |
| Sm/Med Green Pony Hunters 2'3 & 2'6             | 580, 581, 582, 583, 584 | \$265                 | Section Fee Only   | \$125          |
| Large Green Pony Hunters 2'9                    | 590, 591, 592, 593, 594 | \$265                 | Section Fee Only   | \$125          |
| <b>CHILDREN'S PONY HUNTERS</b>                  |                         |                       |                    |                |
| Low Children's Pony Hunters 2'                  | 600, 601, 602, 603, 604 | \$260                 | \$55               |                |
| LOW CHILDREN'S PONY HUNTERS                     |                         |                       |                    |                |
| Sm/Med Children's Pony Hunters 2'               | 610, 611, 612, 613, 614 | \$260                 | \$55               |                |
| Large Children's Pony Hunters 2'6               | 620, 621, 622, 623, 624 | \$260                 | \$55               |                |
| See Zone 10 Specs for cross entry restrictions. |                         |                       |                    |                |

### **EQUITATION/MEDALS**

NUMBER FEE

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|--|-----------------|-------------------|--|------------|
| EQUITATION<br>CLASSES                          | CLASS<br>NUMBER | ENTRY<br>FEE      | MEDAL<br>CLASSES   | CLASS      |
| PONY EQUITATION                                |                 |                   | NCEA Innion Model 2/2  | 710        |
| Pony - Flat                                    | 680             | \$55              | NCEA Junior Medal 3'3<br>THIS National Children's Medal 2'9 - 3' | 712        |
| Pony - Over fences 2'3, 2'6, 2'9               | 681, 682        | \$55              |  | 713<br>714 |
|  | ,               |                   | Ariat National Adult Medal 2'9 - 3'                              | 714<br>715 |
| JUNIOR EQUITATION                              |                 |                   | ASPCA Maclay Medal 3'6<br>THIS NHS Adult Medal 3'                | 715<br>716 |
| 14 & Under - Flat                              | 683             | \$55              | Hamel Foundation NHS Medal 3'3                                   | 716        |
| 14 & Under - 3'                                | 684, 685        | \$55              |  | 717<br>718 |
| 15 - 17 - Flat                                 | 686             | \$55              | PCHA Horsemanship 35 & Over 3'3                                  | 718        |
| 15 - 17 - 3'                                   | 687, 688        | \$55              | PCHA Horsemanship 18 - 34 3'3                                    | 719        |
|  | ,               |                   | PCHA Horsemanship 14 & Under 3'3                                 |            |
| AMATEUR EQUITATION                             |                 |                   | PCHA Horsemanship JR/AM 2'9                                      | 721        |
| 18 - 35 - Flat                                 | 689             | \$55              | Foxfield Amateur Medal 3'3                                       | 722        |
| 18 - 35 - 3'                                   | 690, 691        | \$55              | Onondarka 12 & Under Medal 3'                                    | 723        |
| 36 & Over - Flat                               | 692             | \$55              | CPHA Medal 18 & Over 3'6   | 724        |
| 36 & Over - 3'                                 | 693, 694        | \$55              | CPHA Medal 17 & Under 3'6  | 725        |
|  | 0,0,0,1         | <i><b>4</b>00</i> | CPHA Style of Riding JR/AM 3' - 3'3                              | 726        |
| <b>BEGINNING JUNIOR/AMATEUR EQUI</b>           | TATION          |                   | CPHA Child/Adult Medal 3'  | 727        |
| 17 & Under - Flat                              | 695             | \$55              | CPHA Horsemanship JR/AM 2'6                                      | 728        |
| 17 & Under - 2'6                               | 696, 697        | \$55              | CPHA Foundation JR/AM 3'3  | 729        |
| 18 & Over - Flat                               | 698             | \$55              | CPHA WCE JR/AM 3'6   | 730        |
| 18 & Over - 2'6                                | 699, 700        | \$55<br>\$55      | NorCal Junior Medal 3'6  | 731        |
|  | 077,700         | ψ33               | NorCal Senior Medal 3'6  | 732        |
| <b>OPEN EQUITATION CHALLENGE</b>               |                 |                   | NorCal 3' Medal 3'   | 733        |
| Open Equitation Challenge 3'3                  | 701             | \$75              | NorCal Pony Medal 2'3, 2'6, 2'9                                  | 734        |
| Open to Professional, Amateur and Junior rider |                 | Ψ75               | Horse & Hound Pony Medal 2' & 2'6                                | 735        |
| open to Frojessional, Amateur ana junior riae  | 5.              |                   | Horse & Hound JR/AM Medal 3'                                     | 736        |
| MEDAL  | CLASS           | ENTRY             | Almaden Farms JR/AM Medal 2'9                                    | 737        |
| CLASSES  | NUMBER          | FEE               | JRW JR/AM Medal 3'3  | 738        |
| Dover/US Hunter Seat Medal 3'6                 | 702             | \$55              | Pickwick JR/AM Medal 3'3   | 739        |
| USEF Adult Equitation 3'3                      | 703             | \$55              | Cloverleaf JR/AM Medal 3'  | 740        |
| Marshal & Sterling/US                          | 704             | \$55              |  |            |
| Pony Medal 2'3-2'9                             |                 |                   | <b>RIDER MUST BE A MEMBER OF USEF</b>                            |            |
| Platinum Performance/                          | 705             | \$55              | Dover/US Hunter Seat Medal 3'6                                   |            |
| USEF Talent Search 2*                          |                 |                   | Marshal & Sterling/US Pony Medal 2'3-                            | 2'9        |
| WIHS Junior Medal Jumper Phase 3'6             | 706             | \$55              | Platinum Performance/USEF Talent Sea                             |            |
| WIHS Junior Medal Hunter Phase 3'6             | 707             | \$55              | WIHS Junior Medal Jumper Phase 3'6                               |            |
| EMO Insurance USHJA                            |                 | <b>400</b>        | WIHS Junior Medal Hunter Phase 3'6                               |            |
| Jumping Seat Medal 3'3                         | 709             | \$55              | NCEA Junior Medal 3'3  |            |
| Adult USHJA Jumping Seat Medal 3'3             | 710             | \$55              | THIS National Children's Medal 2'9 - 3'                          |            |
| USHJA 3'3 Hunter Seat Medal 3'3                | 711             | \$55              | Ariat National Adult Medal 2'9 - 3'                              |            |
| Songho o manter beat medar o b                 | · • •           | 400               |  |            |

### Ariat National Adult Medal 2'9 - 3'

### **RIDER MUST BE A MEMBER OF USEF & USHIA**

**USEF** Adult Equitation USHJA 3'3 Jumping Seat Medal USHJA 3'3 Hunter Seat Medal

### **RIDER AND TRAINER**

**MUST BE A MEMBER OF PCHA** PCHA Horsemanship 35 & Over 3'3 PCHA Horsemanship 18 - 34 3'3 PCHA Horsemanship 14 & Under 3'3 PCHA Horsemanship JR/AM 2'9 Foxfield Amateur Medal 3'3 Onondarka 12 & Under Medal 3'

### **NO MEMBERSHIP REQUIRED**

### Horse & Hound Pony Medal 2' & 2'6

To be shown over a hunter course of fences (Sm/Med to jump 2', Large to jump 2'6) with 2 tests included. Points and qualifying same as the Horse & Hound Jr/Am Medal. Riders may not show 3'6 or higher at this show. Previous winners of the Horse & Hound Pony Medal Finals are no longer eligible to compete.

### Horse & Hound JR/AM Medal 3'

Open to all junior and amateur riders who have not won a 3'6 or higher medal finals in the last 3 years and who are not showing 3'6 or higher at this show. To be shown over a hunter or jumper course of 3' fences with 2 tests included in the course. Points awarded 7-5-4-3-2-1. If only 4 finish, points will be awarded 5-3-2-1 and if only 3 finish the points will be 4-2-1. No points if fewer than 3 riders complete the course. If 15 or more riders complete the4 course points wil be 10-8-7-6-5-4-3-2. 5 points qualifies for the finals in October. The Horse & Hound Medal will be presented to the winner of a qualifying class with 5 or more entries. Previous winners of the Horse & Hound Jr/ Amateur Medal Finals are no longer eligible to compete.

### Almaden Farms JR/AM Medal 2'9

To be shown over a minimum of 8 fences 2'9 in height. with two changes of lead after the first fence, and one combination which must include an oxer. Two or more tests will be incorporated in the original course. No work-off is required. Five contestants must complete the course. Points awarded 10, 6, 4, 2, 1, 1/2.

### JRW JR/AM Medal 3'3 - Formerly Hudson & Company

To be shown over a course of hunter and jumper type fences approximately 3'3 in height with flat work incorporated into the course. No work off is required; but further testing is at the judge's discretion. (USEF tests 1 - 17) Points awarded to top eight riders; 8, 7, 6, 5, 4, 3, 2, 1. If only 5 or 6 finish, points will be awarded 7-5-4-3-2-1. If only 4 finish, points will be awarded 5-3-2-1. If only 3 finish the points will be 4-2-1. If 15 or more riders complete the course points will be 10-8-7-6-5-4-3-2. 5 Points to qualify for the finals

### **EOUITATION/MEDALS**

**RIDER MUST BE A MEMBER OF USEF & ASPCA** ASPCA Maclay Medal 3'6 THIS NHS Adult Medal 3' Hamel Foundation NHS Medal 3'3

### **RIDER AND TRAINER MUST BE A MEMBER OF CPHA**

CPHA Medal 18 & Over 3'6 CPHA Medal 17 & Under 3'6 CPHA Style of Riding JR/AM 3' - 3'3 CPHA Child/Adult Medal 3' CPHA Horsemanship JR/AM 2'6 CPHA Foundation IR/AM 3'3 CPHA WCE JR/AM 3'6

### Pickwick JR/AM Medal 3'3 (NEW 2023)

To be shown over a jumper course of not less than eight fences approx. 3'3 in height. To be judged on hands, seat, guidance & control of the horse. Jumper-type horses are encouraged, and jumper equipment is allowed. Standing martingales are allowed. A Time Allowed will be used based on a speed of 350 meters per minute.

The judge will give a numerical score for each competitor's round. The announcer will announce the judge's numerical score and then deduct time faults as follows: one point for each commenced second over the Time Allowed. Jumping penalties are to be considered in accordance with the USEF hunter/jumper seat equitation rules (e.g. 4 point deduction for each rail). Two refusals will incur elimination. There will be no work-off.

Points awarded to top eight riders; 8, 7, 6, 5, 4, 3, 2, 1. Riders will receive double points in classes with 15 or more riders. In order to qualify for finals, riders must have competed in at least one Pickwick qualifying class during the year. A special award will be presented to the rider accumulating the most points in Pickwick Medals throughout the year.

A minimum of 3 riders must compete in order for points to count.

### **Cloverleaf JR/AM Medal 3'**

2 Refusals

Class is open to Junior & Amateur riders not showing in any classes over 3'6 in height. To be judged over a Jumper course of not less than 9 fences at 3' in height.

To be judged on hands, seat guidance & control of the horse on a Jumper type of ride.

No time allowed; a tone will be used to signal the rider to start the course.

Any Jumper type bit or equipment is allowed.

Jumping penalties per USEF Equitation rules.

Additional work-off after the initial round will be at the Judge's discretion, and any number of riders may be asked to test.

At least 3 riders must enter & show in the class. First & second place winners will qualify for the finals.

|  | UI   | TE)  | K  | DI   | сг   | IE   | K   | E  | SCHEDULE   |
|--|--|--|--|--|--|--|---|--|--|
|  | Jumper Classie<br>5 \$1,000 1.10m Open<br>Jumper Classie | 3 S1,000 1.30m Open<br>Jumper Classic<br>4 S1,000 1.20m Open               | 6 S1,000 1,40m JR/AM<br>Jumper Classic           | 7 \$1,000 1,30m JR/AM<br>Jumper Classic            | 8 \$1,000 1.20m JR/AM<br>Jumper Classic  | 9 \$1,000 1.10m Children's<br>Jumper Classic   | 10 \$1,000 1.10 m Adult Amateur<br>Jumper Classic         | GGT FOOTING ARENA<br>SUNDAY 8:00 AM            | GGT FOOTING ARENA<br>SATURDAY 8:00 AM<br>739 Pickwick Medal JR/AM<br>125 USEFSJTS 21 & Under<br>125 1.10m Adult/Amateurs<br>118 S250 1.20m JR/AM<br>112 S350 1.40 m JR/AM<br>701 Open Equitation Challenge<br>890 Leadline<br>1 S30,000 Grand Prix<br>American Standard  |
|  | 2.2b   | 2.2b<br>2.2b   | 2.2b   | 2.2b   | 2.2b   | 2.2b   | 2.2b  |  | 2.2*<br>2.2c<br>2.2c<br>2.2c<br>2.2c<br>2.2c<br>3'3<br>3'3   |
| * * * HINOD AMAT                             |  |  |  | 172 1.10m Pony Jumpers<br>726 CPHA Style of Riding | 132 1.00m Low Children's<br>132 1.00m Low Adult Ana teur<br>11 \$500 Low Adult Ana teur                            | 1256 80m Fre-Adult Amateur<br>142 90m Mod Children's<br>146 90m Mod Adult Amateur<br>740 Chouzelas Madal |   | JD PASQUETTI ARENA<br>SUNDAY 8:00 AM           | JD PASQUETTI ARENA<br>SATURDAY 8:00 AM<br>161 .70m Ch/AA Training<br>122 1.10m Children's<br>151 .80m Pre-Children's<br>155 .80m Pre-Children's<br>155 .80m Pre-Children's<br>145 .90m Mod Children's<br>145 .90m Mod Ault Amateur<br>145 .90m Jumpers<br>131 1.00m Low Children's<br>131 1.00m Low Children's<br>135 1.00m Jumpers<br>135 1.00m Jumpers<br>136 .90m Jumpers<br>136 .90m Jumpers<br>137 1.10m Low Ault Amateur<br>135 1.00m Low Ault Amateur<br>135 1.00m Low Jumpers<br>136 .90m Jumpers<br>131 1.10m Low Jumpers<br>134 .90m Jumpers<br>135 1.00m Low Jumpers<br>135 1.00m Low Jumpers<br>135 1.00m Low Jumpers<br>135 1.00m Low Jumpers<br>136 .900 Jumpers<br>136 .900 Jumpers<br>137 440.4<br>410.4<br>410.4<br>410.4<br>410.4  |
|  |  |  |  | 2.2c   | 2.2c<br>2.2c<br>2.2c<br>2.2c   | 2.2c<br>2.2c<br>2.2c   | 2.2c  |  | 3'3  |
|  |  |  |  | 372/373*<br>382/383*<br>15                         | /31<br>732<br>392/393*<br>402/403*   | 442/443*<br>412/413*<br>422/423*   | 715   |  |  |
| THNOD AMATELID OWNED CHII NDENIG AND ADVIT T |  |  | * Handy Class                                    | lassic   | AvorCat Sunior Nedal<br>A/O Hunters 18 - 35<br>A/O Hunters 36 & Over   | Large Jr Hunters 17 & Under<br>Small Jr Hunters 17 & Under<br>Large Jr Hunters 17 & Under                | ASPCA Maclay Medal 17 & U<br>Small Jr Hunters 17 & Under  | PREMIER EQUINE ARENA<br>SUNDAY 8:00 AM         | PREMIER EQUINE ARENA<br>SATURDAY 8:00 AM       S3     Amateur Modified Hunters       10     R     AO Hunters       11     R     AO Hunters       12     R     AO Hunters       13     AO Hunters     8 - 35       14     AO Hunters     8 - 35       17     R     AO Hunters       18     AO Hunters     36 & Over       19     R     AO Hunters     18 - 35       11     R     AO Hunters     36 & Over       12     R     AO Hunters     16 & Over       13     AO Hunters     16 & Over       14     AO Hunters     16 & Over       15     R     Small Jr Hunters     17 & Under       14     Small Jr Hunters     17 & Under       15     Small Jr Hunters     17 & Under       16     Small Jr Hunters     17 & Under       17     R     Small Jr Hunters     17 & Under       18     Small Jr Hunters     17 & Under       19     Small Jr Hunters     17 & Under       11     R     Large Jr Hunters     17 & Under       12     Large Jr Hunters     17 & Under       14     Large Jr Hunters     17 & Under       14     Large Jr Hunters |
|  |  |  |  | 3'6<br>3'3-3'6                                     | 3 3 3 3 3<br>3 3 6 6   | 3363   | 3'6   |  | 3'3<br>3'3<br>3'3<br>3'3<br>3'3<br>3'3<br>3'3<br>3'3<br>3'3<br>3'3   |
|  |  |  | 712 USEF/NCEA Junior Medal                       |  | 17 31,000 Children 8<br>Hunter Classic<br>472/473 A/A Hunters 18 - 35<br>482/483 A/A Hunter 36 & Over              |  | 737 Almaden Farms Jr/Am<br>19 \$500 Modified Hunter Derby | COMPETITIVE EQUESTRIAN ARENA<br>SUNDAY 8:00 AM | COMPETITIVE EQUESTRIAN ARENA<br>SATURDAY 8:00 AM<br>\$22/523 Modified Adult Amateur Hunters<br>470(471 R A/A Hunters 18 - 35<br>480/481 R A/A Hunters 36 & Over<br>736 Horse & Hound Jr/Am<br>733 NorCal Jr/Am 3' Medal<br>512/513 NorCal Jr/Am 3' Medal<br>512/614 R Child Hunters 13 & U<br>490 A/491 R Child Hunters 13 & U<br>500/501 R Child Hunters 13 & U<br>504 Child Hunters 14 - 17<br>720 PCHA 14 & Under<br>719 PCHA 14 & Sover<br>718 PCHA 18 - 34<br>718 PCHA 35 & Over<br>8 2nd Hunter Round is first<br>round of Classic   |
|  |  |  |  |  |  | 2 U  |   | N ARENA  |  |
| *  |  |  | 3'3  |  |  | 3' 57  | 2'9 53<br>2'9 54  |  | 2'9<br>3'61<br>U/S<br>3'58<br>2'9<br>58<br>3'3<br>3'3<br>3'3<br>3'3<br>570   |
|  | Rated Pony classes must<br>declare before 1st classic rd | R 2nd Hunter Round is first<br>round of Classic<br>Green Ponies showing in | 716 THIS NHS Adult JR/AM<br>THIS NHS Adult Medal |  | 5/4 Large rony Hunters<br>562/563 R Medium Pony Hunters<br>564 Medium Pony Hunters<br>552/553 R Small Pony Hunters | R  |   | TACK WAREHOUSE<br>SUNDAY 8:00 AM               | TACK WAREHOUSE<br>SATURDAY 8:00 AM       190     Peny Warm-Up       602/601     Low Chilod Pony Hunter       612/613     Small/Med Children's Pony       602/613     Small/Med Creen Pony       50/581     C       584     Small/Med Green Pony       594     Large Green Pony       50/571*     C       50/571*     C       541     Low Children's Hunters       5541     Low Children's Hunters       541     Low Adult An Hunters       541     Low Adult An Hunters       542     S500 Low Hunters       541     Low Adult An Hunters       20     S500 Low Hunter       21     S500 Low Hunters       22     S500 Low Hunter Derby       Hunt & Go Format     *       *     Handy Class       C     1 st class is Conformation  |
|  |  |  |  |  |  |  |   |  |  |

# THE SECOND ROUND ON SATURDAY IS THE FIRST ROUND OF THE CLASSIC CHECK RESULTS ONLINE AT SHOWGROUNDSLIVE.COM/HEADLANDS

|  | EF   | R BE H                       | IERE S   |  | CHEDULE  |   | <b></b> ]         |
|--|--|------------------------------|--|--|--|---|-------------------|
| 108 1.10m 5 Year Old<br>62 1.10m Jumpers<br>52 5250 1.20m Jumpers<br>105 5500 1.20m 7 Year Old<br>42 5300 1.30m Jumpers<br>32 5350 1.40m Jumper Base<br>120 1.10m Children's<br>124 1.10m Ault/Amateurs<br>117 5250 1.20m JR/AM<br>114 5300 1.30m JR/AM<br>111 5350 1.40m JR/AM  | GGT FOOTING ARENA<br>FRIDAY 8:00 AM              | 2 \$5,000 I.40m Welcome Prix | 107 1.00m5 Year Old<br>51 \$256 1.20mJ umpers<br>104 1.20m6 Year Old<br>101 1.30m7 Year Old<br>41 \$300 1.30mJ umpers<br>31 \$359 1.40mJ umpers<br>116 \$256 1.20mJR/AM<br>113 \$300 1.30mJR/AM  | GGT FOOTING ARENA<br>THURSDAY 8:00 AM            | 106 1.00m5 Year Old<br>50 \$250 1.20m1 Jumpers<br>103 1.20m6 Year Old<br>100 1.30m7 Year Old<br>40 \$300 1.30m Jumpers<br>30 \$350 1.40m Jumpers   | GGT FOOTING ARENA<br>WEDNESDAY 8:00 AM            |                   |
| 2.1<br>2.1<br>2.2<br>2.2<br>2.2<br>2.1<br>2.1<br>2.1<br>2.2<br>2.2   |  | 2.2b                         | CR<br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.2  |  | CR<br>2.2c<br>2.2d<br>2.2d<br>2.2d<br>2.2c<br>2.2c<br>2.2c   |   |                   |
| <ul> <li>16070m Clr/AA Training</li> <li>23. 80m Junpers</li> <li>15080m Pre-Children's</li> <li>15480m Pre-Children's</li> <li>15480m Mod Children's</li> <li>14490m Mod Adult Amateur</li> <li>130. 1.00m Low Children's</li> <li>134. 1.00m Low Adult Amateur</li> <li>170. 1.05m Ponv Junpers</li> <li>730. WCE Medal JR/AM</li> </ul>   | JD PASQUETTI ARENA<br>FRIDAY 8:00 AM             |                              | 92 80m Jumpers<br>81 90m Jumpers<br>82 90m Jumpers<br>72 1.00m Jumpers<br>61 1.10m Jumpers   | JD PASQUETTI ARENA<br>THURSDAY 8:00 AM           | 90.80m Jumpers<br>91.80m Jumpers<br>80.90m Jumpers<br>71.1.00m Jumpers<br>60.1.10m Jumpers   | JD PASQUETTI ARENA<br>WEDNESDAY 8:00 AM           | HMI OTTER BE HERE |
| 22222222222222222222222222222222222222   |  |                              | 2.2 b<br>2.2 b<br>2.1<br>2.2<br>2.2<br>b<br>2.2 b<br>2.2 b   |  | 2.2b<br>2.1<br>2.2b<br>2.2b<br>2.2b<br>2.1<br>2.1<br>2.2b<br>2.1<br>2.1  |   | TER               |
| 683<br>684/685<br>687/688<br>690/691<br>692<br>693/691<br>450/451<br>450/451<br>450/451<br>454<br>460/451<br>454<br>464<br>711<br>711<br>711<br>711<br>711<br>711  |  | 13                           | 262/263<br>264<br>252/253<br>252/253<br>222/223<br>242/243<br>232/233<br>212/213<br>202/203  |  | 245<br>285<br>180<br>260/261*<br>250/251*<br>220/221*<br>220/21*<br>220/21*<br>230/231*<br>230/231*<br>230/231*<br>230/201*<br>214<br>210/201*<br>214<br>210/201*<br>214<br>210/201*   |   | BE HI             |
| Equitation 14 & Under<br>Equitation/Fences 14 & Under<br>Equitation/Fences 15 - 17<br>Equitation/Fences 15 - 17<br>Equitation/Fences 18 - 35<br>Equitation/Fences 36 & Over<br>Equitation/Fences 36 & Over<br>Hunter Foundation Medal<br>Equitation/Fences 36 & Over<br>S5.000 Open Hunter Derby<br>Hunter Heights Equivalent<br>2:3 = .10m<br>3:9 = 1.10m<br>3:9 = 1.20m | PREMIER EQUINE ARENA<br>FRIDAY 8:00 AM           | \$5,000 USHJA Hunter Derby   | Performance Hunters 3'3<br>Performance Hunters 3'3<br>Performance Hunters 3'6<br>Performance Hunters 3'6<br>Green Hunters 3'6<br>Green Conformation Hunters<br>High Perf Conformation Hunters<br>Green Hunters 3'9<br>High Performance Hunters | PREMIER EQUINE ARENA<br>THURSDAY 8:00 AM         | Green Conformation Model<br>High Perf Conformation Model<br>Warm-Up Hunters<br>Performance Hunters 3'3<br>Performance Hunters 3'6<br>Green Hunters 3'6<br>Green Hunters 3'6<br>Green Hunters 3'7<br>High Perf Conformation Hunters<br>High Perf Conformation Hunters<br>Green Hunters 3'9<br>High Performance Hunters<br>High Performance Hunters<br>High Performance Hunters<br>High Performance Hunters<br>Derby Warm-Up - Not Judged<br>* Handy Class | PREMIER EQUINE ARENA<br>WEDNESDAY 8:00 AM         | ERE TENTATI       |
| Hat<br>3'<br>1'<br>3'3'<br>3'3'<br>3'3'<br>3'3'<br>3'3'<br>3'3'<br>3'  |  | 3'                           | 3'3<br>U/S<br>3'6<br>3'9<br>3'9  |  | 3'3<br>3'6,3'9<br>3'6,3'9<br>3'6<br>U/S<br>10/S<br>3'9<br>U/S<br>3'9<br>U/S<br>3'9<br>U/S<br>3'9<br>U/S<br>3'9<br>3'9  |   | TIVE              |
| 703<br>724<br>725<br>520/521<br>510/511<br>721<br>721<br>723   | COM  |                              | 185<br>332/333<br>322/323<br>2322/323<br>2322/323<br>272/273<br>312/213<br>312/313<br>302/303<br>292/293   | COM  | 183<br>330/331<br>320/321<br>280/281<br>280/281<br>270/271<br>270/271<br>270/271<br>310/311<br>310/311<br>310/311<br>30/314<br>30/291<br>290/291<br>294  | COM   |                   |
| CPHA Meda 18 & Over<br>CPHA Meda 17 & Onder<br>CPHA Meda 17 & Under<br>Modified Adult Amateur Hunters<br>Modified Children's Hunters<br>Modified Children's Hunters<br>PCHA Horsemanship Jr/Am<br>Ono ndarka 12 & U  | COMPETITIVE EQUESTRI AN ARENA<br>FRI DAY 8:00 AM |                              | Warm-Up Hunters<br>USHJA Hunters 2'9<br>USHJA Hunters 3'<br>Green Hunters 3'<br>Green Hunters 5 & Under<br>Young Hunters 5 & Under<br>Young Hunters 7 & Under  | COMPETITIVE EQUESTRIAN ARENA<br>THURSDAY 8:00 AM | Warm-Up Hunters<br>USHJA Hunters 2'9<br>USHJA Hunters 3'<br>Green Hunters 3'<br>Green Hunters 3'<br>Green Hunters 3'3<br>Green Hunters 5 & Under<br>Young Hunters 5 & Under<br>Young Hunters 6 & Under<br>Young Hunters 6 & Under<br>Young Hunters 6 & Under<br>Young Hunters 7 & Under  | COMPETITIVE EQUESTRIAN ARENA<br>WEDNESDAY 8:00 AM | TIME SCHEDULE     |
| 3'5<br>3'5<br>10'8<br>10'8<br>10'8<br>3'   |  |                              | 2'9-3'3<br>2'9<br>3'<br>3'3<br>2'9<br>3'3<br>3'3   |  | 2'9-3'3<br>U/S<br>U/S<br>3'3<br>U/S<br>2'9<br>U/S<br>2'9<br>U/S<br>2'9<br>U/S<br>3'3<br>U/S<br>3'3<br>U/S  |   |                   |
| 187<br>735<br>600/601<br>610/611<br>620/621<br>681/682<br>696/697<br>698<br>699/760<br>188<br>530<br>540<br>534<br>728   |  |                              | 186<br>362/363<br>352/353<br>342/343   |  | 184<br>360/361<br>350/351<br>354<br>340/341<br>340/344<br>344  |   |                   |
| Pony Warm-Up Hunters<br>Horse & Hound Pony Medal<br>Low Chilod Pony Hunters<br>Small/Med Children's Pony<br>Small/Med Children's Pony<br>Pony Equitation<br>Pony Equivation<br>Pony Equivation<br>Pony Equivation 17 & U<br>Beg Ea/Fences 17 & Under<br>Beg Enning Equitation 17 & U<br>Beg Ea/Fences 18 & Over<br>Warm-Up Hunters<br>Low Adult Am Hunters<br>CPHA Horsemanship JR/AM  | TACK WAREHOUSE<br>FRIDAY 8:00 AM                 |                              | Warm-Up Hunters<br>USHJA Hunters 2'<br>USHJA Hunters 2'3<br>USHJA Hunters 2'6  | TACK WAREHOUSE<br>THURSDAY 8:00 AM               | Warm-Up Hunters<br>USHJA Hunters 2'<br>USHJA Hunters 2'<br>USHJA Hunters 2'3<br>USHJA Hunters 2'6<br>USHJA Hunters 2'6   | TACK WAREHOUSE<br>WEDNESDAY 8:00 AM               |                   |
| 2/2.6<br>2/2.6<br>2/3<br>2/3<br>2/3<br>2/3<br>2/3<br>2/3<br>2/3<br>2/3<br>2/3<br>2/3   |  |                              | 2'-2'6<br>2'<br>2'3<br>2'6   |  | 2'-2'6<br>U/S<br>2'3<br>U/S<br>U/S<br>U/S<br>U/S   |   |                   |

### UMI OTTED DE UEDE CCUEDIII E

### **UMI OTTED DE LIEDE CCUEDIII E**

### **HMI OTTER BE HERE ENTRY FORM**

| ENTRIES CLOSE: MAY 2, 2023   | HMI OTTER BE HERE  | BE HERE  |   | MA  | MAY 24 - 28, 2023  | 2023  |   |
|--|--|--|---|---|--|---|---|
| OWNER OR AUTHORIZED AGENT  | Rider Name   | RIDER 1  |   | Trainer Name  | TR   | TRAINER   |   |
| Address  | Address  |  |   | Address   |  |   |   |
| City State ZIP   | City   | State  | P   | City  |  | State   | ZIP   |
| Social Security # or TIN #   | Phone  | E-Mail   |   | Phone   |  | E-Mail  |   |
| Shone E-Mail   | USEF#<br>USHJA#  | PCHA #   | Date of Birth   | Barn Phone  |  | Cell Phone  |   |
| ISEF# PCHA # NorCal #  | CPHA #   | ASPCA #  | NorCal #  | USEF#<br>USHJA#   | PCHA #   | -   | NorCal #  |
| Prize money paid to if other than owner<br>Vame or Corporation   | Rider Name   | RIDER 2  |   |   | CREDIT CA  | CREDIT CARD PAYMENT   |   |
|  |  |  |   | Download credit   | t card form a  | at headlandsr   | Download credit card form at headlandsmanagement.com                              |
| Address  | Address  |  |   |   | RI   | RIDER 2   |   |
| City State ZIP   | City   | State  | ZIP   | USEF#<br>USHJA#   | PCHA#  |   | Date of Birth   |
| ocial Security # or TIN #  | Phone  | E-Mail   |   | CPHA #  | ASPCA #  | #   | NorCal #  |
| NAME OF HORSE  | AGE COLOR  | SEX HEIGHT   | RI  | RIDER   |  | CLASSES   | 0   |
|  |  |  |   |   |  |   |   |
| llerochip #  | Please circle b  | Please circle below if applicable  |   |   |  |   |   |
| JSEF# Measurement #  |  | Sm Md Lg   |   |   |  |   |   |
|  | Federation Er  | Federation Entry Agreement   |   |   |  |   | ASSOCIATION FEES  |
| have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for HMI Otter Be Here and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to actions against the Federation must be brought in New York State.   | y Agreement (GR906.4) as<br>e Prize List, and local rules  | e "Federation") Entry Agreement (GR906.4) as printed in the Prize List for HMI Otter Be Here ("<br>Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the<br>State. |   | ("Competition") and agree to all of its provisions. I understand the use of my photos from the competition, and agree that any <b>n</b>   | all of its provisic<br>competition, a                                      | ns. I understanc<br>nd agree that any   | USEF Drug<br>Fee @ \$15<br>V USEF Fee @ \$8<br>USHJA Fee @ \$7<br>CDFA Fee @ \$15 |
| This docum   | ent waiver important legal   | This document waiver important legal rights. Read it carefully before signing.   | fore signing.   |   |  |   |   |
| By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by he Bylaws and Rules of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition.  | ne Owner, Lessee, Trainer, I<br>and Rules of The United Stat   | Agent, Coach, Driv<br>Manager, Agent, Coach, Driv<br>es Equestrian Federation, In<br>ing Committee on any quest  | ion e signing.<br>er, Rider, Handler, Vault<br>c. (the "Federation") and<br>ion arising under the Ru              | Vaulter or Longeur and on behalf of myself and my principals,<br>) and the local rules of the competition. I agree to be bound by<br>ne Rules, and agree to release and hold hamless the competi- | half of myself a<br>npetition. I agre<br>and hold harm                     | nd my principals,<br>e to be bound by<br>less the competi-                        | SHOW PASS FEES<br>USHJA PASS<br>Fce @ \$30  |
| ion, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as en-<br>ered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new<br>media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise<br>a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation,<br>nvasion of privacy, right of publicity, or to misappropriation. | under the Rules. I represen<br>entry, the Federation and/o<br>npetition for the promotion, c<br>atus. I hereby expressly and | t that I am eligible to enter a<br>the Competition may use o<br>overage or benefit of the con<br>I irrevocably waive and rele  | nd/or participate under th<br>r assign photographs, vi<br>npetition, sport, or the Fe<br>ase any rights in connec | re Rules, and every hors<br>deos, audios, cable-cast<br>deration. Those likeness<br>tion with such use, inclu   | ie I am entering<br>s, broadcasts, i<br>ses shall not be<br>ding any claim | is eligible as en-<br>nternet, film, new<br>used to advertise<br>to compensation, | E E   |
| <b>3Y SIGNING BELOW, I AGREE</b> that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my supervisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my supervisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my supervisions of this Prize List. If I am signing and submitting the same validity.  | as well as all terms and pr  | leration Bylaws, rules, and p<br>ovisions of this Prize List. If   | olicies including the USE<br>I am signing and submit  | EF Safe Sport Policy and<br>Ing this Agreement elect  | Minor Athlete ,<br>ronically, I ackr                                       | Abuse Prevention<br>nowledge that my  | Non Showing<br>Fee @ \$125  |
| 3Y SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement all terms and provisions of this prize List.  | and all terms and provision  | s of this entry blank and all te   | rms and provisions of thi   | s Prize List. If I am signir  | ng and submittir   | g this Agreement  | t<br>Horse @ \$125  |
| OWNER/AGENT  | RIDER/HANDLER  |  |   | TRAINER   |  | М   | Tack/Groom @ \$350  |
| SIGNATURE:   |  |  | SIGNATURE:  |   |  |   |   |
| Print Name:  | Is Rider/Handler is U.S. Citizen (please circle): YES<br>Print Name:   | : YES NO   | Print Name:   |   |  | TA U  |   |
| (Required if Rider/Handler is a minor)<br>R PARENT/GUARDIAN SIG.: SIGNATURE:   |  |  | COACH SIGNATURE:  |   |  | RO  |   |
| Print Name:  | ls Rider/Handler is U.S. Citizen (please circle): YES<br>Print Name:   | YES NO   | Print Name<br>Emerg. Contact Phone #:   |   |  | Y   |   |
| CHECKS PAYABLE TO: HMI MAIL TO: 1 IVY ST * MONTEREY, CA 93940 INFO: 831-594-1719   | CA 93940 INFO: 831-59  | 04-1719 STABLE WITH:   | H   |   |  |   |   |



### HMI CLUB EVERYONE IS A VIP AT HMI HORSE SHOWS

At HMI Horse Shows we consider all attendees from support staff to competitor VIP's and we welcome all as members of the HMI CLUB. Weekly activities and events will be shared via social media, email and posted at the show office.

We welcome sponsors for the HMI CLUB, an excellent opportunity to promote your brand and engage in a meaningful way with our community. Applications are open for HMI Club title, individual activity/event and member award sponsors.

Contact: hmihorseshows@gmail.com or call Sally Hudson 831-594-1719

### **GET SOCIAL** HOW TO STAY IN THE LOOP

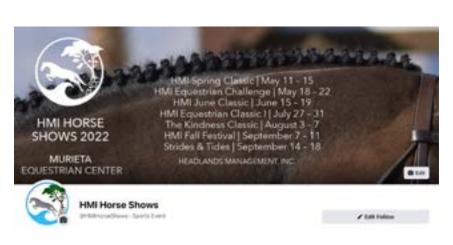
### **Follow Us**

www.facebook.com/HMIHorseShows www.instagram.com/hmihorseshows



### eMail Us

Send an email to hmihorseshows@gmail.com and we will add you to our newsletter list.





### **HMI EQUESTRIAN CHALLENGE - SPECIAL EVENTS USHJA ZONE HORSE OF THE YEAR CHAMPIONSHIP**

### **THURSDAY MAY 31**

WELCOME PRIX CHARCUTERIE BOARD (BEER & WINE) GGT FOOTING ARENA - 4.30PM START (EST)

### 5 BAR JUMPER (AFTER WELCOME PRIX)

Prizes: Ribbons 1-8, 1st Place: \$500 HMI Horse Show Entry Voucher & 1 Week HMI Stall Class Number: 805 Class Entry: \$100



MAY 26 || JUNE 2 & 30 || JULY 7 || SEPT 8 & 15

**GGT FOOTING ARENA - FRIDAYS - 5PM START** (EST)

Barn Pot Luck Party, Sodas, Wine & Beer

### HMI TOP JUMP NEED FOR SPEED TOURNAMENT Riders competiting for Year End Award at the end of the 6 Tournaments of the 2023 Season

0.80m - JR/AM - Class # 900 - Closest to time allowed

0.90m - JR/AM - Class # 901 - Closest to time allowed

1.00m - JR/AM - Class # 902 - Speed Class

1.10m - JR/AM - Class # 903 - Speed Class

1.20m - JR/AM/PRO - Class # 904 - Speed Class

Prizes

Premium Ribbons 1-8 | Top Jump Tournament T-Shirts & Caps 1st Place: \$100 Tack Warehouse Vouchers | 1 Week HMI Stall Voucher | Top Jump Blanket

Class Entry: \$70

**FRIDAY JUNE 1** HMI BYTE OF THE APPLE EQUITATION CHALLENGE PREMIER EQUINE ARENA - START TIME TBA

HMI BYTE OF THE APPLE EQUITATION CHALLENGE **TEAM OF TWO - ROUND 1** 

Prizes: Ribbons 1-8

Class Number: 906

### **SATURDAY JUNE 2** HMI BYTE OF THE APPLE EQUITATION CHALLENGE

**PREMIER EQUINE ARENA - START TIME TBA** 

Charcuterie Board, Sodas, Wine & Beer

### HMI BYTE OF THE APPLE EQUITATION CHALLENGE **TEAM OF TWO - ROUND 2**

**Prizes:** Premium Ribbons 1-8, 1st-8th Apple Products

Class Number: 907 Entry: \$100 per rider

### HMI VIP CATERING - May 31 - June 4

Early AM Coffee & Donuts Barn Delivery - Thur, Fri, Sat, Sun Breakfast Served at Indoor Arena - Fri, Sat & Sun All Day Soda, Water & Snack Station - Thurs, Fri, Sat, Sun TOP JUMP - Wine & Beer - Fri Charcuterie Board, Wine & Beer - Welcome Party Thur, Sat Ice Cream Cart - Fri, Sat

### **USHJA ZONE HOTY CHAMPIONSHIP**

opportunity to earn Championship Points.

- of the Executive Director.
- qualifying criteria and provides it to USHJA.
- tion sections the rider must reside within the Zone to participate in the HOTY Championship and receive Championship Points.
- class a second time including only those who are Zone members. The second set of results must be submitted to USEF.
- Championship Points. Zone HOTY Championship Points will be awarded for Champion and Reserve Champion.
- 1st-8th in the second round of the Hunter Classic will receive Zone HOTY Championship Points.
- Eligible exhibitors that place 1st-8th in each class will receive Zone HOTY Championship Points.
- for the championship overall placings in the Classic will receive Zone HOTY Championship Points.
- for Hunters and Age Group Equitation is in accordance with HU133 and the definition of compete for Jumpers is in accordance with JP135.13.
- exhibitors must pay the additional fee and compete in order for Zone HOTY Championship Points to be awarded.

| Zone HOTY ( | HUNTER<br>Championship                       | Point Chart                                  | JUMPER<br>Zone HOTY Championship Point |          |  |                     |
|-------------|--|--|--|----------|--|---------------------|
| Placing     | Points for<br>each class<br>(Section Format) | Points for<br>each class<br>(Classic Format) |  | Placing  | Points for<br>each class<br>(Section Format) | Po<br>eao<br>(Class |
| 1           | 40   | 80   |  | 1        | 40   |                     |
| 2           | 30   | 60   |  | 2        | 30   |                     |
| 3           | 20   | 40   |  | 3        | 20   |                     |
| 4           | 12   | 24   |  | 4        | 12   |                     |
| 5           | 10   | 20   |  | 5        | 10   |                     |
| 6           | 8  | 16   |  | 6        | 8  |                     |
| 7           | 6  | 12   |  | 7        | 6  |                     |
| 8           | 4  | 8  |  | 8        | 4  |                     |
| Champion    | 80   |  |  | Champion | N/A-Jumpers                                  |                     |
| Reserve     | 48   |  |  | Reserve  | N/A-Jumpers                                  |                     |

### HUNTERS/EQUITATION

Champion and Reserve Championship Points will be given to the Zone HOTY Championships sections that follow HU148. Champions will receive 80 Championship Points for each section completed and Reserve Champions will receive 48 Championship Points.

### JUMPERS

Low Children's/Adult Amateur Jumpers, High Children's/Adult Amateur Jumpers and Thoroughbred Jumper will receive points from the Zone HOTY Championship Point Chart excluding Champion and Reserve points.

1.20/1.25 Junior Jumper, 1.20/1.25 Amateur Owner Jumper, 1.30/1.35 Junior Jumper, 1.30/1.35 Amateur Owner Jumper, 1.40/1.45 Junior Jumper, 1.40/1.45 Amateur Owner Jumper, Pony Jumpers and Young Jumpers will be based on one point for every dollar won unless no money is awarded and then these classes will receive the points from the Zone HOTY Championship Point Chart excluding Champion and Reserve points.

Champion and Reserve Championship Points will be given to the Zone HOTY Championships sections that follow HU148. Champions will receive 80 Championship Points for each section completed and Reserve Champions will receive 48 Championship Points.

For more information on the Zone HOTY Championship, please visit www.ushia.org or call (859) 225-6700.

### A USHJA Zone Horse of the Year Championship is designed to reward participants in the USHJA Zone Horse of the Year Award Program by providing them with the

• USHJA Zone HOTY Championships are held based upon the recommendation of the applicable Zone Committee and Working Group, and subject to the approval

USHJA Zone Horse of the Year Championships are open to competitors who meet the minimum eligibility requirements, unless a zone specifically creates

 In order to earn Championship Points in Hunter and Jumper sections, the owner or recorded leasee of the horse/pony must reside within the Zone. Horse owner, rider and trainer must be Active/competing members of USEF and USHJA. Horses must have a USEF annual or Life recording and USHJA registration. In Equita-

• If a section held at a USHJA Zone Horse of the Year Championship is open to all competitors, then the Competition Management is responsible for placing the

•Hunter and Equitation - Section Format: must be offered with a minimum of two over fences classes and one under saddle class as defined in HU148. If offered in the section format, then Management may designate classes of an existing section that will count for the USHJA Zone Championship Points. Additional classes are not required to be held for the USHJA Zone HOTY Championships. Eligible exhibitors that place 1st-8th in each class will receive Zone HOTY

•Hunter – Classic Format: may also be offered in a Classic format with two over fences rounds. If offered in this format then eligible exhibitors that place

-Jumper - Section Format: may be offered as two or three individual classes. If offered in this format then Management may designate classes of an existing section that will count for the USHJA Zone Championship Points. Additional classes are not required to be held for the USHJA Zone HOTY Championships.

-Jumper - Classic Format: may also be offered in a two round/one jump-off Classic format. If offered in this format, eligible exhibitors who that place 1st-8th

A minimum of 3 Zone HOTY Championship exhibitors must compete in order for the Zone HOTY Championship Points to be awarded. The definition of compete

• If the competition charges exhibitors an extra fee ("Armband Fees") to compete in the Zone HOTY Championship, a minimum of 3 Zone HOTY Championship

| Point Chart<br>Points for      | EQUITATION<br>Zone HOTY Championship<br>Point Chart |                          |  |  |  |
|--------------------------------|---|--------------------------|--|--|--|
| each class<br>(Classic Format) | Placing   | Points for<br>each class |  |  |  |
| (classic l cliniat)<br>80      | 1   | 40                       |  |  |  |
|                                | 2   | 30                       |  |  |  |
| 60                             | 3   | 20                       |  |  |  |
| 40                             | 4   | 12                       |  |  |  |
| 24                             | 5   | 10                       |  |  |  |
| 20                             | 6   | 8                        |  |  |  |
| 16                             | 7   | 6                        |  |  |  |
| 12                             | 8   | 4                        |  |  |  |
| 8                              | Champion  | 80                       |  |  |  |
|                                | Reserve   | 48                       |  |  |  |
|                                |   |                          |  |  |  |

### HUNTER BREEDING

Zone HOTY Championship Point Chart

| 1 0111 01  |                          |
|--|--------------------------|
| Placing  | Points for<br>each class |
| 1  | 10                       |
| 2  | 6                        |
| 3  | 4                        |
| 4  | 3                        |
| 5  | 2                        |
| 6  | 1                        |
| Best Young Horse/<br>Best Young Pony<br>Champion | 10                       |
| Best Young Horse/<br>Best Young Pony<br>Reserve  | 6                        |





### **HMI EQUESTRIAN CHALLENGE** May 31 – June 4, 2023 **CLASS LIST**

### **IUMPERS**

In all jumper classes, ties involving first place will be jumped off. Ties not involving first place will be broken by the fastest time. Orders will be drawn per USEF JP112. Time allowed to be based on a minimum speed of 382 yards per minute for all jumper divisions. Table II, 2(c) classes - power phase to be timed. \* indicates bonus point class. Horses must be entered in at least one (1) other class in their respective section (Children's & Adult Amateur) at this show to be eligible for a Classic. Grand Prix horses must be entered in at least one (1) 1.30m -1.40m Jumper Class at this show to be eligible for the Grand Prix. Riders must ride for awards in the Grand Prix and Classics to be awarded the prize money. Horses do not need to show in a class to qualify to show in the Open Jumper Classics. See Rule 35.

Classes with less than 3 entries will be held, however prize money will not be awarded and entry fee will be lowered to \$60 for the class. Formal Jumper Attire required in Grand Prix, Classics and Special Classes. Standard Jumper Attire required in all other jumper classes. USEF JP111.9

| JUMPER  | CLASSIC            | CLASSIC        | PRIZE    | LATE FEE /  |
|---|--------------------|----------------|----------|-------------|
| CLASSICS  | NUMBER             | ENTRY FEE      | MONEY    | SCRATCH FEE |
| \$30,000 GRAND PRIX – AMERICAN STANDARD                             | 1                  | \$600<br>\$275 | \$30,000 | \$100/\$75  |
| \$5,000 JUMPER CLASSIC WELCOME PRIX 1.40m                           | 2                  | \$375          | \$5,000  | \$100/\$75  |
| \$1,000 JUMPER CLASSIC 1.30M  | 3                  | \$175          | \$1,000  | \$50/\$25   |
| \$1,000 JUMPER CLASSIC 1.20M  | 4                  | \$175          | \$1,000  | \$50/\$25   |
| \$1,000 JUMPER CLASSIC 1.10M  | 5                  | \$175          | \$1,000  | \$50/\$25   |
| \$1,000 JUMPER CLASSIC JR/AM 1.40m                                  | 6                  | \$175          | \$1,000  | \$50/\$25   |
| \$1,000 JUMPER CLASSIC JR/AM 1.30m NAL                              | 7                  | \$175          | \$1,000  | \$50/\$25   |
| \$1,000 JUMPER CLASSIC JR/AM 1.20m NAL                              | 8                  | \$175          | \$1,000  | \$50/\$25   |
| \$1,000 JUMPER CLASSIC CHILDREN'S 1.10m NAL                         | 9                  | \$175          | \$1,000  | \$50/\$25   |
| \$1,000 JUMPER CLASSIC ADULT AM 1.10m NAL                           | 10                 | \$175          | \$1,000  | \$50/\$25   |
| \$500 LOW JUMPER CLASSIC 1.00m                                      | 11                 | \$125          | \$500    | \$25/\$25   |
|   |                    |                |          |             |
| JUMPER  | CLASS              | CLASS          | PRIZE    |             |
| CLASSES   | NUMBER/S           | ENTRY FEE      | MONEY    |             |
| OPEN JUMPERS  | 20.21.22*          | ¢70            | ¢250     |             |
| \$350 1.40m Open Jumpers  | 30, 31, 32*        | \$70<br>\$70   | \$350    |             |
| \$300 1.30m Open Jumpers  | 40, 41, 42*        | \$70<br>\$70   | \$300    |             |
| \$250 1.20m Open Jumpers  | 50, 51, 52*        | \$70           | \$250    |             |
| 1.10m Open Jumpers  | 60, 61, 62*        | \$60           |          |             |
| 1.00m Open Jumpers  | 70, 71, 72, 73*    | \$60           |          |             |
| .90m Open Jumpers   | 80, 81, 82, 83,84* | \$60           |          |             |
| .80m Open Jumpers   | 90, 91, 92, 93*    | \$60           |          |             |
| YOUNG JUMPERS   |                    |                |          |             |
| 1.30m 7 Year Old Jumpers  | 100, 101           | No Entry Fee   |          |             |
| \$500 1.30m 7 Year Old Jumpers                                      | 102                | No Entry Fee   | \$500    |             |
| 1.20m 6 Year Old Jumpers  | 103, 104           | No Entry Fee   |          |             |
| \$500 1.20m 6 Year Old Jumpers                                      | 105                | No Entry Fee   | \$500    |             |
| 1.00m 5 Year Old Jumpers  | 106, 107, 108      | No Entry Fee   |          |             |
| Horses must have Age Verification from USEF                         | , -,               |                |          |             |
| JUNIOR/AMATEUR JUMPERS  |                    |                |          |             |
| \$350 1.40m JR/AM Jumpers   | 110, 111, 112*     | \$70           | \$350    |             |
|   |                    | \$70<br>\$70   | \$300    |             |
| \$300 1.30m JR/AM Jumpers   | 113, 114, 115*     |                |          |             |
| \$250 1.20m JR/AM Jumpers   | 116, 117, 118*     | \$70           | \$250    |             |
| CHILDREN'S/ADULT AMATEUR JUMPERS                                    |                    |                |          |             |
| 1.10m Children's Jumpers  | 120, 121, 122*     | \$60           |          |             |
| 1.10m Adult Amateur Jumpers   | 124, 125, 126*     | \$60           |          |             |
| Riders may not cross enter into any jumper classes exceeding 1.25m. |                    |                |          |             |
|   |                    |                |          |             |

### **JUMPER CLASSES CONTINUED**

LOW CHILDREN'S/LOW ADULT AMATEUR JUMPERS 1.00m Low Children's Jumpers 1.00m Low Adult Amateur Jumpers Riders may not cross enter into any jumper classes exceeding 1.25m.

### **MODIFIED CHILDREN'S/ADULT AMATEUR JUMPERS**

.90m Modified Children's Jumpers .90m Modified Adult Amateur Jumpers Riders may not cross enter into any jumper classes exceeding 1.00m.

### PRE-CHILDREN'S/PRE-ADULT AMATEUR IUMPERS

.80m Pre-Children's Jumpers .80m Pre-Modified Adult Amateur Jumpers Riders may not cross enter into any jumper classes exceeding .90m.

### **CHILDREN'S/ADULT AMATEUR TRAINING JUMPERS**

.70m Children's/Adult Amateur Training Jumpers Riders may not cross enter into any jumper classes exceeding .90m.

**PONY IUMPERS** 

1.05m/1.10m Pony Jumpers

Hunter sections will be judged on performance and soundness. Manners shall be emphasized and extreme speed penalized in all Junior and Pony Classes. In the Children's, Adult Amateur and non-rated hunter sections, horses will not be jogged for soundness. Management reserves the right to combine or cancel any divisions with insufficient entries. Please be aware that the courtesy circle may be restricted. Please check course diagram. All Hunter classes will be scored on the open numerical system. Classics - See rule 36.

[OG: Horses/ponies are required to trot a circle on a loose rein at the end of each over fences performance. Horses/ponies may be asked to return to the ring and trot another circle at the judge's discretion. DERBIES: Horse/Rider combination may only show in one Derby at this show.

### **HUNTER CLASSICS**

\$5,000 USHJA NATIONAL HUNTER DERBY 3' \$5,000 OPEN HUNTER DERBY 3'3 \$1,000 JUNIOR/AMATEUR OWNER CLASSIC 3'3/3'6 \$1,000 ADULT AMATEUR HUNTER CLASSIC 3' NAL \$1,000 CHILDREN'S HUNTER CLASSIC 3' NAL **\$500 PONY HUNTER/GREEN PONY HUNTER CLASSIC** \$500 CHILD/ADULT MODIFIED HUNTER DERBY 2'9 Open to riders showing in the Modified Hunter Section at this show. \$500 CHILD/ADULT LOW HUNTER DERBY 2'6 Open to riders showing in the Low Hunter Section at this show.

### Warm Up Hunters - See Schedule for heights

| HUNTER<br>CLASSES                   | CLASS<br>NUMBER         | DIVISION<br>ENTRY FEE | OF/US<br>ENTRY FEE | PRIZE<br>MONEY |
|-------------------------------------|-------------------------|-----------------------|--------------------|----------------|
| RATED HUNTERS                       |                         |                       |                    |                |
| High Performance Hunters 3'9        | 200, 201, 202, 203, 204 |                       | \$70/\$50          | \$190          |
| Green Hunters 3'9                   | 210, 211, 212, 213, 214 | \$280                 | Section Fee Only   | \$150          |
| Green Hunters 3'6                   | 220, 221, 222, 223, 224 | \$280                 | Section Fee Only   | \$150          |
| High Performance Conformation 3'9   | 230, 231, 232, 233, 234 | \$280                 | Section Fee Only   | \$150          |
| High Performance Conformation Model | 235                     |                       | \$30               |                |
| Green Conformation 3'6              | 240, 241, 242, 243, 244 | \$280                 | Section Fee Only   | \$150          |
| Green Conformation Model            | 245                     |                       | \$30               |                |
| Performance Hunters 3'6             | 250, 251, 252, 253, 254 | \$280                 | \$60/\$50          | \$150          |
| Performance Hunters 3'3             | 260, 261, 262, 263, 264 | \$280                 | \$60/\$50          | \$150          |
|                                     |                         |                       |                    |                |

| CLASS<br>NUMBER/S                | CLASS<br>ENTRY FEE | PRIZE<br>MONEY |
|----------------------------------|--------------------|----------------|
| 130, 131, 132*<br>134, 135, 136* | \$60<br>\$60       |                |
| 140, 141, 142*<br>144, 145, 146* | \$60<br>\$60       |                |
| 150, 151, 152*<br>154, 155, 156* | \$60<br>\$60       |                |
| 160, 161, 162*                   | \$60               |                |
| 170, 171, 172*                   | \$60               |                |

### **HUNTERS**

| CLASSIC<br>NUMBER<br>13<br>14<br>15<br>16<br>17<br>18 | CLASSIC<br>ENTRY FEE<br>\$375<br>\$375<br>\$100<br>\$100<br>\$100<br>\$50 | PRIZE<br>MONEY<br>\$5,000<br>\$5,000<br>\$1,000<br>\$1,000<br>\$1,000<br>\$500 | LATE FEE /<br>SCRATCH FEE<br>\$75/\$50<br>\$50/\$25<br>\$50/\$25<br>\$50/\$25<br>\$50/\$25<br>\$25/\$25 |
|---|---|--|---|
| 19  | \$50  | \$500  | \$25/\$25   |
| 20  | \$50  | \$500  | \$25/\$25   |

180 - 190

\$50/each

| HUNTER   | CLASS  | DIVISION       | OF/US                                |
|--|--|----------------|--------------------------------------|
| CLASSES  | NUMBER   | ENTRY FEE      | ENTRY FEE                            |
| RATED HUNTERS  |  |                |                                      |
| Green Hunters 3'3  | 270, 271, 272, 273, 274                            | \$280          | \$60/\$50                            |
| Green Hunters 3'   | 280, 281, 282, 283, 284                            | \$280          | \$60/\$50                            |
| Young Hunters 7 & Under 3'3  | 290, 291, 292, 293, 294                            |                | No Entry Fee                         |
| Young Hunters 6 & Under 3'<br>Young Hunters 5 & Under 2'9                              | 300, 301, 302, 303, 304<br>310, 311, 312, 313, 314 |                | No Entry Fee<br>No Entry Fee         |
| USHIA Hunters 3'   | 320, 321, 322, 323, 324                            |                | \$50                                 |
| USHJA Hunters 2'9  | 330, 331, 332, 333, 334                            |                | \$50                                 |
| USHJA Hunters 2'6  | 340, 341, 342, 343, 344                            |                | \$50                                 |
| USHJA Hunters 2'3  | 350, 351, 352, 353, 354                            |                | \$50                                 |
| USHJA Hunters 2'   | 360, 361, 362, 363, 364                            |                | \$50                                 |
| AMATEUR OWNER HUNTERS  |  |                |                                      |
| Amateur Owner Hunters 18 - 35 3'6  | 370, 371, 372, 373, 374                            | \$280          | Section Fee Only                     |
| Amateur Owner Hunters 36 & Over 3'6  | 380, 381, 382, 383, 384                            | \$280          | Section Fee Only                     |
| Amateur Owner Hunters 18 - 35 3'3  | 390, 391, 392, 393, 394                            | \$280          | Section Fee Only                     |
| Amateur Owner Hunters 36 & Over 3'3  | 400, 401, 402, 403, 404                            | \$280          | Section Fee Only                     |
| JUNIOR HUNTERS   |  |                |                                      |
| Small Junior Hunters 3'6   | 410, 411, 412, 413, 414                            | \$280          | Section Fee Only                     |
| Large Junior Hunters 3'6   | 420, 421, 422, 423, 424                            | \$280          | Section Fee Only                     |
| Small Junior Hunters 3'3   | 430, 431, 432, 433, 434                            | \$280          | Section Fee Only                     |
| Large Junior Hunters 3'3   | 440, 441, 442, 443, 444                            | \$280          | Section Fee Only                     |
| Rider may not cross enter into Children's Hunte  |  |                |                                      |
| Horse and/or Rider may not cross enter betwee  | n Junior Hunters 3'3 and 3'6 at the so             | ame show.      |                                      |
| JUNIOR/AMATEUR MODIFIED HUNTE  | RS   |                |                                      |
| Junior Modified Hunters 3'3  | 450, 451, 452, 453, 454                            | \$260          | \$55                                 |
| Amateur Modified Hunters 3'3   | 460, 461, 462, 463, 464                            | \$260          | \$55                                 |
| ADULT AMATEUR HUNTERS  |  |                |                                      |
| Adult Amateur Hunters 18 - 35 3'   | 470, 471, 472, 473, 474                            | \$260          | \$55                                 |
| Adult Amateur Hunters 36 & Over 3'   | 480, 481, 482, 483, 484                            | \$260          | \$55                                 |
| See Zone 10 Specs for cross entry restrictions.  |  |                |                                      |
| <b>CHILDREN'S HUNTERS</b>  |  |                |                                      |
| Children's Hunters 13 & Under 3'   | 490, 491, 492, 493, 494                            | \$260          | \$55                                 |
| Children's Hunters 14 - 17 3'  | 500, 501, 502, 503, 504                            | \$260          | \$55                                 |
| See Zone 10 Specs for cross entry restrictions.  |  |                |                                      |
|  |  |                |                                      |
| MODIFIED CHILDREN'S/MODIFIED AI  |  | <b>to</b> (0)  |                                      |
| Modified Children's Hunters 2'9  | 510, 511, 512, 513, 514                            | \$260          | \$55<br>¢55                          |
| Modified Adult Amateur Hunters 2'9<br>Riders may not cross enter into any classes exce | 520, 521, 522, 523, 524                            | \$260          | \$55                                 |
|  |  |                |                                      |
| LOW CHILDREN'S/LOW ADULT AMAT  |  |                |                                      |
| Low Children's Hunters 2'6   | 530, 531, 532, 533, 534                            | \$260          | \$55                                 |
| Low Adult Amateur Hunters 2'6  | 540, 541, 542, 543, 544                            | \$260          | \$55                                 |
| See Zone 10 Specs for cross entry restrictions.  |  |                |                                      |
| PONYHUNTERS  |  | 40 C <b>F</b>  |                                      |
| Small Pony Hunters 2'3   | 550, 551, 552, 553, 554                            | \$265          | Section Fee Only                     |
| Medium Pony Hunters 2'6  | 560, 561, 562, 563, 564                            | \$265          | Section Fee Only                     |
| Large Pony Hunters 2'9<br>Sm/Med Green Pony Hunters 2'3 & 2'6                          | 570, 571, 572, 573, 574<br>580, 581, 582, 583, 584 | \$265<br>\$265 | Section Fee Only<br>Section Fee Only |
| Large Green Pony Hunters 2'9   | 590, 591, 592, 593, 594                            | \$265<br>\$265 | Section Fee Only                     |
| Large dicentrony numers 2 7  | 570, 571, 572, 575, 574                            | Ψ205           | Section rec only                     |
| LOW CHILDREN'S PONY HUNTERS  |  |                |                                      |
| Low Children's Pony Hunters 2'   | 600, 601, 602, 603, 604                            | \$260          | \$55                                 |
| CHILDREN'S PONY HUNTERS  |  |                |                                      |
| Sm/Med Children's Pony Hunters 2'  | 610, 611, 612, 613, 614                            | \$260          | \$55                                 |
| Large Children's Pony Hunters 2'6  | 620, 621, 622, 623, 624                            | \$260          | \$55<br>\$55                         |
| <b>.</b>   | 020, 021, 022, 023, 024                            | Ψ400           | υCψ                                  |
| See Zone 10 Specs for cross entry restrictions.  |  |                |                                      |

| EQUITATION  |                 |              |
|---|-----------------|--------------|
| EQUITATION<br>CLASSES                                     | CLASS<br>NUMBER | ENTRY<br>FEE |
| PONY EQUITATION   |                 |              |
| Pony - Flat   | 680             | \$55         |
| Pony - Over fences 2'3, 2'6, 2'9                          | 681, 682        | \$55         |
| JUNIOR EQUITATION   |                 |              |
| 14 & Under - Flat   | 683             | \$55         |
| 14 & Under - 3'   | 684, 685        | \$55         |
| 15 - 17 - Flat  | 686             | \$55         |
| 15 - 17 - 3'  | 687, 688        | \$55         |
| AMATEUR EQUITATION  |                 |              |
| 18 - 35 - Flat  | 689             | \$55         |
| 18 - 35 - 3'  | 690, 691        |              |
| 36 & Over - Flat  | 692             | \$55         |
| 36 & Over - 3'  | 693, 694        | \$55         |
| <b>BEGINNING JUNIOR/AMATEUR EQUI</b>                      | TATION          |              |
| 17 & Under - Flat   | 695             | \$55         |
| 17 & Under - 2'6  | 696, 697        |              |
| 18 & Over - Flat  | 698             | \$55         |
| 18 & Over - 2'6   | 699, 700        | \$55         |
| <b>OPEN EQUITATION CHALLENGE</b>                          |                 |              |
| Open Equitation Challenge 3'3                             | 701             | \$75         |
| Open to Professional, Amateur and Junior ride             | rs.             |              |
| MEDAL   | CLASS           | ENTRY        |
| CLASSES   | NUMBER          | FEE          |
| Dover/US Hunter Seat Medal 3'6                            | 702             | \$55         |
| USEF Adult Equitation 3'3                                 | 703             | \$55         |
| Marshal & Sterling/US<br>Pony Medal 2'3-2'9               | 704             | \$55         |
| Platinum Performance/                                     | 705             | \$55         |
| USEF Talent Search 2*                                     |                 |              |
| WIHS Junior Medal Jumper Phase 3'6                        | 706             | \$55         |
| WIHS Junior Medal Hunter Phase 3'6<br>EMO Insurance USHJA | 707             | \$55         |
| Jumping Seat Medal 3'3                                    | 709             | \$55         |
| Adult USHJA Jumping Seat Medal 3'3                        | 710             | \$55         |
| USHJA 3'3 Hunter Seat Medal 3'3                           | 711             | \$55         |
| USEF/NCEA Junior Medal 3'3                                | 712             | \$55         |
| THIS National Children's Medal 2'9 - 3'                   |                 | \$55         |
| Ariat National Adult Medal 2'9 - 3'                       | 714             | \$55         |
| ASPCA Maclay Medal 3'6                                    | 715             | \$55         |
| THIS NHS Adult Medal 3'                                   | 716             | \$55         |
| Hamel Foundation NHS Medal 3'3                            | 717             | \$55         |
| RIDER AND TRAINER   |                 |              |
| <b>MUST BE A MEMBER OF PCHA</b>                           |                 |              |
| DCUA Horsemanship 25 9 Over 2'2                           |                 |              |

PRIZE MONEY

\$150

\$150

\$150

\$150 \$150

\$150

\$150

\$150

\$150 \$150

\$125 \$125

\$125

\$125

\$125

PCHA Horsemanship 35 & Over 3'3 PCHA Horsemanship 18 - 34 3'3 PCHA Horsemanship 14 & Under 3'3 PCHA Horsemanship JR/AM 2'9 Foxfield Amateur Medal 3'3 Onondarka 12 & Under Medal 3'

ENTRY

CLASS

NUMBER FEE

### MEDAL **CLASSES**

| PCHA Horsemanship 35 & Over 3'3     | 718 | \$55 |
|-------------------------------------|-----|------|
| PCHA Horsemanship 18 - 34 3'3       | 719 | \$55 |
| PCHA Horsemanship 14 & Under 3'3    | 720 | \$55 |
| PCHA Horsemanship JR/AM 2'9         | 721 | \$55 |
| Foxfield Amateur Medal 3'3          | 722 | \$55 |
| Onondarka 12 & Under Medal 3'       | 723 | \$55 |
| CPHA Medal 18 & Over 3'6            | 724 | \$55 |
| CPHA Medal 17 & Under 3'6           | 725 | \$55 |
| CPHA Style of Riding JR/AM 3' - 3'3 | 726 | \$55 |
| CPHA Child/Adult Medal 3'           | 727 | \$55 |
| CPHA Horsemanship JR/AM 2'6         | 728 | \$55 |
| CPHA Foundation JR/AM 3'3           | 729 | \$55 |
| CPHA WCE JR/AM 3'6                  | 730 | \$55 |
| NorCal Junior Medal 3'6             | 731 | \$55 |
| NorCal Senior Medal 3'6             | 732 | \$55 |
| NorCal 3' Medal 3'                  | 733 | \$55 |
| NorCal Pony Medal 2'3, 2'6, 2'9     | 734 | \$55 |
| Horse & Hound Pony Medal 2' & 2'6   | 735 | \$55 |
| Horse & Hound JR/AM Medal 3'        | 736 | \$55 |
| Almaden Farms JR/AM Medal 2'9       | 737 | \$55 |
| JRW JR/AM Medal 3'3                 | 738 | \$55 |
| Pickwick JR/AM Medal 3'3            | 739 | \$55 |
| Cloverleaf JR/AM Medal 3'           | 740 | \$55 |
|                                     |     |      |

### **RIDER MUST BE A MEMBER OF USEF**

Dover/US Hunter Seat Medal 3'6 USEF Adult Equitation 3'3 Marshal & Sterling/US Pony Medal 2'3-2'9 Platinum Performance/USEF Talent Search 2\* WIHS Junior Medal Jumper Phase 3'6 WIHS Junior Medal Hunter Phase 3'6 NCEA Junior Medal 3'3 THIS National Children's Medal 2'9 - 3' Ariat National Adult Medal 2'9 - 3'

### **RIDER MUST BE A MEMBER OF USEF & USHJA**

**USEF Adult Equitation** USHJA 3'3 Jumping Seat Medal USHJA 3'3 Hunter Seat Medal

### **RIDER MUST BE A MEMBER OF USEF & ASPCA**

ASPCA Maclay Medal 3'6 THIS NHS Adult Medal 3' Hamel Foundation NHS Medal 3'3

### **RIDER AND TRAINER MUST BE A MEMBER OF CPHA**

CPHA Medal 18 & Over 3'6 CPHA Medal 17 & Under 3'6 CPHA Style of Riding JR/AM 3' - 3'3 CPHA Child/Adult Medal 3' CPHA Horsemanship JR/AM 2'6 CPHA Foundation JR/AM 3'3 CPHA WCE JR/AM 3'6

### **NO MEMBERSHIP REQUIRED**

### Horse & Hound JR/AM Medal 3'

Open to all junior and amateur riders who have not won a 3'6 or higher medal finals in the last 3 years and who are not showing 3'6 or higher at this show. To be shown over a hunter or jumper course of 3' fences with 2 tests included in the course. Points awarded 7-5-4-3-2-1. If only 4 finish, points will be awarded 5-3-2-1 and if only 3 finish the points will be 4-2-1. No points if fewer than 3 riders complete the course. If 15 or more riders complete the4 course points wil be 10-8-7-6-5-4-3-2. 5 points qualifies for the finals in October. The Horse & Hound Medal will be presented to the winner of a qualifying class with 5 or more entries. Previous winners of the Horse & Hound Jr/ Amateur Medal Finals are no longer eligible to compete.

### Almaden Farms JR/AM Medal 2'9

To be shown over a minimum of 8 fences 2'9 in height, with two changes of lead after the first fence, and one combination which must include an oxer. Two or more tests will be incorporated in the original course. No work-off is required. Five contestants must complete the course. Points awarded 10, 6, 4, 2, 1, 1/2.

### JRW JR/AM Medal 3'3 - Formerly Hudson & Company

To be shown over a course of hunter and jumper type fences approximately 3'3 in height with flat work incorporated into the course. No work off is required; but further testing is at the judge's discretion. (USEF tests 1 - 17) Points awarded to top eight riders; 8, 7, 6, 5, 4, 3, 2, 1. If only 5 or 6 finish, points will be awarded 7-5-4-3-2-1. If only 4 finish, points will be awarded 5-3-2-1.

If only 3 finish the points will be 4-2-1.

If 15 or more riders complete the course points will be 10-8-7-6-5-4-3-2. 5 Points to qualify for the finals

### Pickwick JR/AM Medal 3'3 (NEW 2023)

To be shown over a jumper course of not less than eight fences approx. 3'3 in height. To be judged on hands, seat, guidance & control of the horse. Jumper-type horses are encouraged, and jumper equipment is allowed. Standing martingales are allowed. A Time Allowed will be used based on a speed of 350 meters per minute.

The judge will give a numerical score for each competitor's round. The announcer will announce the judge's numerical score and then deduct time faults as follows: one point for each commenced second over the Time Allowed. Jumping penalties are to be considered in accordance with the USEF hunter/jumper seat equitation rules (e.g. 4 point deduction for each rail). Two refusals will incur elimination. There will be no work-off.

Points awarded to top eight riders; 8, 7, 6, 5, 4, 3, 2, 1. Riders will receive double points in classes with 15 or more riders. In order to qualify for finals, riders must have competed in at least one Pickwick qualifying class during the year. A special award will be presented to the rider accumulating the most points in Pickwick Medals throughout the year.

A minimum of 3 riders must compete in order for points to count.

### Cloverleaf JR/AM Medal 3'

### 2 Refusals

Class is open to Junior & Amateur riders not showing in any classes over 3'6 in height. To be judged over a Jumper course of not less than 9 fences at 3' in height. To be judged on hands, seat guidance & control of the horse

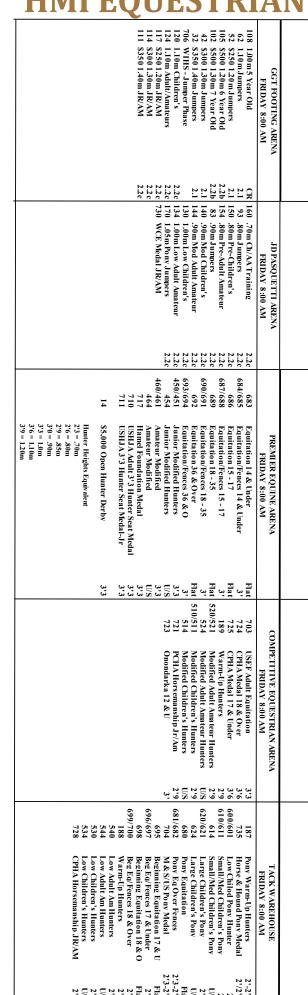
on a Jumper type of ride.

No time allowed; a tone will be used to signal the rider to start the course.

Any Jumper type bit or equipment is allowed. Jumping penalties per USEF Equitation rules. Additional work-off after the initial round will be at the Judge's discretion, and any number of riders may be asked to test.

At least 3 riders must enter & show in the class. First & second place winners will qualify for the finals.

### **HMI EQUESTRIAN CHALLENGE SCHEDULE**



| HALLEN  |  | E SCHEDULE  |
|---|--|---|
| 107 1.00m5 Year Old<br>51 \$2:50 1.20m Jumpers<br>104 1.20m 6 Year Old<br>41 1.30m 7 Year Old<br>41 \$3:00 1.30m Jumpers<br>31 \$3:50 1.20m JR/AM<br>116 \$2:50 1.20m JR/AM<br>110 \$3:50 1.40m JR/AM<br>110 \$3:50 1.40m JR/AM<br>2 \$5:000 1.40m Welcome Prix | GGT FOOTING ARENA<br>THURSDAY 8:00 AM            | GGT FOOTING ARENA<br>WEDNESDAY 8:00 AM<br>106 1.00m5 Year Old<br>50 \$250 1.20m Jumpers<br>103 1.20m6 Year Old<br>100 1.30m7 Year Old<br>40 \$300 1.30m Jumpers<br>30 \$350 1.40m Jumpers   |
| CR<br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.2   |  | CR<br>2.2e<br>2.2d<br>2.2d<br>2.2e<br>2.2e<br>2.2e  |
| 92.80mJumpers<br>81.90mJumpers<br>82.90mJumpers<br>72 1.00mJumpers<br>61 1.10mJumpers   | JD PASQUETTI ARENA<br>THURSDAY 8:00 AM           | HMI EQUESTRIAN CHALLENGE           JD PASQUETTI ARENA         PREMIERE           JD PASQUETTI ARENA         PREMIERE           90         REDNESDAY 8:00 AM         PREMIERE           90         80 m Jumpers         2.2b         2.35         High Perf Conformance           70         1.00 m Jumpers         2.2b         260/261*         Performance         High Perf Conformance           71         1.00 m Jumpers         2.2b         250/221*         Green Hunters         2.2b         220/221*         Green Hunters           60         1.10 m Jumpers         2.2b         220/221*         Green Conform         2.21/224         Green Hunters           240/211*         Green Conform         2.21/214*         Green Conform         2.21/214*         Green Conform           210/211*         Green Conform         2.21/21*         Green Hunters         2.20/21*         Green Conform           220/21*         Green Hunters         2.20/21*         Green Hunters         2.20/21*         Green Hunters           230/23         High Perf Confi         2.20/21*         Green Hunters         2.20/21*         High Perf Confi           220/21*         Green Hunters         2.20/21*   |
| 2.2b<br>2.2b<br>2.1<br>2.2b<br>2.2b<br>2.2b   |  | <b>RIA</b><br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.2b<br>2.1<br>2.2b<br>2.1<br>2.2b<br>2.1<br>2.2b<br>2.1<br>2.2b<br>2.2<br>2.2<br>2.2<br>2.2<br>2.2<br>2.2<br>2.2<br>2.2<br>2.  |
| 262/263<br>264<br>252/253<br>252/253<br>222/253<br>222/23<br>242/243<br>212/213<br>212/213<br>202/203<br>13   |  | NCHA<br>245<br>235<br>260/261*<br>220/221*<br>220/221*<br>220/221*<br>220/221*<br>234<br>230/231*<br>234<br>210/21*<br>234<br>210/21*<br>234<br>210/201*<br>2012<br>214<br>200/201*   |
| Performance Hunters 3'3<br>Performance Hunters 3'3<br>Performance Hunters 3'6<br>Green Hunters 3'6<br>Green Conformation Hunters<br>High Perf Conformation Hunters<br>Green Hunters 3'9<br>High Performance Hunters<br>S5,000 USHJ A Hunter Derby               | PREMIER EQUINE ARENA<br>THURSDAY 8:00 AM         | LLENGE<br>PREMIER EQUINE ARENA<br>WEDNESDAY 8:00 AM<br>Green Conformation Model<br>High Perf Conformation Hunters<br>Performance Hunters 3'6<br>Green Hunters 3'6<br>Green Conformation Hunters<br>High Perf Conformation Hunters<br>High Perf Conformation Hunters<br>High Perf Conformation Hunters<br>Green Hunters 3'9<br>Green Hunters 3'9<br>High Performance Hunters<br>High Performance Hunters |
| 3'3<br>U/S<br>3'6<br>3'9<br>3'9<br>3'9  |  | TENT,<br>3'3<br>3'6-3'9<br>3'6<br>3'6<br>3'3<br>3'3<br>3'3<br>3'3<br>3'3<br>3'3<br>3'3<br>3'3   |
| 185<br>332/333<br>322/323<br>282/283<br>272/273<br>312/313<br>312/313<br>312/303<br>292/293   | со   | ATIVE<br>co<br>183<br>330/331<br>320/321<br>320/321<br>320/321<br>270/221<br>270/271<br>270/271<br>270/271<br>310/311<br>310/311<br>310/311<br>300/301<br>30/301<br>290/291<br>294  |
| Warm-Up Hunters<br>USHJA Hunters 2'9<br>USHJA Hunters 3'<br>Green Hunters 3'<br>Young Hunters 5 & Under<br>Young Hunters 6 & Under<br>Young Hunters 7 & Under   | COMPETITIVE EQUESTRIAN ARENA<br>THURSDAY 8:00 AM | TENTATIVE TIME SCHEDULE       COMPETITIVE EQUESTRIAN ARENA       WEDNESDAY 8:00 AM       WEDNESDAY 8:00 AM       3'3     330/331     USHA Hunters 2'9       3'3     320/321     USHA Hunters 3'       3'6     280/281     USHA Hunters 3'       3'6     280/281     Green Hunters 3'       3'6     270/271     Green Hunters 3'       3'6     284     Green Hunters 5'       10/3     270/271     Green Hunters 5'       3'10     314     Young Hunters 5'       3'10     314     Young Hunters 5''       3'10     301/311     Young Hunters 5'''       3'10     301/314     Young Hunters 5''''       3'10     301/314     Young Hunters 5'''''       3'10     301/314     Young Hunters 7''''''''''''''''''''''''''''''''''''   |
| 2'9-3'3<br>2'9<br>3'3<br>3'3<br>2'9<br>3'3<br>3'3   | ENA  | JE<br>2'9-3'3<br>2'9<br>2'9<br>2'9<br>U/S<br>3'3<br>U/S<br>3'3<br>U/S<br>3'3<br>3'3<br>U/S<br>3'3<br>U/S<br>3'3<br>U/S  |
| 186<br>362/363<br>352/353<br>342/343  |  | 184<br>360/361<br>350/351<br>354<br>340/341<br>340/341  |
| Warm-Up Hunters<br>USHJA Hunters 2'<br>USHJA Hunters 2'3<br>USHJA Hunters 2'6   | TACK WAREHOUSE<br>THURSDAY 8:00 AM               | TACK WAREHOUSE<br>WEDNESDAY 8:00 AM<br>Warm-Up Hunters<br>USHJA Hunters 2'<br>USHJA Hunters 2:3<br>USHJA Hunters 2:3<br>USHJA Hunters 2:6<br>USHJA Hunters 2:6  |
| 2'-2'6<br>2'<br>2'3<br>2'6  |  | 2'-2'6<br>2'<br>U/S<br>2'3<br>U/S<br>U/S  |

## Federation Release, Assumption of Risk, Waiver and Indemnification

This document waiver important legal rights. Read it carefully before signing. By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, Lagree that Lam subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. Lagree to be bound by the Bylaws and Rules of and employees for any action taken under the Rules. Lepresent that Lam eligible to enter and/or participate under the Rules, and every horse Lam entering is eligible as entered. Lalso agree that as a condition of and in consideration of entry, the Federation and/or the Competition, may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used in such a way as to jeopardize amateur status. Likenessly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation.

BY SIGNING BELOW, I AGREE that I have read, understand, and agree to be bound by all applicable Federation Bylaws, rules, and policies including the USEF Safe Sport Policy and Minor Athlete Abuse Prevention Policies (MAAPP) as published at www.usef.org, as amended from time to time, as well as all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

| MOWNER/AGENT  | <b>RIDER/HANDLER</b>  | TRAINER          |
|---|---|------------------|
| A<br>N SIGNATURE:   | SIGNATURE:  | SIGNATURE:       |
| A<br>Print Name:  | Is Rider/Handler is U.S. Citizen (please dircle): YES NO<br>Print Name: | Print Name:      |
| 0 (Required if Rider/Handler is a minor)<br><b>3 PARENT/GUARDIAN SIG</b> .: | SIGNATURE:  | COACH SIGNATURE: |
|   | Is Rider/Handler is U.S. Citizen (please circle): YES NO                | Print Name       |

CHECKS PAYABLE TO: HMI

MAIL TO: 1 IVY ST \* MONTEREY, CA 93940 INFO: 831-594-1719

STABLE WITH:

| Horse Stall @ \$350<br>Tack/Groom @ \$350 | OFFICE FEES<br>Horse @ \$125 | MISC FEES<br>Ambulance<br>Fee @ \$30<br>Late Fee @ \$50<br>(per horse per day)<br>Non Showing<br>Fee @ \$125 | SHOW PASS FEES<br>USHJA PASS<br>Fee @ \$30 |
|---|------------------------------|--|--|
|   |                              |  |  |

| HMI | EQUESTRIAN | <b>C</b> ] |
|-----|------------|------------|
|     |            |            |

| YOU MUST EN1  | 5 S1.000 1.10m Open<br>Jumper Classic |   | 6 S1,000 1.40m JR/AM<br>Jumper Classic<br>3 S1.000 1.30m Onen               | 7 \$1,000 1.30m JR/AM<br>Jumper Classic   | 8 \$1,000 1.20m JR/AM<br>Jumper Classic   | 9 \$1,000 1.10m C<br>Jumper Classic   | 10 \$1,000 1.10m A<br>Jumper Classic                     | G  |   |   | 701 Open Equ<br>890 Leadline                                |   | 121 1.10m C<br>125 1.10m A<br>118 \$250 1 2                                      |   | s<br>G   |                |
|---|---------------------------------------|---|---|---|---|---|--|--|---|---|---|---|--|---|--|----------------|
| * * * JU<br>* * * JU  |                                       |   |   | VAM   | iJR/AM<br>sie   | \$1,000 1,10m Children's<br>Jumper Classic  | \$1,000 1.10m Adult Ama teur<br>Jumper Classic           | GGT FOOTING ARENA<br>SUNDAY 8:00 AM            |   | \$30,000 Grand Prix                       | Open Equitation Challenge<br>Leadline                       | \$300 1.30m JR/AM<br>\$350 1.40m JR/AM                                  | 1.10m Children's<br>1.10m Adult/Amateurs<br>\$250.1.20m IB/AM                    | Pickwick Medal JR/AM<br>USEF SJTS 21 & Under      | GGT FOOTING ARENA<br>SATURDAY 8:00 AM            |                |
| * * * JU<br>MUST ENJ  | 2.2b                                  | 2.2b  | 2.2b<br>2.2h  | 2.2b  | 2.2b  | 2.2b  | 2.2b   |  |   | 2.2a                                      | 3'3   | 2.20  | 2.2c<br>2.2c   | 2*  |  |                |
| JNIOR, AMATE  |                                       |   |   | 172<br>726  | /40<br>132<br>136   | 156 .80m Fre-Adult Amateur<br>142 .90m Mod Children's<br>146 .90m Mod Adult Amateur       | 162<br>152   | JD PASQUETTI ARENA<br>SUNDAY 8:00 AM           |   | 171<br>709                                | 131<br>135  | 84<br>141   | 126 1.10m Adult/Amateurs<br>151 .80m Pre-Children's<br>155 80m Pre-Adult Amoteur | 161 .70m Ch/AA Training<br>122 1.10m Children's   | JD PASQUETTI ARENA<br>SATURDAY 8:00 AM           | HMI EQUESTRIAN |
| SIC H   |                                       |   |   | 2.2c 3  | 2.2c<br>2.2c<br>2.2c<br>2.2c  | 2.2c 4<br>2.2c 4<br>2.2c 4  | 2.2c   |  |   | 2.2c<br>3'3                               | 2.2e<br>2.2e  |   |  |   |  | KIAI           |
| <b>DWNE</b><br>BEFOI  |                                       |   |   | 372/373*<br>382/383*<br>15  | /31<br>732<br>392/393*<br>402/403*  | 442/443°<br>412/413*<br>422/423*  | 715<br> 32/433*  |  | 410/411<br>410/411<br>420/421<br>424<br>707<br>702  | 430/431<br>434<br>434                     | 384<br>738<br>452/453                                       | 370/371 374 380/381   | 400/401<br>404   | 462.463<br>390/391                                |  |                |
| * * * JUNIOR, AMATEUR OWNER, CHILDREN'S AND ADULT AMA<br>YOU MUST ENTER THE CLASSIC BEFORE YOU SHOW IN THE SECOND C |                                       |   | * Handy Class   | A/O Hunters 18 - 35<br>A/O Hunters 36 & Over<br>\$1,000 JR/AO Hunter Classic                | NorCal Jumor Medal<br>A/O Hunters 18 - 35<br>A/O Hunters 36 & Over                    | Large Jr Hunters 17 & Under<br>Small Jr Hunters 17 & Under<br>Large Jr Hunters 17 & Under | ASPCA Maclay Medal 17 & U<br>Small Jr Hunters 17 & Under | PREMIER EQUINE ARENA<br>SUNDAY 8:00 AM         | Large Jr Hunters 17 & Under<br>Arge Jr Hunters 17 & Under<br>Small Jr Hunters 17 & Under<br>Large Jr Hunters 17 & Under<br>Large Jr Hunters 17 & Under<br>Washington - Hunter Phase<br>Dover/USEF Jr Medal<br>R 2nd Hunter Round is first<br>Round of Classic |   |   | R A/O Hunters 18 - 35<br>A/O Hunters 18 - 35<br>P A/O Hunters 36 & Over | A/O Hunters 18 - 35<br>R A/O Hunters 36 & Over<br>A/O Hunters 36 & Over          | Amateur Modified Hunters<br>R A/O Hunters 18 - 35 | PREMIER EQUINE ARENA<br>SATURDAY 8:00 AM         | CHALLENGE      |
| DULT A  |                                       |   |   | 3'3-3'6   | აააა<br>ააან  | 316   | 313  |  | U/S<br>3'6<br>3'6<br>3'6  |   |   |   |  | 33  |  | IENIAJ         |
| MATE  |                                       |   | 712   | 16<br>729<br>722  | 1 /<br>472/473<br>482/483   | 492/2<br>502/5  | 737<br>19  | 0  | 718   | 504<br>720                                | 490/491<br>494<br>500/501                                   | 736<br>733  | 474<br>480/481<br>484  | 522/523<br>470/471                                |  | ALIVE          |
| AND ADULT AMATEUR HUNTER CLASSICS * * * N THE SECOND CLASS OF THE DIVISION ON SATURDAY                              |                                       |   |   |   | 31,000 Contarter S<br>Hunter Classic<br>A/A Hunters 18 - 35<br>A/A Hunter 36 & Over   |   |  | COMPETITIVE EQUESTRIAN ARENA<br>SUNDAY 8:00 AM | ≂   | ;   | R R   |   | A/A Hunters 18 - 35<br>R A/A Hunters 36 & Over<br>A/A Hunters 36 & Over          | R   | COMPETITIVE EQUESTRIAN ARENA<br>SATURDAY 8:00 AM | E HME SCHEDULE |
| SATI  |                                       |   | 3'3   |   |   | યું ધ્યું ધ્યું<br>પ્ર  | 2'9<br>2'9<br>5  |  | ເມ ເ<br>ເວີ ເ   | U/S 56                                    | 3.<br>U/S<br>4.   | ર<br>સુસ્ટ્ર<br>સુસ્ટ્ર   |  |   |  |                |
| URDAY   |                                       |   | ₽   | :   | RR  | 714<br>713<br>572/573 R I   |  |  | 541<br>20<br>8<br>C 1<br>C 1  |   | י ר   | 580/581 C S<br>584 S  |  |   |  |                |
|   |                                       | round of Classic<br>Green Ponies showing in<br>Rated Pony classes must<br>declare before 1st classic rd | CPHA Child/Adult JR/AM<br>THIS NHS Adult Medal<br>2nd Hunter Round is first | Small Pony Hunters<br>Small/Med Green Pony<br>Large Green Pony<br>\$500 Pony Hunter Classic | Large rony numers<br>Medium Pony Hunters<br>Medium Pony Hunters<br>Small Pony Hunters | Ariat National Adult Medal<br>THIS National Child Medal<br>Large Pony Hunters             | Low Children's Hunters<br>Low Adult Am Hunters           | TACK WAREHOUSE<br>SUNDAY 8:00 AM               | Low Adult An Hunters<br>Low Adult An Hunters<br>S500 Low Hunter Derby<br>Hunt & Go Format<br>Handy Class<br>Handy Class<br>Ist class is Conformation  | Medium Pony Hunters<br>Large Pony Hunters | Large Green Pony<br>NorCal Pony Medal<br>Small Pony Hunters | Small/Med Green Pony<br>Small/Med Green Pony                            | Low Chilod Pony Hunter<br>Small/Med Children's Pony<br>Large Children's Pony     | Pony Warm-Up<br>Low Chilod Pony Hunter            | TACK WAREHOUSE<br>SATURDAY 8:00 AM               |                |
|   |                                       |   | ى بى  | U/S<br>2'3/2'6<br>2'3-2'9   | 2929  | 2'9-3<br>2'9-3  | 2'6<br>2'6   |  | זממ   | 1991                                      | U/S<br>2'3-2'9  | 2'3/2'<br>U/  | 2'S  | 2'-2'9  |  |                |

CHECK RESULTS ONLINE AT SHOWGROUNDSLIVE.COM/HEADLANDS

### HALLENGE ENTRY FORM

| ENTRIES CLOSE: MAY 2, 2023  |   | IMI EQUESTR  | HMI EQUESTRIAN CHALLENGE   |   | MAY 31 - J  | MAY 31 - JUNE 4, 2023  |  |
|---|---|--|--|---|---|--|--|
| OWNER OR AUTHORIZED AGENT   | IZED AGENT  |  | RIDER 1  |   |   | TRAINER  |  |
| Owner Name  |   | Rider Name   |  |   | Trainer Name  |  |  |
| Address   |   | Address  |  |   | Address   |  |  |
| City St   | State ZIP   | City   | State  | ZIP   | City  | State  | dIZ  |
| Social Security # or TIN #  |   | Phone  | E-Mail   |   | Phone   | E-Mail   |  |
| Phone E-  | E-Mail  | USEF#<br>USHJA#  | PCHA #   | Date of Birth                                       | Barn Phone  | Cell Phone   |  |
| USEF# PCHA #  | NorCal #  | CPHA #   | ASPCA #  | NorCal #  | USEF#<br>USHJA#   | PCHA #   | NorCal #   |
| Prize money paid to if other than owner   | ther than owner   |  | RIDER 2  |   |   | CREDIT CARD PAYMENT  |  |
| Name or Corporation   |   | Rider Name   |  |   | Download credit c   | Download credit card form at headlandsmanagement.com           | anagement.com  |
| Address   |   | Address  |  |   |   | RIDER 2  |  |
| City St   | State ZIP   | City   | State  | PIZ   | USEF#<br>USHJA#   | PCHA#  | Date of Birth  |
| Social Security # or TIN #  |   | Phone  | E-Mail   |   | CPHA #  | ASPCA #  | NorCal #   |
| NAME OF HORSE   | IRSE  | AGE COLOR  | SEX HEIGHT   |   | RIDER   | CLASSES  |  |
|   |   |  |  |   |   |  |  |
| Microchip #   |   | Please circ  | Please circle below if applicable                                  |   |   |  |  |
| USEF# M   | Measurement #   |  | Sm Md Lg   |   |   |  |  |
|   |   | Federation   | Federation Entry Agreement   |   |   |  | ASSOCIATION FEES   |
| I have read the United States Equestrian Federation, Inc. (the "Federation") Entry Agreement (GR906.4) as printed in the Prize List for HMI Otter Be Here ("Competition") and agree to all of its provisions. I understand and agree that by entering this Competition, I am subject to Federation Rules, the Prize List, and local rules of the competition. I agree to waive the right to the use of my photos from the competition, and agree that any actions against the Federation must be brought in New York State. | deration, Inc. (the "Federation") En<br>I am subject to Federation Rules, t<br>ght in New York State. | try Agreement (GR906.4)<br>he Prize List, and local ru | as printed in the Prize List for les of the competition. I agree   | HMI Otter Be Here ("Co<br>to waive the right to the | ompetition") and agree to all use of my photos from the $\boldsymbol{\alpha}$ | of its provisions. I understand ompetition, and agree that any | USEF Drug<br>Fee @ \$15<br>USEF Fee @ \$8<br>USHJA Fee @ \$7 |
|   | Federation R  | elease, Assumptic                                      | Federation Release, Assumption of Risk, Waiver and Indemnification | Indemnification                                     |   |  |  |

### **HMI HORSE SHOW CHAMPIONSHIPS**

1.40m Jumpers 1.30m Jumpers 1.20m Jumpers 1.10m Jumpers 1.00m Jumpers .90m Jumpers .80m Jumpers .70m Jumpers 1.40m JR/AM Jumpers 1.30m JR/AM Jumpers 1.20m JR/AM Jumpers Adult Amateur Jumpers Children's Jumpers Low Adult Amateur Jumpers Low Children's Jumpers Modified Adult Amateur Jumpers Modified Children's Jumpers Pre-Adult Amateur Jumpers Pre-Children's Jumpers Child/Adult Amateur Training Jumpers Pony Jumpers High Performance Hunters 3'9

Green Hunters 3'9 Green Hunters 3'6 High Performance Conformation Hunters 3'9 Green Conformation Hunters 3'6 Performance Hunters 3'6 Performance Hunters 3'3 Green Hunters 3'3 Green Hunters 3' USHJA Hunters 3' USHJA Hunters 2'9 USHJA Hunters 2'6 USHJA Hunters 2'3 USHJA Hunters 2' Amateur Owner Hunters 3'6 18 - 35 Amateur Owner Hunters 3'6 36 & Over Amateur Owner Hunters 3'3 18 - 35 Amateur Owner Hunters 3'3 36 & Over Small Junior Hunters 3'6 Large Junior Hunters 3'6 Small Junior Hunters 3'3 Large Junior Hunters 3'3 Amateur Modified Hunters

Junior Modified Hunters Adult Amateur Hunters 18 - 35 Adult Amateur Hunters 36 & Over Children's Hunters 13 & Under Children's Hunters 14 - 17 Low Adult Amateur Hunters Low Children's Hunters Modified Adult Amateur Hunters Modified Children's Hunters Small Pony Hunters Medium Pony Hunters Large Pony Hunters Small/Medium Green Pony Hunters Large Green Pony Hunters Small/Medium Children's Pony Hunters Large Children's Pony Hunters Equitation - Pony Equitation - 14 & Under Equitation - 15 - 17 Equitation - 18 - 35 Equitation - 36 & Over

### AWARDS

Trophy to 1st & Ribbons to 8th. Classics: Trophy to 1st & Ribbons to 10th. Prize Money: 1st-30%, 2nd-22%, 3rd-15%, 4th-10%, 5th-7%, 6th-6%, 7th-5%, 8th-5% Welcome Prix: 1st-30%, 2nd-20%, 3rd-14%, 4th-9%, 5th-6%, 6th-5%, 7th-5%, 8th-5%, 9th-3%, 10th-3% Grand Prix: 1st-30%, 2nd-22%, 3rd-13%, 4th-8%, 5th-6%, 6th-5%, 7th-4%, 8th-3%, 9th-3%, 10th-2%, 11th-2%, 12th-2% HMI Hunter Derbies: 1st-30%, 2nd-20%, 3rd-14%, 4th-9%, 5th-6%, 6th-5%, 7th-5%, 8th-5%, 9th-3%, 10th-3% Points: 1st-10, 2nd-6, 3rd-4, 4th-2, 5th-1, 6th-1/2 Conformation Model Points: 1st-5, 2nd-3, 3rd-2, 4th-1, 5th-1/2, 6th-1/4 Jumper Bonus Points: 1st-12.5, 2nd-8.5, 3rd-6.5, 4th-4.5, 5th-3.5, 6th-2.5 Hunter Prize Money - HMI Otter Be Here: Offered - \$27,360 Guaranteed - \$5,000 Hunter Prize Money - HMI Equestrian Challenge: Offered - \$27,360 Guaranteed - \$5,000

### 2023 HMI CLUB SERIES YEAR END CHAMPIONS and RESERVE CHAMPIONS

Champion and Reserve will be awarded for the divisions listed below. Winners will be announced at the HMI Strides & Tides - HMI Club Awards Party on Saturday September 16, 2023. All Circuit Champions will receive a custom award. Additionally, all Circuit Champions and Reserve Champions will receive a commemorative ribbon. Additional Special Awards including grooms and trainers will be announced and presented throughout the series and at the party. All are invited to celebrate achievements and goals reached in the 2023 show series.

### **TACK WAREHOUSE CIRCUIT CHAMPION AWARDS**

2023 Points Awarded September 11, 2022 - September 10, 2023 DOUBLE POINTS HMI SEAL OF APPROVAL SHOW

Grand Prix Circuit Award 1.40m Jumpers 1.30m Jumpers 1.20m Jumpers 1.10m Jumpers 1.00m Jumpers 1.40m JR/AM Jumpers 1.30m JR/AM Jumpers 1.20m JR/AM Jumpers Adult Amateur Jumpers Children's Jumpers Low Adult Amateur Jumpers Low Children's Jumpers Modified Adult Amateur Jumpers Modified Children's Jumpers Pre-Adult Amateur Jumpers Pre-Children's Jumpers

Child/Adult Amateur Training Jumpers Green Hunters 3' & 3'9 Green Hunters 3' & 3'3 High Performance/Performance Hunters 3'6 - 4' Performance Hunters 3'3 Amateur Owner Hunters 3'6 Amateur Owner Hunters 3'3 Junior Hunters 3'6

Professional Derby Circuit Award Junior Amateur Derby Circuit Award Junior Hunters 3'3 Amateur Modified Hunters Junior Modified Hunters Adult Amateur Hunters Children's Hunters Low Adult Amateur Hunters Low Children's Hunters Modified Adult Amateur Hunters Modified Children's Hunters Small/Medium Pony Hunters Large Pony Hunters Children's Pony Hunters Equitation - Pony Equitation - 14 & Under Equitation - 15 - 17 Equitation - 18 & Over Outreach Hunters 17 & Under Outreach Equitation 17 & Under Outreach Hunters 18 & Over Outreach Equitation 18 & Over Outreach Cross Rail Hunters **Outreach Cross Rail Equitation** Outreach Walk Trot

### SAVE THE DATE

HMI Club Series Championship Awards Party on Saturday September 16, 2023

### **EQUINE HEALTH ENTRY REQUIREMENTS**

### **EVENT PARTICIPATION DECLARATION – REQUIRED**

Signed by the owner/agent/trainer verifying that the horse has been healthy with no sign of infectious disease and has not had a fever above 102 °F within 72 hours (3 days) of arrival. Required for all horses entering Murieta Equestrian Center both Showing and Non-Showing. Event Participation Declaration Form available at headlandsmanagement.com.

A new Event Participation Declaration Form must be filed each time the horse enters the property. Horses stabled off the property that ship-in for their classes must comply with this requirement.

### **PROOF OF VACCINATION – REQUIRED**

Signed statement from the attending veterinarian that the horse has been vaccinated against the following.

### Within 6 months (180 days) of each show: Equine Influenza (EIV) Within 6 months (180 days) of each show: Rhinopneumonitis (EHV 1 and EHV 4)

If a vaccination will expire during one of the shows, the horse must receive its new vaccination prior to being issued a competition number for the show.

### PRESENTATION OF HEALTH REQUIREMENTS

The Equine Health Requirements are Required for all horses entering **Murieta Equestrian Center** show grounds both Showing and Non-Showing. These documents must be filed in the Show Office before any competition numbers will be issued. All required papers must indicate the horse's registered (show) name.

All horses permanently stabled at Murieta Equestrian Center and showing must meet these Health Requirements.

Any horse not accompanied by these documents will be directed to the Show Veterinarian to obtain the required documents and/or vaccinations, and/or will be placed in quarantined stabling until proper documents are obtained. Any horse showing signs or fever/ illness/stress is subject to examination by HMI Officials and/or the Show Veterinarian.

### **GR845 Equine Vaccination Rule**

1. At Federation licensed competitions, horses entering the grounds must be accompanied by documentation of Equine Influenza Virus and Equine Herpes Virus (Rhinopneumonitis) vaccinations within six months prior to enter¬ing the stables. Horses not in compliance with this rule may be required to leave the competition grounds upon request by Competition Management. Documentation should consist of one of the following methods mentioned below. The frequency of vaccine administration should be per the vaccine manufacturers' or veterinarian's recom¬mendations. It is recommended that vaccines are administered by or under the direction of a veterinarian.

2. In the case of vaccines administered by a veterinarian, the exhibitor, upon request by Competition Management, must provide documentation from the veterinarian on documenting that the horse in question received the vaccina¬tions; name of the vaccines and date of vaccine administration.

3. In the case of vaccines administered by a person other than a veterinarian, the exhibitor, upon request by Competi¬tion Management, must provide a receipt of the vaccine purchase which is signed by the owner, or agent with care, custody, and control of the horse; name, serial number and expiration date of the vaccine; and date of vaccine administration.

4. In the case of a horse that is unable to receive either of the vaccinations due to a history of adverse reactions, the exhibitor, upon request by Competition Management, must provide a letter from the veterinarian on official letter¬head stating that the horse in question cannot be vaccinated due to medical concerns and a log of temperatures taken twice daily for the seven days prior to entering the competition grounds. These horses must also have their temperature taken and logged twice daily while on the competition grounds. The log of temperatures should be provided to the Competition Management, steward, or technical delegate when requested.

### **STALL | FEED | RV BOOKING FORM**

| Shavings 7<br>Alfalfa Ha<br>Orchard H<br>Timothy H<br>All In One<br>Beet Pulp<br>Crimped (<br>Alfalfa Pel<br>Timothy Pe<br>Stable Mit<br>Natural G   |                 | 2023 NORCAL HUN<br>MEMBERSHI   |
|--|-----------------|--|
| Shavings 7.5cf<br>Alfalfa Hay<br>Orchard Hay<br>Timothy Hay<br>All In One<br>Beet Pulp<br>Crimped Oats<br>Alfalfa Pellets<br>Timothy Pellets<br>Stable Mix Pellets<br>Stable Mix Pellets<br>Max E Glo Pellet (Rice Bran)<br>Natural Glo Meal (Rice Bran) | DESCRIPTION     | PO BOX 243 . DAVIS, CA 956<br>PO Box 243<br>Davis, CA<br>95617<br>NAME<br>ADDRESS<br>CITY<br>E-MAIL<br>E-MAIL  |
|  | QUANTITY        | <ul> <li>THREE YEAR \$180</li> <li>LIFE \$650</li> <li>JUNIOR</li> <li>AMATEUR</li> <li>PROFESSIONAL</li> </ul>  |
|  | HMI EQUEST      | <ul> <li>ANNUAL \$50</li> <li>LIFE \$120</li> <li>NAME CHANGE \$5</li> <li>TRANSFER OF<br/>OWNERSHIP \$5</li> <li>CHECK SIZE FOR PONY</li> <li>SMALL</li> <li>MEDIUM</li> <li>LARGE</li> </ul> |
| Equine Senior<br>Omelene 200<br>Stradegy GX<br>Stradegy HE<br>Ultium<br>#<br>#<br>#  | TRIAN CHALLENGE | <ul> <li>ANNUAL \$50</li> <li>LIFE \$120</li> <li>NAME CHANGE \$5</li> <li>TRANSFER OF<br/>OWNERSHIP \$5</li> <li>CHECK SIZE FOR PONY</li> <li>SMALL</li> <li>MEDIUM</li> </ul>                |
| e 200<br>e 400<br>y GX<br>y HE<br>herse Stalls<br>aran<br>fran<br>Tack/Groom Stalls<br>Total Stalls<br>RV's 30 amps<br>RV's 50 amps  |                 | LARGE     FOR TRANSFER, PLE     *HORSE REGISTRATION     CREDIT CARD     NAME   |
| ps ps and stalls   | QUANTITY        | CC# MUST ENTER   |

### NORCAL HUNTER JUMPER ASSOCIATION MEMBERSHIP APPLICATION

1 m

| AVIS, CA 95617                                       |                  |     |
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### PCHA MEMBERSHIP APPLICATION

| PACIFIC COAST HORSE SHOWS ASSOCIATION<br>PO BOX 5570 GLENDALE, CA 91221<br>(818) 842-8194        | HORSE REGISTRATION<br>Horse must be registered to compete for yearend awards<br>SHOW NAME OF HORSE |
|--|--|
|  | COLORSEXHTYR.FOALEDBREED   |
| SPECIAL: SENIOR \$230 FOR 3 YEARS JUNIOR \$230 FOR 3 YEARS JUNIOR \$230 FOR 3 YEARS SHOW CONTACT | R OF HORSE   |
|  | (MUST BE A MEMBER) OWNER PCHA #  |
| CITY/STATEZIP  | YEARLY REGISTRATION \$50.00  |
| TELEPHONE DATE OF BIRTH (REQUIRED)   | LIFETIME REGISTRATION \$150.00   |
| E-MAIL AMATEUR D PROFESSIONAL DHUNTER/JUMPER D WESTERN   | SHOW NAME CHANGE \$10.00 FORMER NAME   |
| CHECK #<br>CREDIT CARD: VISA_MC_AMEX#  | TRANSFER OF OWNERSHIP \$10.00  |
| NAME ON CARD   | FORMER OWNER   |
| EXPIRATION DATE3 DIGIT CODE  |  |
| BILLING ADDRESS  | SIGNATURE OF SHOW OFFICE REPRESENTATIVE  |
| NAME OF TRAINER  | DATE   |
|  |  |

RULE BOOK WILL BE CONDUCTED AND JUDGED IN ACCORDANCE THEREWITH."

2. Life, senior active and junior active members shall be eligible to participate in all classes at Regular Competitions, Eventing Competitions at the Modified Level or above and Combined Driving Competitions, Dressage, Reining and Vaulting Competitions and Endurance Rides. A non-member may participate as a handler, rider, driver, owner, lessee or agent at Regular Competitions. Eventing Competitions, Dressage Competitions, Reining Competitions and Combined Driving Competitions upon payment of a Show Pass fee. Participants in the following classes are exempted from the Requirements of this rule: 1) leadline; 2) exhibitions; 3) games and races; 4) classes for 4-H members; 5) walk trot (exception: Friesian performance FR231) and academy classes (academy classes are classes limited to horses used regularly in a lesson program); 6) USDF introductory level tests, pas de deux and quadrille classes; 7) NRHA Endorsed Reining Competitions. 8) Opportunity classes, 9) citizens of other nations who have proof, in English, of current membership in good standing of their own National Federation, 10) USEA beginner novice division; and 11) assistant handlers in Dressage Sport Horse Breeding classes. Effective 2/1/23 See GR901.9.

### **3. RELEASES**

FEDERATION ENTRY AGREEMENT: By entering a Federation-licensed Competition and signing this entry blank as the Owner. Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaulter or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of the competition. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I also agree that as a condition of and in consideration of acceptance of entry, the Federation and/or the Competition may use or assign photographs, videos, audios, cable-casts, broadcasts, internet, film, new media or other likenesses of me and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy, right of publicity, or to misappropriation. The construction and application of Federation rules are governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4.

SAFE SPORT STATEMENT: Reminder: All USEF Life and Senior Active members, as well as participants who have regular contact with minor athletes, are required to comply with the U.S. Center for SafeSport training requirements to be eligible to participate in the competition. All participants must adhere to the U.S. Center for SafeSport Code, USEF Safe Sport Policy, and the Minor Athlete Abuse Prevention Policies. More information about these can be found at www.usef.org.

PCHA: The competition and its management agree to defend, indemnify and hold harmless the PCHA, its directors, officer, committee members, agents and employees from and against all loss or damage including any and all claims arising out of the competition, including claims as to personal injury or property loss or damage suffered during or in conjunction with the competition, whether or not such injury or loss resulted directly or indirectly from negligent acts or omissions of said directors, officers, committee members, agents or employees.

MURIETA EOUSTRIAN CENTER: I HEREBY EXPRESSLY. VOLUNTARILY, AND UNCONDITIONALLY RELEASE. INDEMNIFY AND HOLD HARMLESS Murieta Equestrian Center, Sally Hudson and/or Headlands Management, Inc., their owners, officers, members, agents, employees, licensees and invitees, as well as any other person, firm, corporation, company, entity, or anyone in any way connected with the ownership and management of the show premises and the Horse Show, or in control of the premises or equipment related thereto (collectively, "Releasees") from and against ANY AND ALL CLAIMS FOR INIURIES, DAMAGES, AND/OR LOSSES connected with participation in this Horse Show. This includes, but is not limited to, claims for monetary damages, attorney's fees, costs, losses, and/or causes of action against Releasees for any and all Harm to me or my horse(s) and for any Harm caused or contributed in any way to by me or my horse(s) to others, arising out of or in any way connected with participation in this Horse Show, and includes reimbursement of Releasees' costs and attorney's fees incurred in defense of such claims. I further agree to this release, indemnification, and holding harmless WHETHER OR NOT SUCH CLAIM, INIURY, DAMAGE, OR LOSS RESULTED, DIRECTLY OR INDIRECTLY, FROM MY NEGLIGENT ACTS OR OMISSIONS OR THE NEGLIGENT ACTS OR OMISSIONS OF RELEASEES, to the fullest extent allowed by law. I also acknowledge that no representations or warranties, whether oral or written, implied or expressed, have been made by Releasees concerning the Horse Show premises, the Horse Show event, or the activities at Murieta Equestrian Center or any other matter.

4. MANAGEMENT: The Horse Show Manager reserves the right to itself to interpret all questions and conditions in regard to, or arising out of, or incident to the show without claims for damages or recourse of any kind. All questions not covered in these Rules and Regulations shall be decided by the horse show manager; its decision to be final.

5. **RESPONSIBILITY**: The Horse Show Manager reserves to itself the right to refuse, accept conditionally, or to cancel any entries, disqualify any riders or exhibitors, prohibit exhibition of entries, and cancel award prizes, without claim for damages; to change any course, to cancel or combine any unfilled classes, or to reschedule classes as competition warrants.

### **RULES AND GENERAL INFORMATION**

### 1. "EVERY CLASS OFFERED HEREIN WHICH IS COVERED BY THE RULES AND SPECIFICATIONS OF THE CURRENT FEDERATION

6. CONDITION OF ENTRY: Every horse entered herein for competition will be under the control of the Horse Show Manager, but the horse show manager will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the individual horse shows and the officials, employees, directors, officers, sponsoring entities, Murieta Equestrian Center, Headlands Management, Inc. and its employees, directors, officers, sponsoring entities of each horse show and the facilities at which each horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause. All owners and exhibitors shall be responsible for any damage incurred by them, their agents or employees to stalls, buildings, and other properties on the show grounds, and shall be billed accordingly. Every horse entered herein for competition will be under the control of the Horse Show Manager, but the horse show manager will in no case be responsible for any loss or damage that may occur, and it shall be a condition of entry that each exhibitor shall hold the individual horse shows and the officials, employees, directors, officers, sponsoring entities, Murieta Equestrian Center, Headlands Management, Inc. and its employees. directors, officers, sponsoring entities of each horse show and the facilities at which each horse show is held blameless for any loss or accident to his horse(s), employee(s), or equipment which may occur from sickness, fire or other cause. All owners and exhibitors shall be responsible for any damage incurred by them, their agents or employees to stalls, buildings, and other properties on the show grounds, and shall be billed accordingly.

7. STALL REQUEST: Trainers will be responsible for payment of all stalls requested. Check or Credit Card required to hold stalls. If stall request are taken, they will only be held until the close of entries.

8. ENTRY PROCEDURES: Entry blanks must be filled out completely, including all classes entered, signatures and organizational membership numbers. Horses entered without classes may be put on a waiting list for classes if rings are fully subscribed. Entry blanks must be postmarked or submitted electronically (showgroudslive.com/headlands or Equestrian Connect) on or before the closing date of entries. Any entry postmarked or entered online after the closing date of entries may be charged a late fee. Late fee is \$50. For each horse entered, send in the \$125 nominating fee and all stall fees (if a stall is needed).

### STALLS AND CLASSES MAY BECOME FULLY SUBSCRIBED BEFORE THE CLOSE OF ENTRIES.

9. NOMINATING/OFFICE FEE: The Nominating/Office fee will not be deducted from the entry fees. Classes scratched in the Horse Show Office on the official add/scratch forms before the start of the class will receive a full refund. Scratch fees may still apply.

**10. POST ENTRIES/SCRATCH FEES:** Any entry postmarked after the close of entries is considered a post entry and will pay a \$50 late fee as penalty. Classes may be added up until 4:00 pm the day prior to the day of the class. A full class fee refund will be given to all classes scratched prior to the start of the class (exception – Special classes. See Rules 34 & 35). Horse Show Management reserves the right to limit entries at its discretion.

**11. ENTRY BLANKS:** Cre should be taken to enter each horse in its proper division or class. Exhibitors are responsible for their errors and those of their agents in making out entry blanks. In all cases the description on the entry blank must fully identify the horse. The word "entry" shall not be accepted.

- A. Be properly signed, and in the case of a minor, be signed by a parent or guardian.
- B. Be made on an entry blank provided by the show.
- C. Show the correct mailing address of the owner.
- D. Social Security number must be included on entry blank.

E. Include copy of USEF membership card for each owner, lessee, agent, trainer, coach, rider and handler.

F. Include copy of USHJA membership card for each owner, lessee, agent, trainer, coach, rider and handler.

G. Include all additional membership numbers and birth dates of junior and amateur riders. Please attach photocopy of USEF amateur card.

H. Please attach photocopy of USEF pony measurement card for any ponies entered in the Pony Hunters, Green Pony Hunters, Children's Pony Hunters, Pony Equitation & Pony Jumpers division. See rule 28.

I. Please attach photocopy of USEF measurement card for any Junior Hunter entered in the hunter division. See rule 28.

J. Payment for Nomination/Office Fee & Stall Fee per horse must be included.

K. Credit card number, expiration date and signature should be included on the credit card form.

### **12. REFUNDS:** All refund requests must be submitted in writing.

A. Before close of entries all fees will be refunded.

- After the closing date of entries, no refunds will be given unless you meet one of the following requirements:
- Prior to start of show, entry fees will be refunded less the stall fee and office fee.
- After the show starts, classes that are scratched in the Horse Show Office before the class has started will be refunded.
- After the show starts, add and scratch fees for Classics, Grand Prix, Stakes and Special Classes will apply.

13. RETURNED CHECKS: Checks returned by the bank for any reason are regarded as a most serious offense and will be handled in the following procedure. \$50 OR 10% OF THE AMOUNT OF THE CHECK WILL BE ASSESSED FOR EACH RETURNED CHECK!! Accounts will be given ten days to be paid in full with cash, or cash equivalent or they will be turned into USEF and PCHA for further disciplinary action. Credit Cards declined and chargebacks will be handled as above.

14. UNPAID CHARGES: Any outstanding charges for entries (showing and non-showing horses) stalls, trainer accounts, trainer splits, RV's, VIP, farrier, veterinarian, feed supplier, photographer, food concessionaire, etc. may result in the exhibitor's entries not being accepted at a subsequent show. If the show management must bill an exhibitor for unpaid charges, a \$50 billing fee will be added to the amount due.

15. PRIZE MONEY: Prize money not deducted from the statement will be made payable to the owner listed on the entry blank and mailed within thirty days after the show. PRIZE MONEY WILL NOT BE MAILED UNLESS THE OWNER'S SOCIAL SECURITY NUMBER IS LISTED ON THE ENTRY BLANKAND A W-9 IS ON FILE WITH THE HORSE SHOW OFFICE. ANYONE REQUESTING 1099 CHANGES AFTER THEY HAVE BEEN MAILED WILL BE CHARGED \$100 TO BE PAID IN ADVANCE. PRIZE MONEY CHECKS NOT CASHED AFTER 90 DAYS WILL HAVE A STOP PAYMENT PLACED ON THEM AND THE EXHIBITOR WILL FORFEIT THE PRIZE MONEY. PRIZE MONEY WON BY FOREIGN EXHIBITORS: Foreign exhibitors are advised that the U.S. Internal Revenue Service requires sporting events to withhold 30% of prize money won in the United States. Foreign exhibitors should apply for a U.S. Social Security number and will be asked to complete form W-8 prior to the Headlands Management, Inc. horse shows issuing prize money won.

16. CLOSE OUT: Entries not closed out by 8:00 AM on the Tuesday following the show will be charged a \$100 close-out fee.

17. ARRIVAL AND DEPARTURE: Horses and Grooms may arrive and depart within the days and hours listed below. **HMI OTTER BE HERE - MAY 24 - 28, 2023** 

Arrivals can be accommodated ONLY between the hours of 8 AM and 6 PM. Arrive no earlier than Monday, 9:00 AM, May 22, 2023 Departure by 6:00 PM Sunday, May 28, 2023

HMI EOUESTRIAN CHALLENGE - MAY 31 - IUNE 4, 2023

Arrivals can be accommodated ONLY between the hours of 8 AM and 6 PM. Arrive no earlier than Monday, 9:00 AM, May 29, 2023 Departure by 7:00 PM Sunday, June 4, 2023

18. MOTORIZED VEHICLES: Minors who do not have a valid driver's license which allows them to operate a motorized vehicle in the state in which they reside will not be permitted to operate a motorized vehicle of any kind, including, but not limited to, golf carts, motorcycles, scooters, or farm utility vehicles, on the competition grounds of licensed competitions. Minors who have a valid temporary license may operate the above described motorized vehicles as long as they are accompanied by an adult with a valid driver's license. The parent(s), legal guardian(s), or individual who signs the entry blank as a parent or guardian of a minor operating a motorized vehicle in violation of this rule are solely responsible for any damages, claims, losses or actions resulting from that operation. Violations of this rule will be cause for sanctions against the parent(s), guardian(s) and/or trainer(s) who are responsible for the child committing the offense. Penalties may include exclusion of the child, parent(s), guardian(s), and/or trainer(s) from the competition grounds for the remainder of the competition and charges being filed against any of the above individuals in accordance with Chapter 6. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. USEF GR1301.7. The unsafe use of personal electronic transport devices, as determined by the competition officials and management in their sole discretion, that do not require a driver's license to operate, including but not limited to segways, hover boards, and single wheeled scooters is prohibited on competition grounds. Operating such devices in areas where people gather may be deemed "unsafe use" if there is a risk of harm to others. If the operator of the device is a minor, the parent/legal guardian or individual who signs the entry blank as a parent or guardian of a minor operating the device in violation of this rule is accountable and may be subject to penalties. Wheelchairs and other mobility assistance devices for individuals with disabilities are exempt from this rule. USEF GR1301.8.

**19. PARKING:** Horse trailers will be parked in designated areas. Autos will be parked in designated areas. No autos in the barn isles.

20. RV's: RV parking is available at \$400 per RV per show. Includes either 50 amp or 30 amps of electricity and water RV's must park in designated area with a dated permit provided by the show. Permit must be visibly placed in windshield. Reservations will be taken on a Paid first come-first served basis.

21. STABLING: Request for stalls for horses not entered in the show or for tack, feed or grooming may be reduced by management and refunds given, if there is a shortage of stalls. NO STRAW ALLOWED.

22. STALLS: Exhibitors are responsible for the condition of the stalls upon departure. Anyone dismantling stalls or causing damage to a stall will be charged a \$100 fee per panel, with a maximum fine per stall of \$400. Wood and canvas stalls are 10 x 10 with top & bottom doors. All stalls have dirt floors.

23. FEED AND BEDDING: All feed orders received in the Horse Show Office by NOON will be delivered the same day. Saturday feed orders must be in by NOON. No deliveries on Sundays. All feed orders must state barn and stall numbers. Feed and bedding will not be delivered without a signed open check or credit card # on file at the Horse Show Office.

24. MEDICAL WASTE: Needles must be placed in the proper receptacles. Anyone found in violation shall be subject to \$100 fine or other penalties deemed necessary by show management. USEF GR1210.4

25. NUMBERS: Management will provide a number card for each competitor which shall be worn on the rider's back for hunters and equitation and on the saddle pad for jumpers clearly visible to the judge at all times when in competition. Riders wearing the wrong number or no number at all may be eliminated from the class by the judge.

26. COURSES: Courses may consist of any combination of the following: Brush, Gate, Oxers, Panels, Post & Rails, Banks, Ditches, Coups & Liverpools. The horse show management reserves the right to adjust fence heights or spreads in jumper classes as competition warrants.

27. HARD HATS AND ATTIRE: USEF GR801 will be strictly enforced. It is compulsory for all persons at Federation licensed hunter, jumper or hunter/jumper competitions when mounted anywhere on

the competition grounds, to wear properly fastened protective headgear which meets or exceeds ASTM (American Society for Testing and Materials)/SEI (Safety Equipment Institute) standards for equestrian use and carries the SEI tag. It must be properly fitted with harness secured. GR801.2

All exhibitors are required to wear shoes or boots with a riding heels whenever mounted on horseback on the grounds. GR801.9

28. MEASURING OF ENTRIES: Time of measuring will be posted in the Horse Show Office. ALL HUNTER AND JUMPER PONIES, JUNIOR HUNTERS MUST HAVE A COPY OF OR THEIR ORIGINAL MEASUREMENT CARDS PRESENTED TO ONE OF THE SHOW SECRETARIES OR BE MEASURED IF THE CARD IS NOT AVAILABLE. BEFORE THE EXHIBITORS' NUMBER WILL BE RELEASED.

29. SCHOOLING SUPERVISION: Please be advised that the starters are schooling supervisors and have absolute authority to scratch riders who do not follow USEF schooling rules. They can scratch riders without going through the USEF Steward or the Horse Show Manager.

30. DOGS: Dogs are not permitted to be loose on competition grounds and must be held on a leash or otherwise restrained. Individuals must not lead dogs on a leash while mounted. Dog owners are solely responsible for any damages, claims, losses or actions resulting from their dogs' behaviors. Dog owners failing to comply with this rule will be issued a Yellow warning card may be subject to penalty under Chapter 7. See USEF GR1301.6

Loose dogs will be picked up and detained until the owner has paid a fine of \$50. A second offense may cause the owner to be barred from showing and expelled from the show grounds. Refusal to pay the fine will bar the owner from further participation in the horse show and the owner will not be entitled to any refund of entry or stabling fees paid or due. Management reserves the right to call Animal Control to have an animal removed from the premises.

31. TIME SCHEDULE/POSTED ORDER: Each evening the time schedule for the next day's schedule will be available. This time schedule will be strictly adhered to. The trainer, exhibitor or other representative must tell the paddock steward of possible ring conflicts so that arrangements can be made to accommodate the rider as well as the time schedule. All Hunter and Jumper orders will be drawn according to USEF Rule JP112. Posted orders for Grand Prix, Hunter and Jumper Classics and Hunter and Jumper Derbies will be strictly adhered to. All Horse Show Manager decisions will be final.

32, LUNGING: Lunging is NOT permitted in the following arenas: Grand Prix Arena, Grand Prix Warm-Up, Main Hunter Arena, Jumper 2 Arena, Hunter 2 Arena, Hunter 3 Arena or Hunter 4 Arena. The trainer will be fined \$100 each time anyone is caught lunging in any of these arenas. The \$100 penalty fee will be added to the trainer's show bill and is expected to be paid upon show check out.

### **33. ARENAS:**

GGT Footing Arena – Textile 121' x 255' The Classics Arena – Textile 100' x 200' JD Pasquetti Arena – Textile 180' x 240', Premier Equine Arena – Textile 140' x 280' Murieta Inn & Spa Arena - Sand 148' x 300' Lunging Arenas -  $\sim 60 \times 100$  and  $\sim 150 \times 250$ .

34. JUMPER GRAND PRIX AND CLASSICS: Horses must be declared by 5:00 PM the day before the Grand Prix or Classics are scheduled to be held. A late fee may be charged if entered after 5:00 PM the day before the class is scheduled to be held. A scratch fee may be charged if the Grand Prix and/or Classic are scratched the day the class is scheduled to be held.

35. HUNTER DERBIES/CLASSICS: Horses entered the day of the Derby/Classic may pay a late fee. Derbies/Classics scratched the day of the Derby or Classic may pay a scratch fee. To be eligible for a Classic, the horses must have entered, shown and completed the course in at least two classes in the Hunter section. Horses not qualified for the second Classic round, when the first round is one of the classes of the division, will pay a \$25 scratch fee instead of the Classic entry fee. Classic must be scratched in the office to pay the lower amount of \$25.

### **36. DIRECTIONS:**

99 North - From Stockton: Exit Dillard Rd - Exit 281. Turn right onto Dillard Rd. Turn right onto Jackson Rd. Turn right onto Lone Pine Dr. 7200 Lone Pine Dr is on the left.

50 E - From Sacramento: Exit Howe Avenue/CA-16. Turn right onto Howe Ave. Turn left onto Folsom Blvd. Turn slight right onto Jackson Rd. Turn right onto Lone Pine Dr. 7200 Lone Pine Dr is on the left

I-80 - Sacramento/East Bay: Merge onto US-50 E towards South Lake Tahoe. Exit Howe Avenue/CA-16. Follow directions above

### **37. HOSPITALS:**

**Mercy Hospital of Folsom** (12.24 miles) 1650 Creekside Dr, Folsom, CA, 95630 (916) 983-7400 Kaiser (14.5 miles) 10725 International Dr. Rancho Cordova, CA 95670 (916) 631-2730 Level 1 Trauma Center: University of California, Davis Medical Center (20.5 miles) 2315 Stockton Blvd, Sacramento, CA 95817 (916) 734-2011

38. MAILING ADDRESS: UPS and FedEx shipments: Murieta Equestrian Center, 7200 Lone Pine Dr., Rancho Murieta, CA 95683



### HMI 2023 FRIENDSHIP SERIES 1 & 2

Otter Be Here Friendship 1 | May 27 - 28 Equestrian Challenge Friendship 2 | June 3 - 4

Sally Hudson, Manager/Secretary - Monterey, CA Judges – TBD Cindy Reid, USEF Steward - Rancho Murieta, CA Joe Sheehan, Farrier - San Francisco, CA

HUNTER CLASSES: Hunter sections will be judged on performance and soundness. Manners shall be emphasized and extreme speed penalized in all classes. Horses will not be jogged for soundness. Management reserves the right to combine or cancel any divisions with insufficient entries.

EQUITATION CLASSES: Riders may only ride one horse in an equitation class. To be judged on general horsemanship.

**CROSS RAIL:** Judged on suitability. No in and outs.

WALK TROT: Judged on suitability. No in and outs. Will be judged down for cantering the courses.

MADDEN MEDAL: Open to Jr/Am not showing over 18" at this show. Trotting and/or cantering allowed. Riders will show over a course of 8 fences and be judged on their equitation. Any additional testing is at the judges' discretion. All ribbon winners will be qualified for the Medal Finals.

ATTIRE: Riders are required to wear approved protective head gear, riding boots and britches or jodpurs. BRAIDING: PLEASE, Do Not Braid for this horse show. Horses/ponies will not be penalized for being braided.

### SATURDAY 8:00 AM

| 800     | Open Warm-Up 1'6              |        |
|---------|-------------------------------|--------|
| 870/871 | Outreach Hunter Cross Rail    | 1'6    |
| 872     | Outreach Hunter Cross Rail    | U/S    |
| 881     | Outreach Hunter Walk Trot     | U/S    |
| 882     | Pleasure Walk Trot            | Flat   |
| 880     | Outreach Hunter Walk Trot     | Poles  |
| 802     | Open Warm-Up                  | 2'-2'3 |
| 850/851 | Outreach Hunters 10 & Under   | 2'     |
| 852     | Outreach Hunters 10 & Under   | U/S    |
| 830/831 | Outreach Hunters 11 - 17      | 2'     |
| 832     | Outreach Hunters 11 - 17      | U/S    |
| 810/811 | Outreach Hunters 18 & Over    | 2'     |
| 812     | Outreach Hunters 18 & Over    | U/S    |
| 886     | \$250 Hunter Derby -Hunt & G  | io 2'  |
| 860/861 | Outreach Hunters 10 & Under   | 2'3    |
| 862     | Outreach Hunters 10 & Under   | U/S    |
| 840/841 | Outreach Hunters 11 - 17      | 2'3    |
| 842     | Outreach Hunters 11 - 17      | U/S    |
| 820/821 | Outreach Hunters 18 & Over    | 2'3    |
| 822     | Outreach Hunters 18 & Over    | U/S    |
| 887     | \$250 Hunter Derby –Hunt & Go | o 2'3  |
|         | •                             |        |

### **USHJA OUTREACH SHOW**

### **OFFICALS**

Dr. David Runk, Veterinarian - Bonsall, CA Call: (530) 902-0750

### **RULES**

### **TENTATIVE SCHEDULE OUTREACH ARENA**

### SUNDAY 8:00 AM

| 801     | Open Warm-Up 1'6                          |        |
|---------|---|--------|
| 873     | Outreach Equitation Cross Rail            | Flat   |
| 874/875 | Outreach Equitation Cross Rail            | 1'6    |
| 876     | Madden Medal – Cross Rail                 | 1'6    |
| 883     | Outreach Equitation Walk Trot             | Flat   |
| 885     | Pleasure Walk Trot                        | Flat   |
| 884     | Outreach Equitation Walk Trot             | Poles  |
| 803     | Open Warm-Up                              | 2'-2'3 |
| 853     | <b>Outreach Equitation 10 &amp; Under</b> | Flat   |
| 854/855 | Outreach Equitation 10 & Under            | 2'     |
| 833     | Outreach Equitation 11 - 17               | Flat   |
| 834/835 | Outreach Equitation 11 - 17               | 2'     |
| 813     | Outreach Equitation 18 & Over             | Flat   |
| 814/815 | Outreach Equitation 18 & Over             | 2'     |
| 863     | <b>Outreach Equitation 10 &amp; Under</b> | Flat   |
| 864/865 | <b>Outreach Equitation 10 &amp; Under</b> | 2'3    |
| 843     | Outreach Equitation 11 - 17               | Flat   |
| 844/845 | Outreach Equitation 11 - 17               | 2'3    |
| 823     | Outreach Equitation 18 & Over             | Flat   |
| 824/825 | Outreach Equitation 18 & Over             | 2'3    |



### **USHJA OUTREACH SHOW**

Otter Be Here Friendship 1 | May 27 - 28 Equestrian Challenge Friendship 2 | June 3 - 4

| CLASSES  | CLASS NUMBER/S                             | ENTRY FEE/CLASS                       |
|--|--|---------------------------------------|
| OPEN WARM UP   |  |                                       |
| Open Warm Up 1'6   | 800  | \$45                                  |
| Open Warm Up 1'6   | 801  | \$45                                  |
| Open Warm Up 2' - 2'3  | 802  | \$45                                  |
| Open Warm Up $2' - 2'3$  | 803  | \$45                                  |
| open warm op 2 - 2 5   | 005  | \$ <del>4</del> 5                     |
| USHJA OUTREACH HUNTERS & EQUITATION 18 &                           | & OVER                                     |                                       |
| Hunters 18 & Over 2'   | 810, 811, 812 U/S                          | \$45                                  |
| Equitation 18 & Over 2'  | 813 Flat, 814, 815                         | \$45                                  |
| Riders may not compete in any class where the fences e             |  | ψτΟ                                   |
| Hunters 18 & Over 2'3  | 820, 821, 822 U/S                          | \$45                                  |
|  |  |                                       |
| Equitation 18 & Over 2'3   | 823 Flat, 824, 825                         | \$45                                  |
| Riders may not compete in any class where the fences e             | xceed 2'6 at the same show.                |                                       |
| USHJA OUTREACH HUNTERS & EQUITATION 11 -                           | 17   |                                       |
| Hunters 11 - 17 2'   | 830, 831, 832 U/S                          | \$45                                  |
|  |  | \$45<br>\$45                          |
| Equitation 11 - 17 2'  | 833 Flat, 834, 835                         | \$45                                  |
| Riders may not compete in any class where the fences e             | xceed 2 <sup>-3</sup> at the same show.    |                                       |
| Hunters 11 - 17 2'3  | 840, 841, 842 U/S                          | \$45                                  |
| Equitation 11 - 17 2'3   | 843 Flat, 844, 845                         | \$45                                  |
| Riders may not compete in any class where the fences e             | xceed 2'6 at the same show.                |                                       |
|  |  |                                       |
| USHJA OUTREACH HUNTERS & EQUITATION 10 &<br>Hunters 10 & Under 2'  | <b>&amp; UNDER</b><br>850, 851, 852 U/S    | \$45                                  |
|  |  |                                       |
| Equitation 10 & Under 2'   | 853 Flat, 854, 855                         | \$45                                  |
| Riders may not compete in any class where the fences e             | xceed 2°3 at the same snow.                |                                       |
| Hunters 10 & Under 2'3   | 860, 861, 862 U/S                          | \$45                                  |
| Equitation 10 & Under 2'3  | 863 Flat, 864, 865                         | \$45                                  |
| Riders may not compete in any class where the fences e             | xceed 2'6 at the same show.                |                                       |
|  | TATION                                     |                                       |
| USHJA OUTREACH CROSS RAIL HUNTERS & EQUI<br>Hunters Cross Rail 1'6 | 1ATION<br>870, 871, 872 U/S                | \$45                                  |
| Equitation Cross Rail 1'6  | 873 Flat, 874, 875                         | \$45                                  |
| Riders may not compete in any class where the fences e             |  | \$4J                                  |
| -  |  |                                       |
| USHJA OUTREACH WALK TROT HUNTERS & EQUI                            |  |                                       |
| Hunters Walk Trot Poles  | 880  | \$45                                  |
| Hunters Walk Trot U/S  | 881  | \$45                                  |
| Hunters Walk Trot Pleasure   | 882  | \$45                                  |
| Equitation Walk Trot Poles   | 883  | \$45                                  |
| Equitation Walk Trot Flat  | 884  | \$45                                  |
| Equitation Walk Trot Pleasure                                      | 885  | \$45                                  |
| Riders may not compete in any other classes at the sam             |  | <b>Φ4</b> Ο                           |
|  |  |                                       |
| CLASSICS   |  |                                       |
| \$250 Hunter Derby 2'3 Hunt & Go Format – No high op               |  | \$45                                  |
| \$250 Hunter Derby 2' Hunt & Go Format - No high op                |  | \$45                                  |
| Riders may not Must have shown in one class over fence             | es at the respected heiaht at this show to | ) be eliaible to show in the Classic. |

### **HMI FRIENDSHIP SERIES 1 ENTRY FORM**

as used for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, ever injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold han sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head carefully before signing. I AGREE in consideration for my participation in this Competition to the following: I AGREE that the "Competition THE BACK, I AGREE to be bound by the on the child's behalf I represent that I have the requisite training, coaching and abilities to safely compete in this competition BY SIGNING do so while WARNING that no protective equipment can guard against all injuries. claims for Harm to me or my horse, and for claims made by others for any Harm ca (that is, to pay any losses, risks of Harm to me or my horse, including Harm resulting from the negligence of the USHJA or the Competition. I AGREE to indemnify If the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all longeur, lessee, owner, agent, coach, trainer, or as parent or gu personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler, derstand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to ent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release includes the USHJA and Competition Mar 9 costs incurred by) the USHJA and the Competition and to hold th terms and provisions of this entry blank and all terms submitting this Agree agement, as well as all of their officials, officers, directors, employees, ager ardian of a junior exhibitor. I am fully aware and acknowledge that horse nless and release the USHJA and the Competition from all claims If I am a parent or guardian of a junior exhibitor, I used by me or my horse while at the Competition. I mless with respect to Headlands Management, Inc. 1 Ivy Street Monterey, CA 93940 1 Horse @ \$25 Horse Stall @ \$350 Tack Stalls @ \$350 TOTAL **Checks Payable To: INFORMATION** 831-594-1719 Mail Entries To: HMI Stable With Tack Rooms @\$350 ulance Fee @ \$30 each Fee Fees @ \$350 Stabling @ \$50/day pei \$30 \$15

| Entries Close: MAY 2, 2023   | <b>HMI FRIENDSHIP SERIES 1</b> | HIP SERIES 1                   |                 | MAY 27 -  | - 28, 2023   |     |           |                |     |
|--|--------------------------------|--------------------------------|-----------------|-----------|--------------|-----|-----------|----------------|-----|
| TRAINER  | ADDRESS                        |                                |                 | CITY/ST.  |              | ZIP |           | Date of Birth: | 1 1 |
| HOME # ( ) BARN # ( )  |                                | CELL # ( )                     |                 | BARN NAME |              |     |           |                |     |
| USEF/USHJA# Email  |                                |                                |                 |           |              |     |           |                |     |
| OWNER  | ADDRESS                        |                                |                 | CITY/ST.  |              | Z   | ZIP       | Date of Birth: | / / |
| HOME # ( ) WORK # ( )  |                                | CELL # ( )                     |                 |           |              |     |           |                |     |
| USEF/USHJA# Email  |                                |                                |                 |           |              |     |           |                |     |
| RIDER  | ADDRESS                        |                                |                 | CITY/ST.  |              | Z   | ZIP       | Date of Birth: | 1 1 |
| HOME # ( ) WORK # ( )  |                                | CELL # ( )                     |                 |           |              |     |           |                |     |
| USEF/USHJ A# Email   |                                |                                |                 |           |              |     |           |                |     |
| HORSE  | AGE                            | COLOR                          | SEX I           | HEIGHT    | USEF/USHJA # |     |           |                |     |
| RIDER  | CLASSES                        |                                |                 |           |              |     |           |                |     |
| RIDER  | CLASSES                        |                                |                 |           |              |     |           |                |     |
|  | USHJA                          | <b>USHJA OUTREACH COMPETIT</b> | CH C            | OMPETIT   | <b>FION</b>  |     |           |                |     |
| ENTRY AGREEMENT - Release. Assumption of Risk. Waiver, and Indemnification. This document waives important legal rights. Read it | and Indemnification. This      | document waives important      | legal rights. F |           | NEDOCIT EFEC | ग   | Entry Fac |                |     |

### **HMI FRIENDSHIP SERIES 2 ENTRY FORM**

| Entries Close: MAY 2, 2023 HM  | FRIENDS                                   | HMI FRIENDSHIP SERIES 2                     | 2                               |                                 | <b>JUNE 3</b> | - 4, 2023                                      | نت                            |    |  |   |                                     |  |
|--|---|---|---------------------------------|---------------------------------|---------------|--|-------------------------------|----|--|---|-------------------------------------|--|
| TRAINER  | ADDRESS                                   |   |                                 |                                 | CITY/ST.      |  |                               |    | ZIP                                      | Date of Birth:  | 1 1                                 |  |
| HOME # ( ) BARN # ( )  |   | CELL # ( )                                  |                                 |                                 | BARN NAME     |  |                               |    |  |   |                                     |  |
| USEF/USHJA# Email  |   |   |                                 |                                 |               |  |                               |    |  |   |                                     |  |
| OWNER  | ADDRESS                                   |   |                                 |                                 | CITY/ST.      |  |                               |    | ZIP                                      | Date of Birth:  | / /                                 |  |
| HOME # ( ) WORK # ( )  |   | CELL # ( )                                  |                                 |                                 |               |  |                               |    |  |   |                                     |  |
| USEF/USHJA# Email  |   |   |                                 |                                 |               |  |                               |    |  |   |                                     |  |
| RIDER  | ADDRESS                                   |   |                                 |                                 | CITY/ST.      |  |                               |    | ZIP                                      | Date of Bith:   | 1 1                                 |  |
| HOME # ( ) WORK # ( )  |   | CELL # ( )                                  |                                 |                                 |               |  |                               |    |  |   |                                     |  |
| USEF/USHJA# Email  |   |   |                                 |                                 |               |  |                               |    |  |   |                                     |  |
| HORSE  | AGE                                       | COLOR                                       | SEX                             | HEI                             | HEIGHT        | USEF/USHJA #                                   | SHJA #                        |    |  |   |                                     |  |
| RIDER  | CLASSES                                   |   |                                 |                                 |               |  |                               |    |  |   |                                     |  |
| RIDER  | CLASSES                                   |   |                                 |                                 |               |  |                               |    |  |   |                                     |  |
|  | USHJA                                     | <b>OUTRE</b>                                | EACH                            | -                               | COMPETIT      | TION   | ~                             |    |  |   |                                     |  |
| ENTRY AGREEMENT - Release, Assumption of Risk, Waiver, and Indemnification. This document waives important legal rights. Read it   | demnification. This                       | document waives i                           | mportant lega                   | al rights. Rea                  | d it          | DEPOSIT FEES                                   | IT FEES                       | -1 | Entry Fees                               |   |                                     |  |
| as used herein includes the USHJA and Competition Management, as well as all of their officials, officers, directors, employees, agents,   | well as all of their of                   | officials, officers, di                     | rectors, emplo                  | byees, agent                    |               | 1 Horse @ \$25<br>Horse Stall @ \$350          | @\$25<br>@\$350               |    | Stall Fees @ \$350<br>Tack Rooms @ \$350 | <u>\$350</u><br>@\$350  |                                     |  |
| personnel, volunteers and affiliates. I AGREE that I choose to participate voluntarily in the Competition with my horse, as a rider, handler,  | ate voluntarily in the                    | e Competition with r                        | ny horse, as a                  | a rider, handl                  |               | Tack Stalls @ \$350                            | 0\$350                        |    | CA Drug Fees                             | ŝ   | \$15                                |  |
| longeur, lessee, owner, agent, coach, trainer, or as parent or guardian of a junior exhibitor. I am fully aware and acknowledge that horse   | ıf a junior exhibitor.                    | I am fully aware an                         | d acknowledg                    | je that horse                   |               | TOTAL  | AL<br>I                       |    | Non-Stabling @ \$50/day                  | ·@ \$50/day   |                                     |  |
| sports and the Competition involve inherent dangerous risks of accident, loss, and serious bodily injury including broken bones, head  | nt, loss, and seriou                      | s bodily injury inclu                       | ding broken b                   | oones, head                     |               |  |                               |    | Per horse per day                        | r day   | 63                                  |  |
| injuries, trauma, pain, suffering, or death. ("Harm"). I AGREE to hold harmless and release the USHJA and the Competition from all claims for money damages or otherwise for any Harm to me or my horse and for any Harm of any nature caused by me or my horse to others, even  | mless and release<br>or any Harm of any   | the USHJA and the nature caused by m        | Competition<br>e or my horse    | from all clair<br>to others, ev | /en           |  |                               |    | Outreach Fee Ambulance Fee @ \$30        | e<br>?ee @ \$30   | \$30                                |  |
| if the Harm arises or results, directly or indirectly, from the negligence of the USHJA or the Competition. I AGREE to expressly assume all  | of the USHJA or the                       | Competition. I AGF                          | REE to expres                   | ssly assume                     |               | INFORMATION                                    | AATION                        |    | Payment #                                |   |                                     |  |
| (that is, to pay any losses, damages, or costs incurred by) the USHJA and the Competition and to hold them hamless with respect to claims for Ham to me or my horse, and for claims made by others for any Ham caused by me or my horse while at the Competition. I  | and the Competition<br>iny Harm caused by | n and to hold them h<br>y me or my horse w  | namless with<br>nile at the Cor | mpetition. I                    |               | 831-594-1719<br>Checks Payable To:<br>HMI      | -594-1719<br>Payable T<br>HMI | 0: | If the hc<br>classes ir<br>USE TH        | If the horse is also showing in ANY<br>classes in HMI Equestrian Challenge.<br>USE THAT ENTRY BLANK ONLY. | ng in ANY<br>Challenge.<br>JK ONLY. |  |
| understand that I am entitled to wear protective equipment without penalty, and I acknowledge that the USHJA strongly encourages me to do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I do so while WARNING that no protective equipment can guard against all injuries. If I am a parent or guardian of a junior exhibitor, I | all injuries. If I am                     | adge that the USHJ/<br>a parent or guardiar | A strongly enc                  | courages me                     |               | Mail Entries To:<br>Headlands Management, Inc. | tries To:<br>nagemer          |    | Stable With                              | 7   |                                     |  |
| consent to the child's participation and AGREE to all of the above provisions and AGREE to assume all of the obligations of this Release<br>on the child's behalf I represent that I have the requisite training coaching and abilities to safely compete in this connection RY SIGNING  | visions and AGREE                         | ☐ to assume all of the safely compete in .  | le obligations                  | on BY SIGN                      |               | 1 Ivy Street                                   | 1 Ivy Street                  | 10 |  |   |                                     |  |
| THE BACK, I AGREE to be bound by the terms and provisions of this entry blank and all terms submitting this Agreement  | entry blank and all                       | terms submitting thi                        | s Agreement                     |                                 |               | ,  |                               |    |  |   |                                     |  |
| -  |   |   | •                               |                                 |               |  |                               |    |  |   |                                     |  |

USEF Competition Name: HMI Equestrian Challenge Competition Division(s) and Rating(s): Hunter National , Jumper 4\*

USEF Competition Name: HMI Spring Classic Competition Division(s) and Rating(s): Hunter National, Jumper 4\*

### **ABUSE PREVENTION** LEARN ABOUT MAAP POLICIES



SafeSport Training



**One-On-One Interactions** 

| ſ |  |
|---|--|
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| , |  |

**Local Travel** 



**Social Media and** 



usef.org/MAAPP

### **REPORT MAAP POLICY VIOLATIONS**



USEF#: 343127

USEF#: 343089

- **Electronic Communications**
- **Read about these and more at**
- usef.org/safe-sport/reporting 859-225-6915





### HMI HORSE SHOWS

HEADLANDS MANAGEMENT, INC. 1 Ivy Street Monterey, CA 93940

Sally Hudson Email: hmihorseshows@gmail.com Call: (831) 594-1719